# MISSOURI ETHICS COMMISSION
## STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C061132

OFFICE USE ONLY

| STATEMENT DATE | 1. TYPE OF STATEMENT (CHECK ONE) | IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) |
|---|---|---|
| January 06, 09 | ☐ NEW ☒ AMENDED | 2. 18:B |

3. FULL NAME OF COMMITTEE: Friends of Shane Schneller

4. COMMITTEE MAILING ADDRESS
ADDRESS: P.O. Box 746
CITY / STATE / ZIP: Willard, MO 65781

5. TELEPHONE NUMBER

6. TREASURER'S NAME

7. TREASURER'S MAILING ADDRESS
ADDRESS:
CITY / STATE / ZIP:

8. TELEPHONE NUMBER
HOME:
WORK:

9. DEPUTY TREASURER'S NAME ☐ CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS
ADDRESS:
CITY / STATE / ZIP:

11. TELEPHONE NUMBER
HOME:
WORK:

12. OTHER COMMITTEE OFFICERS (IF ANY)

| A. NAME | B. ADDRESS | C. TITLE |
|---|---|---|
| | | |

13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE?
☐ YES ☐ NO ☐ N/A

14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)

| A. NAME & ADDRESS OF BANK, SAVINGS & LOAN, OR CREDIT UNION | B. ACCOUNT NAME |
|---|---|
| | |

AMENDMENT

15. TYPE OF COMMITTEE
☐ CANDIDATE ☐ POLITICAL PARTY ☐ CONTINUING ☐ CAMPAIGN ☐ EXPLORATORY ☐ DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)

| A. NAME | B. ADDRESS | C. TELEPHONE NO. | D. POLITICAL PARTY |
|---|---|---|---|
| | | | |

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)

| A. NAME | B. ADDRESS |
|---|---|
| | |

18. CANDIDATES SUPPORTED OR OPPOSED 8-3-10

| A. NAME(S) OF CANDIDATE(S) | B. ELECTION DATE | C. OFFICE SOUGHT | D. POLITICAL SUBDIVISION | CHECK ONE E. SUPPORT | F. OPPOSE |
|---|---|---|---|---|---|
| | Primary 2010 | state rep | 139 | ☐ | ☐ |

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED

| A. NAME(S) OF MEASURE(S) | B. ELECTION DATE | C. SUBJECT AND POLITICAL SUBDIVISION | CHECK ONE D. SUPPORT | E. OPPOSE |
|---|---|---|---|---|
| | | | ☐ | ☐ |

20. TREASURER'S STATEMENT (ALL COMMITTEES)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

MISSOURI ETHICS COMMISSION
JAN 06, 09

TREASURER'S SIGNATURE

HAND DELIVERED

21. CANDIDATE'S STATEMENT (CANDIDATE & EXPLORATORY COMMITTEES)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

Michael Shane Schneller

CANDIDATE'S SIGNATURE