



MISSOURI ETHICS COMMISSION  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

1. DATE OF REPORT
OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. **CO61395**

2. FULL NAME OF COMMITTEE  
**Committee to elect John Bartosh Presiding Commissioner**

3. COMMITTEE MAILING ADDRESS  
**P.O. Box 856**

4. COMMITTEE TELEPHONE NUMBER  
**1-417-437-6474**

CITY/STATE/ZIP  
**Cartage MO 64836**

5. TREASURER'S NAME  
**Craig J. Putnam**

6. TREASURER'S MAILING ADDRESS  
**P.O. Box 856**

7. TREASURER'S TELEPHONE NUMBER  
 HOME: **417-358-7503** WORK:

CITY/STATE/ZIP  
**Cartage MO 64836**

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER  
**Jena Bartosh**

9. DEPUTY TREASURER'S MAILING ADDRESS  
**3543 Co Rd 110**

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 HOME: **417-358-5990** WORK:

CITY/STATE/ZIP  
**Cartage MO 64836**

11. DATE OF ELECTION  
**AUG 3 2010**

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM **4-15-2010**

THROUGH **6-15-2010**

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

15. TYPE OF REPORT:

**John Bartosh  
 3543 Co Rd. 110  
 Cartage MO 64836  
 JASPER CO. Presiding  
 Commissioner**

- 15 DAY AFTER CAUCUS NOMINATION
- COMMITTEE QUARTERLY REPORT
  - JAN 15  APRIL 15  JULY 15  OCT 15
- 8 DAYS BEFORE ELECTION
- 30 DAYS AFTER ELECTION
- TERMINATION (ATTACH FORM CO-3)
- SEMIANNUAL DEBT REPORT
  - JAN 15  JULY 15
- ANNUAL SUPPLEMENTAL, JAN 15
- 15 DAYS AFTER PETITION DEADLINE
- OTHER \_\_\_\_\_
- AMENDING PREVIOUS REPORT DATED \_\_\_\_\_ - 20 \_\_\_\_\_

Missouri Ethics Commission  
**JUL 19 2010**

CHECK IF INCUMBENT  
 REPUBLICAN  DEMOCRAT

16. COMMITTEE TREASURER'S SIGNATURE  
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE  
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE



MISSOURI ETHICS COMMISSION  
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

*Committee to Elect  
John Bartosh  
Presiding Commissioner*

DATE OF REPORT

*7/13/10*

OFFICE USE ONLY

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED	<del>0</del>	\$	<b>MONEY ON HAND</b>	
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$6630. <sup>00</sup>			
3. ALL LOANS RECEIVED THIS PERIOD	+ <del>0</del>			
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ <del>0</del>			
5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$6630. <sup>00</sup>			
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+1800. <sup>00</sup>		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+6630. <sup>00</sup>
7. <b>TOTAL ALL RECEIPTS</b> THIS PERIOD (SUM 5A + 6A)	\$8430. <sup>00</sup>		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- <del>0</del>		a) Disbursements By Check \$ <u>1879.72</u>	-1879.72
9. <b>TOTAL ALL RECEIPTS</b> THIS ELECTION (SUM 1B + 7A - 8A)	8430. <sup>00</sup>	\$8430. <sup>00</sup>	b) Disbursements By Cash \$ _____	
<b>EXPENDITURES</b>	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$4851.25
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED	<del>0</del>	\$	<b>INDEBTEDNESS</b>	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$1879.72			
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ <del>0</del>			
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ <del>0</del>			
14. <b>TOTAL ALL EXPENDITURES</b> MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$1879.72		30. LOANS RECEIVED THIS PERIOD	+
15. <b>TOTAL EXPENDITURES</b> THIS ELECTION (SUM 10B + 14A)	1879.72	\$1879.72	31. NEW DEBTS INCURRED THIS PERIOD	+
<b>CONTRIBUTIONS MADE</b>	A. THIS PERIOD	B. THIS ELECTION	32. PAYMENTS MADE ON LOANS THIS PERIOD	-
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED	<del>0</del>	\$	33. CREDITS RECEIVED ON LOANS THIS PERIOD	-
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ <del>0</del>		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	-
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ <del>0</del>		35. <b>TOTAL INDEBTEDNESS</b> AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ <del>0</del>
19. <b>TOTAL ALL CONTRIBUTIONS</b> MADE THIS PERIOD (SUM 17A + 18A)	\$ <del>0</del>			
20. <b>TOTAL ALL CONTRIBUTIONS</b> MADE THIS ELECTION (SUM 16B + 19A)	<del>0</del>	\$ <del>0</del>		
<b>OTHER DISBURSEMENTS</b>	A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	<del>0</del>			
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ <del>0</del>			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ <del>0</del>			
24. <b>TOTAL OTHER DISBURSEMENTS</b> THIS PERIOD (SUM 21A + 22A + 23A)	\$ <del>0</del>	<del>0</del>		



MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS AND LOANS RECEIVED**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Committee to elect John Bartosh presiding commissioner</i>		2. REPORT DATE <i>7-13-2010</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: <i>TNT Builders Inc</i> ADDRESS: <i>6619 Spurgeon Rd</i> CITY/STATE: <i>Joplin, MO 64804</i> EMPLOYER: <i>Joplin, MO 64804</i> <input type="checkbox"/> COMMITTEE:		<i>6-11-10</i>	\$ <i>2,000.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Doug Pugh Inc</i> ADDRESS: <i>2182 N GARRISON</i> CITY/STATE: <i>Carthage MO 64836</i> EMPLOYER: <i>Carthage MO 64836</i> <input type="checkbox"/> COMMITTEE:		<i>6-12-10</i>	\$ <i>250.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Rocky Antym</i> ADDRESS: <i>9375 CR 70</i> CITY/STATE: <i>BEEDS MO 64859</i> EMPLOYER: <i>BEEDS MO 64859</i> <input type="checkbox"/> COMMITTEE:		<i>6-7-10</i>	\$ <i>150.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Kevin Klein DL</i> ADDRESS: <i>PO. Box 125</i> CITY/STATE: <i>Avilla, MO 64833</i> EMPLOYER: <i>Avilla, MO 64833</i> <input type="checkbox"/> COMMITTEE:		<i>6-11-10</i>	\$ <i>300.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ <i>2,700.00</i>
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ <i>286.00</i>
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ <i>5560.00</i>
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ <i>3760.00</i>
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ <i>1800.00</i>
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			\$ <i>2,370.00</i>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ <i>—</i>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ <i>500.00</i>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ <i>—</i>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ <i>0</i>



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Committee to elect John Bartosch <sup>Presiding</sup> Commissioner</i>		2. REPORT DATE <i>7-13-2010</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: <i>Jeff Neely</i> ADDRESS: <i>3655 CR 110</i> CITY/STATE: <i>Carthage MO 64836</i> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<i>6-12-10</i>	\$ <i>310.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>TONY Williams</i> ADDRESS: <i>2232 Grand</i> CITY/STATE: <i>Carthage MO 64836</i> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<i>6-10-10</i>	\$ <i>250.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>DAVID Knost</i> ADDRESS: <i>756 Orbit LN</i> CITY/STATE: <i>Carthage MO 64836</i> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<i>6-10-10</i>	\$ <i>250.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Collins Webster &amp; Rouse</i> ADDRESS: <i>5957 E 20th</i> CITY/STATE: <i>JOPLIN MO 64802</i> EMPLOYER: <input type="checkbox"/> COMMITTEE:		<i>6-10-10</i>	\$ <i>250.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ <i>1060.00</i>
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>0</i>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			
NAME: ADDRESS: CITY/STATE:			
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ <i>0</i>



