



MISSOURI ETHICS COMMISSION
COMMITTEE STATEMENT OF LIMITED ACTIVITY

1. DATE OF REPORT 10-15-07	OFFICE USE ONLY <i>Page 1/1</i>
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INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. 0021031

2. FULL NAME OF COMMITTEE
Jasper County Democratic Central Committee

3. COMMITTEE MAILING ADDRESS
3040 S. Woodland Drive

4. COMMITTEE TELEPHONE NUMBER
 HOME: *417-624-0531* WORK: *529-2428 (cell)*

CITY/STATE/ZIP
Joplin, MO 64804-8070

5. TREASURER'S NAME
Mrs. N. Sue Cowen

6. TREASURER'S MAILING ADDRESS
3040 S. Woodland Drive, Joplin

7. TREASURER'S TELEPHONE NUMBER
 HOME: *417-624-5466* WORK: *417-623-2796*

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER
NA

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER
 HOME: WORK:

CITY/STATE/ZIP

11. DATE OF ELECTION
11-6-07

12. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
 FROM *June 30, 2007* THROUGH *September 30, 2007*

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, POLITICAL SUBDIVISION

MISSOURI ETHICS COMMISSION
 OCT 17 2007

REPUBLICAN DEMOCRAT _____

15. TYPE OF REPORT

OTHER _____

8 DAYS BEFORE ELECTION COMMITTEE QUARTERLY REPORT
 JAN 15 APRIL 15 JULY 15 OCT 15

30 DAYS AFTER ELECTION

15 DAY AFTER CAUCUS NOMINATION 15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS NOR WAS AN AGGREGATE AMOUNT EXCEEDING THE AGGREGATE AMOUNT ALLOWED BY STATUTE RECEIVED FROM ANY SINGLE CONTRIBUTOR DURING THE REPORTING PERIOD STATED IN ITEM 13 ABOVE.

TREASURER'S SIGNATURE
Mrs. N. Sue Cowen

17. CANDIDATE'S STATEMENT (CANDIDATE COMMITTEES ONLY)
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS NOR WAS AN AGGREGATE AMOUNT EXCEEDING THE AGGREGATE AMOUNT ALLOWED BY STATUTE RECEIVED FROM ANY SINGLE CONTRIBUTOR DURING THE REPORTING PERIOD STATED IN ITEM 13 ABOVE.

CANDIDATE'S SIGNATURE