



Office Use:

# Statement of Committee Organization

**1. Statement Information**

Date: 9-06-16  
 Type:  New  Amended (if amending, enter MEC ID A161517 & section changed \_\_\_\_\_)

**2. Committee Information**

Name of Committee: Committee to Re-elect Steve Atkinson  
 Committee Mailing Address, City, State, & Zip: 34816 Hwy KK Salisbury MO 65281 Telephone Number: (660) 788-2222  
 Official Committee Email Address: \_\_\_\_\_  
 County Clerk or Board of Election Commissioners: Susan Littleton / county clerk  
 Committee Type:  Campaign  Candidate  Continuing (PAC)  Debt Service  Exploratory  Political Party

**3. Treasurer/Deputy Treasurer Information**

Treasurer's Name (First & Last): Chris Hughes  
 Treasurer's Mailing Address, City, State, & Zip: 28183 Rucker Lane Keytesville, Mo 65261 Treasurer's Home Telephone Number: (660) 676-3114 Treasurer's Work Telephone Number: (660) 288-3840  
 Deputy Treasurer's Name (if one appointed): NONE Deputy Treasurer's Email Address (optional): \_\_\_\_\_  
 Deputy Treasurer's Mailing Address, City, State, & Zip: NONE Dep. Treasurer's Home Telephone Number: ( ) Dep. Treasurer's Work Telephone Number: ( )

**4. Additional Committee Information**

Additional Committee Officer's Name & Title (if any): \_\_\_\_\_ Additional Committee Officer's Mailing Address, City, State, & Zip: \_\_\_\_\_  
 Connected Organization's Name (if any): \_\_\_\_\_ Connected Organization's Mailing Address, City, State, & Zip: \_\_\_\_\_

CANDIDATES: Do you have more than one candidate committee?  Yes (refer to instructions on back)  No

**5. Official Bank Account Information (required by all committees)**

**6. Candidate Supported or Opposed (candidate committees must include self, if candidate)**

Name & Mailing Address, City, State & Zip of Candidate: Steve Atkinson 34816 Hwy KK Salisbury, MO 65281 Telephone Number (Candidate Committees Only): (660) 788-2222  
 Election Date: 11-8-2016 Office Sought & Political Subdivision: Eastern District Commissioner Chariton city Political Party: Democrat Support or Oppose: supporting

**7. Ballot Measure Supported or Opposed (campaign committees must complete this section)**

Name of Ballot Measure: Not applicable Election Date & Political Subdivision: 11-8-2016 Support or Oppose: supporting

**8. Signature(s) Check certification(s) & sign (required by all committees)**

I affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.  
 Committee Treasurer: Chris Hughes Candidate (Candidate Committees Only): Steve Atkinson