MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # A-101285

OFFICE USE ONLY

STATEMENT DATE	1. TYPE OF STATEMENT (CHECK ONE)	IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS)
5-13-10	☒ NEW ☐ AMENDED	2.

3. FULL NAME OF COMMITTEE
FRIENDS OF MICHAEL G CORCORAN

4. COMMITTEE MAILING ADDRESS	5. TELEPHONE NUMBER
ADDRESS: 10736 ST. MATHEW CITY / STATE / ZIP: ST. ANN MO. 63074	314-427-1536

6. TREASURER'S NAME
Michael G. Corcoran

7. TREASURER'S MAILING ADDRESS	8. TELEPHONE NUMBER
ADDRESS: SAME CITY / STATE / ZIP:	HOME: WORK: SAME

9. DEPUTY TREASURER'S NAME ☒ CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS	11. TELEPHONE NUMBER
ADDRESS: CITY / STATE / ZIP:	HOME: WORK:

12. OTHER COMMITTEE OFFICERS (IF ANY)

A. NAME	B. ADDRESS	C. TITLE

13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE?
☐ YES ☐ NO ☐ N/A

14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)

A. NAME & ADDRESS OF BANK, SAVINGS & LOAN, OR CREDIT UNION	B. ACCOUNT NAME	C. ACCOUNT NO.
Regions Bank 10449 St Charles Rock Rd St ann MO 63074	Friends of Michael G Corcoran	

15. TYPE OF COMMITTEE
☒ CANDIDATE ☐ POLITICAL PARTY ☐ CONTINUING ☐ CAMPAIGN ☐ EXPLORATORY ☐ DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)

A. NAME	B. ADDRESS	C. TELEPHONE NO.	D. POLITICAL PARTY
Michael G Corcoran	10736 St. Mathew St. Ann	314-427-1536	N/P

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)

A. NAME	B. ADDRESS

18. CANDIDATES SUPPORTED OR OPPOSED

A. NAME(S) OF CANDIDATE(S)	B. ELECTION DATE	C. OFFICE SOUGHT	D. POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT	F. OPPOSE
Michael G. Corcoran	4-5-11 April 2011	Mayor	City of St. Ann	☐	☐

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED

A. NAME(S) OF MEASURE(S)	B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION	CHECK ONE D. SUPPORT	E. OPPOSE
			☐	☐

20. TREASURER'S STATEMENT (ALL COMMITTEES)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

Michael H Corcoran
TREASURER'S SIGNATURE

21. CANDIDATE'S STATEMENT (CANDIDATE & EXPLORATORY COMMITTEES)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

MISSOURI ETHICS COMMISSION
MAY 13 2010
HAND DELIVERED

Michael H Corcoran
CANDIDATE'S SIGNATURE