



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C071001

|                                      |                     |
|--------------------------------------|---------------------|
| 1. DATE OF REPORT<br><u>03-22-07</u> | OFFICE USE ONLY<br> |
|--------------------------------------|---------------------|

INSTRUCTIONS ON REVERSE SIDE

|   |  |
|---|--|
| 2. FULL NAME OF COMMITTEE<br><u>Citizens for Coach Steck</u>  |  |
| 3. COMMITTEE MAILING ADDRESS<br><u>4706 S. Kelly Ave</u>  | 4. COMMITTEE TELEPHONE NUMBER<br><u>417-883-1921</u>   |
| CITY / STATE / ZIP<br><u>Springfield, MO 65804</u>  |  |
| 5. TREASURER'S NAME<br><u>Patti Penny</u>   |  |
| 6. TREASURER'S MAILING ADDRESS<br><u>2960 W. Farm Road 178</u>  | 7. TREASURER'S TELEPHONE NUMBER<br>HOME: <u>417-883-3187</u>   |
| CITY / STATE / ZIP<br><u>Springfield, MO 65807</u>  |  |
| 8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER  |  |
| 9. DEPUTY TREASURER'S MAILING ADDRESS   | 10. DEPUTY TREASURER'S TELEPHONE NUMBER<br>HOME:   |
| CITY / STATE / ZIP  |  |
| 11. DATE OF ELECTION<br><u>4/3/07</u>   | 12. TYPE OF ELECTION (CHECK ONE)<br><input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL   |
| 13. TIME PERIOD COVERED BY THIS STATEMENT<br>FROM <u>3/1/07</u> THROUGH <u>3/22/07</u>  |  |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY<br><br><u>Jack "Coach" Steck</u><br><u>4706 S. Kelly Ave</u><br><u>Springfield, MO 65804</u><br><br><u>417-883-1921</u><br><br><u>Springfield City Council - General Seat "D"</u><br><br><input type="checkbox"/> CHECK IF INCUMBENT<br><br><input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan | 15. TYPE OF REPORT<br><input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION<br><input type="checkbox"/> COMMITTEE QUARTERLY REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15<br><input checked="" type="checkbox"/> 8 DAYS BEFORE<br><input type="checkbox"/> 30 DAYS AFTER ELECTION<br><input type="checkbox"/> TERMINATION (ATTACH FORM CO-3)<br><input type="checkbox"/> SEMIANNUAL DEBT REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15<br><input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15<br><input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____<br><div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">MISSOURI ETHICS COMMISSION<br/><b>MAR 26 2007</b></div> |
| 16. COMMITTEE TREASURER'S SIGNATURE<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><u>Patti Penny</u><br>TREASURER'S SIGNATURE  | 17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><u>Jack Steck</u><br>CANDIDATE'S SIGNATURE  |



**Missouri Ethics Commission**  
**REPORT SUMMARY**  
 INSTRUCTIONS ON REVERSE SIDE

|  |                                  |                 |
|--|----------------------------------|-----------------|
| NAME OF COMMITTEE<br><i>Citizens for Coach Steck</i> | DATE OF REPORT<br><i>3/22/07</i> | OFFICE USE ONLY |
|--|----------------------------------|-----------------|

