



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C091173

|                                     |                             |
|-------------------------------------|-----------------------------|
| 1. DATE OF REPORT<br><u>7/20/10</u> | OFFICE USE ONLY<br><u>W</u> |
|-------------------------------------|-----------------------------|

INSTRUCTIONS ON REVERSE SIDE

|   |   |
|---|---|
| 2. FULL NAME OF COMMITTEE<br><u>Committee For Progressive Clay County Govt.</u>   |   |
| 3. COMMITTEE MAILING ADDRESS<br><u>2010 NE 78 St</u>  | 4. COMMITTEE TELEPHONE NUMBER<br><u>816-878-2250</u>  |
| CITY / STATE / ZIP<br><u>K.C., MO 64118-2022</u>  |   |
| 5. TREASURER'S NAME<br><u>Terry Stone</u>   |   |
| 6. TREASURER'S MAILING ADDRESS<br><u>2010 NE 78 St</u>  | 7. TREASURER'S TELEPHONE NUMBER<br>HOME: <u>816-878-2250</u><br>WORK: " " "   |
| CITY / STATE / ZIP<br><u>K.C., MO 64118-2022</u>  |   |
| 8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER   |   |
| 9. DEPUTY TREASURER'S MAILING ADDRESS   | 10. DEPUTY TREASURER'S TELEPHONE NUMBER<br>HOME:<br>WORK:   |
| CITY / STATE / ZIP  |   |
| 11. DATE OF ELECTION  | 12. TYPE OF ELECTION (CHECK ONE)<br><input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL   |
| 13. TIME PERIOD COVERED BY THIS STATEMENT<br>FROM <u><del>May</del> 09 <u>5/11/09</u></u> THROUGH <u>7/15/09</u>  |   |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY<br><br><input type="checkbox"/> CHECK IF INCUMBENT<br><br><input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> | 15. TYPE OF REPORT<br><input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION<br><input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15<br><input type="checkbox"/> 8 DAYS BEFORE<br><input type="checkbox"/> 30 DAYS AFTER ELECTION<br><input type="checkbox"/> TERMINATION (ATTACH FORM CO-3)<br><input type="checkbox"/> SEMIANNUAL DEBT REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15<br><input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15<br><input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____ |
| 18. COMMITTEE TREASURER'S SIGNATURE<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><u>Terry Stone</u><br>TREASURER'S SIGNATURE  | 17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br>_____<br>CANDIDATE'S SIGNATURE   |

Missouri Ethics Commission  
JUL 22 2010



Missouri Ethics Commission  
**REPORT SUMMARY**  
 INSTRUCTIONS ON REVERSE SIDE

|   |                                  |                 |
|---|----------------------------------|-----------------|
| NAME OF COMMITTEE<br><i>Committee For Progressing Clay County Govt.</i> | DATE OF REPORT<br><i>7/20/10</i> | OFFICE USE ONLY |
|---|----------------------------------|-----------------|

| RECEIPTS   |             | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION   |             |
|--|-------------|----------------|------------------|---|-------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED            |             |                | \$               | MONEY ON HAND   |             |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD                 | \$ 5,733.75 |                |                  |   |             |
| 3. ALL LOANS RECEIVED THIS PERIOD                                  | +           |                |                  |   |             |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD                              | +           |                |                  |   |             |
| 5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)       | \$ 5,733.75 |                |                  | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 5,733.75 |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD                      | +           |                |                  | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)   | +           |
| 7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)                    | \$ 5,733.75 |                |                  | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)  |             |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD                       | -           |                |                  | a) Disbursements By Check \$ 30.95  | - 30.95     |
| 9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)             |             |                | \$               | b) Disbursements By Cash \$   |             |
| EXPENDITURES   |             | A. THIS PERIOD | B. THIS ELECTION | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)  | \$ 5692.80  |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED       |             |                | \$               | INDEBTEDNESS  |             |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD                 | \$ 30.95    |                |                  |   |             |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD                          | +           |                |                  |   |             |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)               | +           |                |                  |   |             |
| 14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)  | \$ 30.95    |                |                  | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD  | \$ -        |
| 15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)               |             |                | \$               | 30. LOANS RECEIVED THIS PERIOD  | +           |
| CONTRIBUTIONS MADE   |             | A. THIS PERIOD | B. THIS ELECTION | 31. NEW DEBTS INCURRED THIS PERIOD  | +           |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED |             |                | \$               | 32. PAYMENTS MADE ON LOANS THIS PERIOD  | -           |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD                    | \$          |                |                  | 33. CREDITS RECEIVED ON LOANS THIS PERIOD   | -           |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD                     | +           |                |                  | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD  | -           |
| 19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)       | \$          |                |                  | 35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)  | \$ -        |
| 20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)     |             |                | \$               |   |             |
| OTHER DISBURSEMENTS  |             | A. THIS PERIOD | B. THIS ELECTION |   |             |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD                      | +           |                |                  |   |             |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED     | +           |                |                  |   |             |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE          | +           |                |                  |   |             |
| 24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)    | \$          |                |                  |   |             |



