



MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C081446

OFFICE USE ONLY

BB 14

STATEMENT DATE 12/21/2009		TYPE OF STATEMENT (CHECK ONE) <input type="checkbox"/> NEW <input checked="" type="checkbox"/> AMENDED		IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) 9, 11	
3. FULL NAME OF COMMITTEE Missouri Citizens for Property Rights					
4. COMMITTEE MAILING ADDRESS ADDRESS: 33867 Highway E CITY / STATE / ZIP : Dixon, MO 65459				5. TELEPHONE NUMBER (573) 759-3585	
6. TREASURER'S NAME RICHARD WESTBROOK CPA					
7. TREASURER'S MAILING ADDRESS ADDRESS: 205 W MAIN ST CITY / STATE / ZIP : RICHMOND MO 64085				8. TELEPHONE NUMBER HOME: WORK: (816) 470-3584	
9. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Nicole Calvert					
10. DEPUTY TREASURER'S ADDRESS ADDRESS: 33867 HIGHWAY E CITY / STATE / ZIP : DIXON MO 65459				11. TELEPHONE NUMBER HOME: (573) 368-9908 WORK:	
12. OTHER COMMITTEE OFFICERS (IF ANY)				13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	
A. NAME		B. ADDRESS		C. TITLE	
Ron Calzone		33867 Highway E, Dixon		Chairman	
14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)					
A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION		B. ACCOUNT NAME		C. ACCOUNT NO.	
US Bank - 101 West McCarty St., Jefferson City, MO 65101		Missouri Citizens for Property Rights			
15. TYPE OF COMMITTEE <input type="checkbox"/> CANDIDATE <input type="checkbox"/> POLITICAL PARTY <input type="checkbox"/> CONTINUING <input checked="" type="checkbox"/> CAMPAIGN <input type="checkbox"/> EXPLORATORY <input type="checkbox"/> DEBT SERVICE					
16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)					
A. NAME		B. ADDRESS		C. TELEPHONE NO. D. POLITICAL PARTY	
AMENDMENT					
17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)					
A. NAME			B. ADDRESS		
18. CANDIDATES SUPPORTED OR OPPOSED					
A. NAME(S) OF CANDIDATE(S)		B. ELECTION DATE	C. OFFICE SOUGHT	D. POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT <input type="checkbox"/> F. OPPOSE <input type="checkbox"/>
19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED					
A. NAME(S) OF MEASURE(S)		B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION		CHECK ONE E. SUPPORT <input checked="" type="checkbox"/> F. OPPOSE <input type="checkbox"/>
Not yet named.		November 2, 2010	State constitutional amendments relating to property rights.		
20. COMMITTEE TREASURER'S SIGNATURE			21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)		
I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.			I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.		
TREASURER'S SIGNATURE			CANDIDATE'S SIGNATURE		

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DEC 24 2009