| RECEIPTS   | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION   |             |
|--|----------------|------------------|---|-------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED                  |                | \$ 0             | <b>MONEY ON HAND</b>  |             |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD                       | \$ 2928.00     |                  |   |             |
| 3. ALL LOANS RECEIVED THIS PERIOD  | + 0            |                  |   |             |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD                                    | + 0            |                  |   |             |
| 5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)      | \$ 2928.00     |                  |   |             |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD                            | + 0            |                  | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 0        |
| 7. <b>TOTAL ALL RECEIPTS THIS PERIOD</b> (SUM 5A + 6A)                   | \$ 2928.00     |                  | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)   | + 2928.00   |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD                             | - 0            |                  | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)  | - 2981.31   |
| 9. <b>TOTAL ALL RECEIPTS THIS ELECTION</b> (SUM 1B + 7A - 8A)            |                | \$ 2928.00       | a) Disbursements By Check \$ 2981.31<br>b) Disbursements By Cash \$ _____   |             |
| <b>EXPENDITURES</b>  | A. THIS PERIOD | B. THIS ELECTION | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)  | \$ (-53.31) |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED             |                | \$ 0             | <b>INDEBTEDNESS</b>   |             |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD                       | \$ 2981.31     |                  |   |             |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD                                | + 0            |                  |   |             |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)                     | + 0            |                  |   |             |
| 14. <b>TOTAL ALL EXPENDITURES MADE THIS PERIOD</b> (SUM 11A + 12A + 13A) | \$ 2981.31     |                  |   |             |
| 15. <b>TOTAL EXPENDITURES THIS ELECTION</b> (SUM 10B + 14A)              |                | \$ 2981.31       | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD  | \$ 0        |
| <b>CONTRIBUTIONS MADE</b>  | A. THIS PERIOD | B. THIS ELECTION | 30. LOANS RECEIVED THIS PERIOD  | + 0         |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED       |                | \$ 0             | 31. NEW DEBTS INCURRED THIS PERIOD  | + 0         |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD                          | \$ 0           |                  | 32. PAYMENTS MADE ON LOANS THIS PERIOD  | - 0         |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD                           | + 0            |                  | 33. CREDITS RECEIVED ON LOANS THIS PERIOD   | - 0         |
| 19. <b>TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD</b> (SUM 17A + 18A)      | \$ 0           |                  | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD  | - 0         |
| 20. <b>TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION</b> (SUM 16B + 19A)    |                | \$ 0             | 35. <b>TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD</b> (SUM 29 + 30 + 31 - 32 - 33 - 34)   | \$ 0        |
| <b>OTHER DISBURSEMENTS</b>   | A. THIS PERIOD | B. THIS ELECTION |   |             |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD                            | + 0            |                  |   |             |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED           | + 0            |                  |   |             |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE                | + 0            |                  |   |             |
| 24. <b>TOTAL OTHER DISBURSEMENTS THIS PERIOD</b> (SUM 21A + 22A + 23A)   | \$ 0           |                  |   |             |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|  |  |   |   |
|--|--|---|---|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck   |  | 2. REPORT DATE<br>3/22/07                         |   |
| A. ITEMIZED CONTRIBUTIONS RECEIVED<br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.   |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                                    |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)  |  |   |   |
| NAME: Springfield Police Officers Association<br>ADDRESS: PO Box 1430<br>CITY / STATE: Springfield, MO 65802<br>EMPLOYER: Springfield, MO 65802<br><input type="checkbox"/> COMMITTEE:                         |  | 3/1/07<br>-----                                   | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Missouri State Council Fire Fighters<br>ADDRESS: 4271 Delor Street<br>CITY / STATE: St. Louis, MO 63116<br>EMPLOYER: St. Louis, MO 63116<br><input checked="" type="checkbox"/> COMMITTEE:               |  | 3/12/07<br>-----                                  | \$ 325.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Missouri Citizens for Ethical Government<br>ADDRESS: 309 N. Jefferson #222-D<br>CITY / STATE: Springfield, MO 65806<br>EMPLOYER: Springfield, MO 65806<br><input checked="" type="checkbox"/> COMMITTEE: |  | 3/12/07<br>-----                                  | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Springfield Police Sergeants League<br>ADDRESS: 1338 E. Highpoint<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER: Springfield, MO 65804<br><input type="checkbox"/> COMMITTEE:                       |  | 3/21/07<br>-----                                  | \$ 200.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Scott N. Steck<br>ADDRESS: 722 Carriage Crossing<br>CITY / STATE: Nixa, MO 65714<br>EMPLOYER: Nixa, MO 65714<br><input type="checkbox"/> COMMITTEE: Police Officer                                       |  | 3/1/07<br>-----                                   | \$ 500.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)   |  |   | \$ 2025.00  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES   |  |   | + 903.00  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)   |  |   | \$ 2928.00  |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS  |  |   | \$ 2928.00  |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS  |  |   | \$ 0  |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED<br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |   | AMOUNT RECEIVED   |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A   |  |   | \$ 0  |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS   |  |   | \$ 0  |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  |  |   | \$ 0  |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS  |  |   | \$ 0  |
| C. LOANS RECEIVED  |  | 16. DATE RECEIVED                                 | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                                    |
| 15. NAME AND ADDRESS OF LENDER   |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$ 0  |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$ 0  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  |  |   | \$ 0  |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  |  |   | \$ 0  |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   |  |   | \$ 0  |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)   |  |   | \$ 0  |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)   |  |   | \$ 2928.00  |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)  |  |   | \$ 2928.00  |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|  |  |   |   |
|--|--|---|---|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck   |  | 2. REPORT DATE<br>3/22/07                         |   |
| A. ITEMIZED CONTRIBUTIONS RECEIVED<br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.                       |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                                    |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)  |  |   |   |
| NAME: Brady Stark<br>ADDRESS: 291 E. Elm Grove Rd.<br>CITY / STATE: Rogersville, MO 65742<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE: Police Officer |  | 3/12/07<br>-----                                  | \$ 103.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Edwin T. Reynolds<br>ADDRESS: 2825 N. Riverside Dr.<br>CITY / STATE: Ozark, MO 65721<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:               |  | 3/21/07<br>-----                                  | \$ 200.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Jack Steck<br>ADDRESS: 4706 S. Kelly<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                        |  | 3/1/07<br>-----                                   | \$ 50.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME: Jack Hubbell<br>ADDRESS: 3965 E. Bentree Place<br>CITY / STATE: Springfield, MO 65809<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:              |  | 3/1/07<br>-----                                   | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME: Greg Wheelen<br>ADDRESS: 2757 W. Roxbury<br>CITY / STATE: Springfield, MO 65807<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                    |  | 3/1/07<br>-----                                   | \$ 50.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)   |  |   | \$ 428.00   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES   |  |   | +   |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)   |  |   | \$  |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS   |  |   | \$  |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS   |  |   | \$  |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED<br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |   | AMOUNT<br>RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A   |  |   | \$  |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS   |  |   | \$  |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  |  |   | \$  |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS  |  |   | \$  |
| C. LOANS RECEIVED  |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                                    |
| 15. NAME AND ADDRESS OF LENDER   |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$  |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  |  |   | \$  |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  |  |   | \$  |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   |  |   | \$  |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)   |  |   | \$  |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)   |  |   | \$  |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)  |  |   | \$  |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck  |  | 2. REPORT DATE<br>3/22/07             |  |
| A. ITEMIZED CONTRIBUTIONS RECEIVED<br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.              |  | 4. DATE RECEIVED<br>AGGREGATE TO DATE | 5. AMOUNT RECEIVED<br>(CHECK IF MONETARY OR IN-KIND)   |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)   |  |                                       |  |
| NAME: Steve Hosiner<br>ADDRESS: PO Box 545<br>CITY / STATE: Seymore, MO 65746<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                   |  | 3/12/07                               | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Darrell Kingore<br>ADDRESS: 1375 N. 14th Street<br>CITY / STATE: Ozark, MO 65721<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:          |  | 3/12/07                               | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: James Edwards<br>ADDRESS: PO Box 1021<br>CITY / STATE: Springfield, MO 65801<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:              |  | 3/12/07                               | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Earl & Nancy McShane<br>ADDRESS: 4705 S. Kelly Ave<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE: |  | 3/21/07                               | \$ 100.00<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND           |
| NAME: Treece Phillips LLC<br>ADDRESS: 631 W. Main St.<br>CITY / STATE: Jefferson City, MO 65109<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE: |  | 3/21/07                               | \$ 50.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |  |                                       | \$ 225.00  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |  | -                                     | +  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |  |                                       | \$   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS   |  |                                       | \$   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS   |  |                                       | \$   |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED<br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)   |  |                                       | AMOUNT RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A  |  |                                       | \$   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS  |  |                                       | \$   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS   |  |                                       | \$   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS   |  |                                       | \$   |
| C. LOANS RECEIVED   |  | 16. DATE RECEIVED                     | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100 ATTACH CD-1B)                                      |
| 15. NAME AND ADDRESS OF LENDER  |  |                                       |  |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                                       | \$   |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                                       | \$   |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)   |  |                                       | \$   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES   |  |                                       | \$   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)  |  |                                       | \$   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)  |  |                                       | \$   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)  |  |                                       | \$   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)   |  |                                       | \$   |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

