MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C101170

OFFICE USE ONLY

STATEMENT DATE	TYPE OF STATEMENT (CHECK ONE) ☑ NEW ☐ AMENDED	IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS)

3. FULL NAME OF COMMITTEE: Committee to Elect Ryan Poston

4. COMMITTEE MAILING ADDRESS
ADDRESS: 108 Joe D Drive
CITY / STATE / ZIP: Jonesburg, MO 63351

5. TELEPHONE NUMBER: 636-488-5528

6. TREASURER'S NAME: Elaine Angel

7. TREASURER'S MAILING ADDRESS
ADDRESS: POB 177
CITY / STATE / ZIP: High Hill MO 63350

8. TELEPHONE NUMBER
HOME: 636 585 2392
WORK:

9. DEPUTY TREASURER'S NAME ☑ CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS
ADDRESS:
CITY / STATE / ZIP:

11. TELEPHONE NUMBER
HOME:
WORK:

12. OTHER COMMITTEE OFFICERS (IF ANY)

A. NAME	B. ADDRESS	C. TITLE

13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE?
☐ YES ☐ NO ☐ N/A

14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)

A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION	B. ACCOUNT NAME	C. ACCOUNT NO.
Peoples Savings Bank of Rhineland 112 W 5th Street Hermann, MO 65041	Ryan Poston Committee to Elect Ryan Poston	

15. TYPE OF COMMITTEE
☑ CANDIDATE ☐ POLITICAL PARTY ☐ CONTINUING ☐ CAMPAIGN ☐ EXPLORATORY ☐ DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)

A. NAME	B. ADDRESS	C. TELEPHONE NO.	D. POLITICAL PARTY
Ryan Dale Poston	108 Joe D Dr Jonesburg, MO 63351	636-488-5528	R

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)

A. NAME	B. ADDRESS

18. CANDIDATES SUPPORTED OR OPPOSED

A. NAME(S) OF CANDIDATE(S)	B. ELECTION DATE	C. OFFICE SOUGHT	D. POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT	F. OPPOSE
Ryan Dale Poston	8-3-2010	Presiding Commissioner	Montgomery County	☑	☐

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED

A. NAME(S) OF MEASURE(S)	B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT	F. OPPOSE
			☐	☐

20. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

Elaine Angel
TREASURER'S SIGNATURE

21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

MISSOURI ETHICS COMMISSION
MAR 17 2010
HAND DELIVERED

CANDIDATE'S SIGNATURE