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS AND LOANS RECEIVED  
INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

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|   |  |                                       |  |
|---|--|---------------------------------------|--|
| 1. NAME OF COMMITTEE<br><i>Committee for Progressive Clay Co.</i>   |  | 2. REPORT DATE<br><i>7/20/10</i>      |  |
| A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. |  | 4. DATE RECEIVED<br>AGGREGATE TO DATE | 5. AMOUNT RECEIVED<br>(CHECK IF MONETARY OR IN-KIND)                             |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)   |  |                                       |  |
| NAME: <i>People for Terry Stone</i>   |  |                                       |  |
| ADDRESS: <i>1421 NE 83 St</i>   |  |                                       |  |
| CITY / STATE: <i>K.C., MO 64118</i>   |  | <i>5/14/09</i>                        | \$ <i>5,733.75</i>   |
| EMPLOYER:   |  |                                       | <input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| <input checked="" type="checkbox"/> COMMITTEE:  |  |                                       |  |
| NAME:   |  |                                       | \$   |
| ADDRESS:  |  |                                       |  |
| CITY / STATE:   |  |                                       |  |
| EMPLOYER:   |  |                                       | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND            |
| <input type="checkbox"/> COMMITTEE:   |  |                                       |  |
| NAME:   |  |                                       | \$   |
| ADDRESS:  |  |                                       |  |
| CITY / STATE:   |  |                                       |  |
| EMPLOYER:   |  |                                       | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND            |
| <input type="checkbox"/> COMMITTEE:   |  |                                       |  |
| NAME:   |  |                                       | \$   |
| ADDRESS:  |  |                                       |  |
| CITY / STATE:   |  |                                       |  |
| EMPLOYER:   |  |                                       | <input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND            |
| <input type="checkbox"/> COMMITTEE:   |  |                                       |  |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |  |                                       | \$ <i>5,733.75</i>   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |  |                                       | +  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |  |                                       | \$ <i>5,733.75</i>   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS   |  |                                       | \$ <i>5,733.75</i>   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS   |  |                                       | \$   |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |                                       | AMOUNT RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A   |  |                                       | \$   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS  |  |                                       | \$   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS   |  |                                       | \$   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS   |  |                                       | \$   |
| C. LOANS RECEIVED   |  | 16. DATE RECEIVED                     | 17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)                             |
| 15. NAME AND ADDRESS OF LENDER  |  |                                       |  |
| NAME:   |  |                                       | \$   |
| ADDRESS:  |  |                                       |  |
| CITY / STATE:   |  |                                       |  |
| NAME:   |  |                                       | \$   |
| ADDRESS:  |  |                                       |  |
| CITY / STATE:   |  |                                       |  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)   |  |                                       | \$   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES   |  |                                       | \$   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)  |  |                                       | \$   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)  |  |                                       | \$   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)  |  |                                       | \$ <i>5,733.75</i>   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)                                   |  |                                       | \$ <i>5,733.75</i>   |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|  |  |                                  |   |
|--|--|----------------------------------|---|
| 1. NAME OF COMMITTEE<br><i>Committee For Progressive Clay Co. Govt</i>                                 |  | 2. REPORT DATE<br><i>7/20/10</i> |   |
| A. EXPENDITURES OF \$100 OR LESS BY CATEGORY<br>(LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) |  |                                  | 4. AMOUNT PAID OR INCURRED THIS PERIOD                                      |
| 3. CATEGORY OF EXPENDITURE<br><i>Checks</i>  |  |                                  | <i>23.95</i>  |
| <i>Maintenance / Service Charge</i>  |  |                                  | <i>7.-</i>  |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)  |  |                                  | \$ <i>30.95</i>   |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES  |  |                                  | +   |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)  |  |                                  | \$ <i>30.95</i>   |
| <b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>                    |  | 9. DATE                          | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)    |
| 8. NAME AND ADDRESS OF RECIPIENT   |  |                                  | 11. AMOUNT THIS PERIOD  |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED    |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED    |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED    |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED    |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED    |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)  |  |                                  | \$  |
| 13. SUBTOTAL: ANY ATTACHED PAGES   |  |                                  | +   |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)   |  |                                  | \$  |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)  |  |                                  | \$ <i>30.95</i>   |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD   |  |                                  | \$ <i>30.95</i>   |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD  |  |                                  | \$  |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT                                |  |                                  | \$  |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)                                       |  |                                  | \$  |
| <b>C. CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>  |  | 21. DATE                         | 22. AMOUNT  |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE   |  |                                  | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |                                  | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)  |  |                                  | \$  |
| 24. SUBTOTAL: ANY ATTACHED PAGES   |  |                                  | \$  |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD   |  |                                  | \$  |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT   |  |                                  | \$  |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)                         |  |                                  | \$  |
| 28. TOTAL: IN-KIND CONTRIBUTIONS MADE THIS PERIOD, LIST AMOUNT   |  |                                  | \$  |