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|---|--|---------------------------------------|---|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck  |  | 2. REPORT DATE<br>3/22/07             |   |
| <b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b><br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.             |  | 4. DATE RECEIVED<br>AGGREGATE TO DATE | 5. AMOUNT RECEIVED<br>(CHECK IF MONETARY OR IN-KIND)  |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)   |  |                                       |   |
| NAME: Steve Haefling<br>ADDRESS: 330 Loganberry Drive<br>CITY / STATE: Rogersville, MO 65742<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:          |  | 3/1/07                                | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME: Joyce Hawkins<br>ADDRESS: 4925 S. Bothwell<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:               |  | 3/1/07                                | \$ 50.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME: George Paul<br>ADDRESS: 3110 W Sunset<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                    |  | 3/1/07                                | \$ 100.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME: Vern & Nikki Thielmann<br>ADDRESS: 5649 S. Lakeridge Ave<br>CITY / STATE: Springfield, MO 65804<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE: |  | 3/12/07                               | \$ 50.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| NAME: James Dougherty<br>ADDRESS: 7541 Buckeye<br>CITY / STATE: Willard, MO 65781<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                     |  | 3/12/07                               | \$ 25.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND  |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |  | \$ 250.00                             |   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |  | +                                     |   |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |  | \$                                    |   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS  |  | \$                                    |   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS  |  | \$                                    |   |
| <b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b><br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |                                       | AMOUNT RECEIVED   |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A  |  |                                       | \$  |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS  |  |                                       | \$  |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS   |  |                                       | \$  |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS   |  |                                       | \$  |
| <b>C. LOANS RECEIVED</b>  |  | 16. DATE RECEIVED                     | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100 ATTACH CD-1B)                                       |
| 15. NAME AND ADDRESS OF LENDER  |  |                                       |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                                       | \$  |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                                       | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)   |  | \$                                    |   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES   |  | \$                                    |   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)  |  | \$                                    |   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)  |  | \$                                    |   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)  |  | \$                                    |   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)   |  | \$                                    |   |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |                           |   |
|---|--|---------------------------|---|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck  |  | 2. REPORT DATE<br>3/22/07 |   |
| <b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b><br>(LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) |  |                           | 4. AMOUNT PAID OR INCURRED THIS PERIOD  |
| 3. CATEGORY OF EXPENDITURE  |  |                           |   |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)   |  |                           | \$ 0  |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES   |  |                           | + 0   |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)   |  |                           | \$ 0  |
| <b>B. ITEMIZED EXPENDITURES ALL OVER \$100</b><br>AND ALL PAYMENTS TO CAMPAIGN WORKERS                        |  | 9. DATE                   | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)                    |
| 8. NAME AND ADDRESS OF RECIPIENT  |  |                           | 11. AMOUNT THIS PERIOD  |
| NAME: DPI<br>ADDRESS: 3464 S. Campbell<br>CITY / STATE: Springfield, MO 65807                                 |  | 3/16/07                   | \$ 571.38<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED  |
| NAME: Signs Now<br>ADDRESS: 2150 S. Glenstone<br>CITY / STATE: Springfield, MO 65804                          |  | 3/16/07                   | \$ 883.50<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED  |
| NAME: South Bend Screen Process Inc.<br>ADDRESS: 2018 S. Franklin St.<br>CITY / STATE: South Bend, IN 46613   |  | 3/12/07                   | \$ 1424.43<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED |
| NAME: Greene County Clerks Office<br>ADDRESS: 940 Booneville<br>CITY / STATE: Springfield, MO 65802           |  | 3/6/07                    | \$ 102.00<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED  |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                           | \$<br><input type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED                    |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)   |  |                           | \$ 2981.31  |
| 13. SUBTOTAL: ANY ATTACHED PAGES  |  |                           | + 0   |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)   |  |                           | \$ 2981.31  |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)   |  |                           | \$ 2981.31  |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD  |  |                           | \$ 2928.00  |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD   |  |                           | \$ 53.31  |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT                                       |  |                           | \$ 0  |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)  |  |                           | \$ 0  |
| <b>C. CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>   |  | 21. DATE                  | 22. AMOUNT  |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE  |  |                           | \$ 0<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND               |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                           | \$ 0<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND               |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                           | \$ 0<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND               |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                           | \$ 0<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND               |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)   |  |                           | \$ 0  |
| 24. SUBTOTAL: ANY ATTACHED PAGES  |  |                           | \$ 0  |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD  |  |                           | \$ 0  |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT  |  |                           | \$ 0  |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)                                |  |                           | \$ 0  |
| 28. TOTAL: IN-KIND CONTRIBUTIONS MADE THIS PERIOD, LIST AMOUNT  |  |                           | \$ 0  |



