

**MISSOURI ETHICS COMMISSION  
STATEMENT OF COMMITTEE ORGANIZATION**

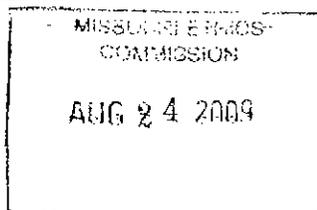
MEC ID # \_\_\_\_\_

OFFICE USE ONLY  
*21*

STATEMENT DATE <b>8/21/09</b>		TYPE OF STATEMENT (CHECK ONE) <input type="checkbox"/> NEW <input checked="" type="checkbox"/> AMENDED		IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) <b>14</b>	
3. FULL NAME OF COMMITTEE <b>CAMPAIGN for PATIENTS' RIGHTS</b>					
4. COMMITTEE MAILING ADDRESS ADDRESS: <b>3045 S NATIONAL</b> CITY/STATE/ZIP: <b>SPRINGFIELD, MO 65804</b>				5. TELEPHONE NUMBER <b>417-832-2233</b>	
6. TREASURER'S NAME <b>THOMAS D McCLAIN MD</b>					
7. TREASURER'S MAILING ADDRESS ADDRESS: <b>3045 S NATIONAL</b> CITY/STATE/ZIP: <b>SPRINGFIELD, MO 65804</b>				8. TELEPHONE NUMBER HOME: WORK: <b>417-882-1900</b>	
9. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER					
10. DEPUTY TREASURER'S ADDRESS ADDRESS: CITY/STATE/ZIP:				11. TELEPHONE NUMBER HOME: WORK:	
12. OTHER COMMITTEE OFFICERS (IF ANY)				13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	
A. NAME <b>HOLLY CUOCO</b> <b>MARSHA TAYLOR MD</b>		B. ADDRESS <b>4355 S NATIONAL AVE #411</b> <b>SPRINGFIELD, MO 65804</b> <b>514 CHELSEA</b> <b>SPRINGFIELD, MO 65804</b>		C. TITLE <b>President</b> <b>Secretary</b>	
14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)					
A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION <b>LIBERTY BANK</b> <b>4625 S NATIONAL</b> <b>SPRINGFIELD, MO 65804</b>		B. ACCOUNT NAME <b>SAVINGS ACCOUNTS</b>		C. ACCOUNT NO.	
15. TYPE OF COMMITTEE <input type="checkbox"/> CANDIDATE <input type="checkbox"/> POLITICAL PARTY <input type="checkbox"/> CONTINUING <input checked="" type="checkbox"/> CAMPAIGN <input type="checkbox"/> EXPLORATORY <input type="checkbox"/> DEBT SERVICE					
16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)					
A. NAME		B. ADDRESS		C. TELEPHONE NO. POLITICAL PARTY	
17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)					
A. NAME			B. ADDRESS		
18. CANDIDATES SUPPORTED OR OPPOSED					
A. NAME(S) OF CANDIDATE(S)		B. ELECTION DATE		C. OFFICE SOUGHT	
				D. POLITICAL SUBDIVISION	
				E. SUPPORT <input type="checkbox"/> F. OPPOSE <input type="checkbox"/>	
19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED					
A. NAME(S) OF MEASURE(S) <b>ARTICLE 1 Section 36</b> <b>PATIENTS' RIGHTS INITIATIVE</b>		B. ELECTION DATE <b>NOV 2010</b>		C. SUBJECT AND POLITICAL SUBDIVISION	
				E. SUPPORT <input checked="" type="checkbox"/> F. OPPOSE <input type="checkbox"/>	
20. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.  <b>Thomas D. McClain</b> TREASURER'S SIGNATURE				21. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY ) I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.  CANDIDATE'S SIGNATURE	

**FW: Internet Fax Job**

Frey, Nicholas [nfrey@stinson.com]

**Sent:** Thursday, August 20, 2009 2:17 PM**To:** Tom McClain**Attachments:** Image.pdf (184 KB)

Tom,

I think you may still have the old bank account number on this one. I believe the

Nick

Nicholas Frey  
Attorney

Stinson Morrison Hecker LLP  
230 W. McCarty Street  
Jefferson City, MO 65101-1553  
Direct: (573) 556-3603  
Mobile: (573) 529-0644  
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<http://www.stinson.com/>

Working for a Greener Tomorrow

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-----Original Message-----

**From:** Tom McClain [mailto:TMcClain@OSSDocs.com]  
**Sent:** Friday, August 14, 2009 4:50 PM  
**To:** Frey, Nicholas  
**Cc:** mtaylor@ochonline.com  
**Subject:** FW: Internet Fax Job

How does this look? Tom

**From:** Nurse-A8860@OSSDocs.com [Nurse-A8860@OSSDocs.com]  
**Sent:** Friday, August 14, 2009 5:52 PM  
**To:** Tom McClain  
**Subject:** Internet Fax Job

Image data in PDF format has been attached.

*To whom it concerns At MEC,  
please correct the form submitted  
8/14 to the current correct form,  
Chad W.*

*Thank you.*

*Tom McClain, MD*