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Committee to elect John Bartosh <sup>Presiding</sup> Commissioner</i>		2. REPORT DATE <i>7-13-2010</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: <i>Frank Bartosh</i> ADDRESS: <i>792 E Fir Rd</i> CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: <i>Carthage MO 64836</i>		<i>6-10-10</i>	\$ <i>1800.00</i> <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ <i>1800.00</i>
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>[Signature]</i>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			
NAME: ADDRESS: CITY/STATE:			
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ <i>[Signature]</i>



MISSOURI ETHICS COMMISSION  
**EXPENDITURES AND CONTRIBUTIONS MADE**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>Committee to elect John Bartash <sup>Presiding</sup> Commissioner</i>	2. REPORT DATE <i>7-13-2010</i>
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<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)</b>	
3. CATEGORY OF EXPENDITURE	4. AMOUNT PAID OR INCURRED THIS PERIOD
	<del>0</del>
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	\$

<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: <i>Davis Advertising</i> ADDRESS: <i>P.O. Box 392</i> CITY/STATE: <i>Joplin, MO 64802</i>	<i>6-16-10</i>		\$ <i>1414.72</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>Joplin family ymca</i> ADDRESS: <i>Joplin MO 64801</i>	<i>6-26-10</i>		\$ <i>240.00</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>Jasper Co. Youth Fair</i> ADDRESS: <i>P.O. Box 1061</i> CITY/STATE: <i>Curtage MO 64836</i>	<i>7-9-10</i>		\$ <i>225.00</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ <i>1879.72</i>
13. SUBTOTAL: ANY ATTACHED PAGES			+ <i>0</i>
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ <i>1879.72</i>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ <i>1879.72</i>
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ <i>1879.72</i>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ <i>0</i>
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ <i>0</i>
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ <i>0</i>

<b>CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE:		\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$
24. SUBTOTAL: ANY ATTACHED PAGES		\$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$
28. TOTAL: IN-KIND CONTRIBUTIONS		\$ <i>0</i>



MISSOURI ETHICS COMMISSION  
FUND-RAISING STATEMENT

REPORT DATE

INSTRUCTIONS ON REVERSE SIDE

STATEMENT OF FUND-RAISING ACTIVITY OR EVENT

1. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE FOR WHOM FUNDS WERE RAISED <i>John Bartosh P.O. Box 856 Carthage MO 64836</i>	
2. LOCATION OF ACTIVITY OR EVENT: NAME AND ADDRESS <i>Lucky J. Restaurant &amp; Arena 11664 Fir Rd Carthage MO 64836</i>	
3. DESCRIPTION OF ACTIVITY OR EVENT AND FUND-RAISING METHODS USED <i>Live Band auction Donations</i>	
4. DATE OF ACTIVITY OR EVENT <i>6-10-2010</i>	6. NAME AND ADDRESS OF PERSON CONDUCTING ACTIVITY OR EVENT <i>John Bartosh 3543 Co. Rd 110 Carthage, MO 64836</i>
5. NUMBER OF PARTICIPANTS	

RECEIPTS FROM ACTIVITY OR EVENT	7. AMOUNT
8. TOTAL CONTRIBUTIONS (\$100 OR LESS PER PERSON) FROM PERSONS WHOSE NAMES AND ADDRESSES COULD NOT BE OBTAINED <i>(Cash)</i>	<i>2370.<sup>00</sup></i>
9. TOTAL CONTRIBUTIONS FROM PERSONS WHOSE NAME AND ADDRESSES ARE CONTAINED IN COMMITTEE RECORDS	<i>4060.<sup>00</sup></i>
10. GROSS RECEIPTS FROM ACTIVITY OR EVENT (SUM 8 AND 9)	<i>6430.<sup>00</sup></i>
11. EXPLAIN WHY NAMES AND ADDRESSES OF PERSONS CONTRIBUTING \$25 OR LESS COULD NOT BE OBTAINED <i>AS ABOVE CASH</i>	
12. INDIVIDUAL EXPENDITURES MADE FOR ACTIVITY OR EVENT	13. AMOUNT
14. TOTAL EXPENDITURES MADE FOR ACTIVITY OR EVENT	