**MISSOURI ETHICS COMMISSION  
DIRECT EXPENDITURE REPORT**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|  |                           |
|--|---------------------------|
| 1. NAME OF COMMITTEE<br>Citizens for Coach Steck | 2. REPORT DATE<br>3/22/07 |
|--|---------------------------|

**DIRECT EXPENDITURE REPORT**

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

**A. CANDIDATES**

| 3. CANDIDATE'S NAME AND ADDRESS      | 4. OFFICE SOUGHT | 5. CHECK ONE |      | 6. EXPENDITURE DATE (MM/DD/YY) | 7. EXPENDITURE AMOUNT |
|--------------------------------------|------------------|--------------|------|--------------------------------|-----------------------|
|                                      |                  | SUPP.        | OPP. |                                |                       |
| NAME:<br>ADDRESS:<br>CITY STATE ZIP: |                  |              |      |                                |                       |
| NAME:<br>ADDRESS:<br>CITY STATE ZIP: |                  |              |      |                                |                       |
| NAME:<br>ADDRESS:<br>CITY STATE ZIP: |                  |              |      |                                |                       |
| NAME:<br>ADDRESS:<br>CITY STATE ZIP: |                  |              |      |                                |                       |

**B. BALLOT MEASURES**

| 8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION) | 9. ELECTION DATE | 10. CHECK ONE |      | 11. EXPENDITURES THIS PERIOD | 12. EXPENDITURES TO DATE |
|---|------------------|---------------|------|------------------------------|--------------------------|
|   |                  | SUPP.         | OPP. |                              |                          |
| BALLOT MEASURE:<br>POLITICAL SUBDIVISION:                 |                  |               |      |                              |                          |
| BALLOT MEASURE:<br>POLITICAL SUBDIVISION:                 |                  |               |      |                              |                          |
| BALLOT MEASURE:<br>POLITICAL SUBDIVISION:                 |                  |               |      |                              |                          |