



**MISSOURI ETHICS COMMISSION  
STATEMENT OF COMMITTEE ORGANIZATION**

MEC ID # 0101539

OFFICE USE ONLY  
*BB* *BE*

STATEMENT DATE 9/11/2010, Amended 9/27/2010	TYPE OF STATEMENT (CHECK ONE) <input type="checkbox"/> NEW <input checked="" type="checkbox"/> AMENDED	IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) Line 6 and 7
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3. FULL NAME OF COMMITTEE **John Crawford for Kansas City**

4. COMMITTEE MAILING ADDRESS ADDRESS: <b>5546 Crestwood Drive</b> CITY / STATE / ZIP: <b>Kansas City, MO 64110</b>	5. TELEPHONE NUMBER <b>816-523-5854</b>
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6. TREASURER'S NAME **Jack Bitzenburg**

7. TREASURER'S MAILING ADDRESS ADDRESS: <b>5530 Crestwood Drive</b> CITY / STATE / ZIP: <b>Kansas City, MO 64110</b>	8. TELEPHONE NUMBER HOME: <b>816-361-4728</b> WORK: <b>816-418-5202</b>
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9. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS ADDRESS: CITY / STATE / ZIP :	11. TELEPHONE NUMBER HOME: WORK:
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12. OTHER COMMITTEE OFFICERS (IF ANY) A. NAME : B. ADDRESS : C. TITLE :	13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A
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14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)		
A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION <b>Bank of America 115 W. 63rd Street Kansas City, MO 64113</b>	B. ACCOUNT NAME <b>John Crawford for Kansas City</b>	C. ACCOUNT NO.

15. TYPE OF COMMITTEE  
 CANDIDATE  POLITICAL PARTY  POLITICAL ACTION (PAC)  CAMPAIGN  EXPLORATORY  DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)			
A. NAME <b>John Crawford</b>	B. ADDRESS <b>5546 Crestwood Drive</b>	C. TELEPHONE NO. <b>816-523-5854</b>	D. POLITICAL PARTY <b>Non-Partisan</b>

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)	
A. NAME	B. ADDRESS

18. CANDIDATES SUPPORTED OR OPPOSED				CHECK ONE	
A. NAME(S) OF CANDIDATE(S) <b>John Crawford</b>	B. ELECTION DATE <b>Prim: 2/22/2011 Gen: 3/22/2011</b>	C. OFFICE SOUGHT <b>City Council 4th District At-Large</b>	D. POLITICAL SUBDIVISION <b>City of Kansas City</b>	E. SUPPORT <input checked="" type="checkbox"/>	F. OPPOSE <input type="checkbox"/>

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED			CHECK ONE	
A. NAME(S) OF MEASURE(S)	B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION <b>AMENDMENT</b>	E. SUPPORT <input type="checkbox"/>	F. OPPOSE <input type="checkbox"/>

20. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

*Jack Bitzenburg*

TREASURER'S SIGNATURE

21. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

*JC*

CANDIDATE'S SIGNATURE

Missouri Ethics Commission  
OCT 18 2010