



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C061052

|                                   |   |
|-----------------------------------|---|
| 1. DATE OF REPORT<br><br>12-21-06 | OFFICE USE ONLY<br><br><i>pm</i><br><i>2</i><br><b>11</b> |
|-----------------------------------|---|

INSTRUCTIONS ON REVERSE SIDE

|  |  |
|--|--|
| 2. FULL NAME OF COMMITTEE<br>Maupin for Senate   |  |
| 3. COMMITTEE MAILING ADDRESS<br>567 North Spoede Road<br>CITY / STATE / ZIP<br>Creve Coeur, MO 63141   | 4. COMMITTEE TELEPHONE NUMBER<br><br>(314) 567-0867  |
| 5. TREASURER'S NAME<br>Julie F. LeBlanc  |  |
| 6. TREASURER'S MAILING ADDRESS<br>10420 Litzsinger Road<br>CITY / STATE / ZIP<br>Frontenac, MO 61331   | 7. TREASURER'S TELEPHONE NUMBER<br>HOME: (314) 993-1941<br>WORK: (314) 995-7000  |
| 8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER<br>John W. Maupin   |  |
| 9. DEPUTY TREASURER'S MAILING ADDRESS<br>567 North Spoede Road<br>CITY / STATE / ZIP<br>Creve Coeur, MO 63141  | 10. DEPUTY TREASURER'S TELEPHONE NUMBER<br>HOME: (314) 567-0867<br>WORK: (314) 726-6670  |
| 11. DATE OF ELECTION<br>August 8, 2006   | 12. TYPE OF ELECTION ( CHECK ONE )<br><input checked="" type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL   |
| 13. TIME PERIOD COVERED BY THIS STATEMENT<br>FROM April 1, 2006      THROUGH June 30, 2006   |  |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY<br><br>John W. Maupin<br>567 North Spoede Road<br>Creve Coeur, MO 63141<br><br>(314) 567-0867<br><br>State Senate District 24<br><br><input type="checkbox"/> CHECK IF INCUMBENT<br><br><input checked="" type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____ | 15. TYPE OF REPORT<br><input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION<br><input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15<br><input type="checkbox"/> 8 DAYS BEFORE<br><input type="checkbox"/> 30 DAYS AFTER ELECTION<br><input type="checkbox"/> TERMINATION (ATTACH FORM CO-3)<br><input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15<br><input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15<br><input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE<br><input type="checkbox"/> OTHER<br><input checked="" type="checkbox"/> AMENDING PREVIOUS REPORT DATED July 24, 2006 |
| 16. COMMITTEE TREASURER'S SIGNATURE<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><i>Julie F. LeBlanc</i><br>_____<br>TREASURER'S SIGNATURE   | 17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><i>John W. Maupin</i><br>_____<br>CANDIDATE'S SIGNATURE   |

**AMENDMENT**

**MISSOURI ETHICS COMMISSION**  
**DEC 26 2006**



**Missouri Ethics Commission**  
**REPORT SUMMARY**  
 INSTRUCTIONS ON REVERSE SIDE

|  |                              |                 |
|--|------------------------------|-----------------|
| NAME OF COMMITTEE<br>Maupin for Senate | DATE OF REPORT<br>12-20-2006 | OFFICE USE ONLY |
|--|------------------------------|-----------------|

| RECEIPTS   | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION   |            |
|--|----------------|------------------|---|------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED                  |                | \$ 5100.00       | <b>MONEY ON HAND</b>  |            |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD                       | \$ 4600.00     |                  |   |            |
| 3. ALL LOANS RECEIVED THIS PERIOD  | +              | -                |   |            |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD                                    | +              | -                |   |            |
| 5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)      | \$ 4600.00     |                  | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 5011.05 |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD                            | +              | -                | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)   | + 4600.00  |
| 7. <b>TOTAL ALL RECEIPTS THIS PERIOD</b> (SUM 5A + 6A)                   | \$ 4600.00     |                  | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24 )   | - 373.01   |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD                             | -              | -                | a) Disbursements By Check \$ 373.01   |            |
| 9. <b>TOTAL ALL RECEIPTS THIS ELECTION</b> (SUM 1B + 7A - 8A)            |                | \$ 9700.00       | b) Disbursements By Cash \$ _____   | - 373.01   |
| EXPENDITURES   | A. THIS PERIOD | B. THIS ELECTION | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)  | \$ 9238.04 |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED             |                | \$ 88.95         | <b>INDEBTEDNESS</b>   |            |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD                       | \$ 373.01      |                  |   |            |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD                                | +              | -                |   |            |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)                     | +              | -                |   |            |
| 14. <b>TOTAL ALL EXPENDITURES MADE THIS PERIOD</b> (SUM 11A + 12A + 13A) | \$ 373.01      |                  | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD  | \$ _____   |
| 15. <b>TOTAL EXPENDITURES THIS ELECTION</b> (SUM 10B + 14A)              |                | \$ 461.96        | 30. LOANS RECEIVED THIS PERIOD  | + _____    |
| CONTRIBUTIONS MADE   | A. THIS PERIOD | B. THIS ELECTION | 31. NEW DEBTS INCURRED THIS PERIOD  | + _____    |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED       |                | \$ _____         | 32. PAYMENTS MADE ON LOANS THIS PERIOD  | - _____    |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD                          | \$ _____       |                  | 33. CREDITS RECEIVED ON LOANS THIS PERIOD   | - _____    |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD                           | +              |                  | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD  | - _____    |
| 19. <b>TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD</b> (SUM 17A + 18A)      | \$ _____       |                  | 35. <b>TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD</b> (SUM 29 + 30 + 31 - 32 - 33 - 34)   | \$ _____   |
| 20. <b>TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION</b> (SUM 16B + 19A)    |                | \$ _____         |   |            |
| OTHER DISBURSEMENTS  | A. THIS PERIOD | B. THIS ELECTION |   |            |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD                            | +              |                  |   |            |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED           | +              |                  |   |            |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE                | +              |                  |   |            |
| 24. <b>TOTAL OTHER DISBURSEMENTS THIS PERIOD</b> (SUM 21A + 22A + 23A)   | \$ _____       |                  |   |            |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|  |  |   |   |
|--|--|---|---|
| 1. NAME OF COMMITTEE<br>Maupin for Senate  |  | 2. REPORT DATE<br>12-20-2006                      |   |
| A. ITEMIZED CONTRIBUTIONS RECEIVED<br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                      |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)  |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER: (see attached)<br><input type="checkbox"/> COMMITTEE:                                  |  | .....   | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:   |  | .....   | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:   |  | .....   | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:   |  | .....   | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:   |  | .....   | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)   |  |   | \$  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES   |  |   | + 4600.00   |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)   |  |   | \$ 4600.00  |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS   |  |   | \$ 4600.00  |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS   |  |   | \$ 0.00   |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED<br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |   | AMOUNT<br>RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A  |  |   | \$ 0.00   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS   |  |   | \$ 0.00   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  |  |   | \$ 0.00   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS  |  |   | \$ 0.00   |
| C. LOANS RECEIVED  |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                      |
| 15. NAME AND ADDRESS OF LENDER   |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$  |
| NAME:<br>ADDRESS:<br>CITY / STATE:   |  |   | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  |  |   | \$  |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  |  |   | \$  |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   |  |   | \$  |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)   |  |   | \$ 0.00   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)   |  |   | \$ 4600.00  |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)                                      |  |   | \$ 4600.00  |





**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |                              |  |
|---|--|------------------------------|--|
| 1. NAME OF COMMITTEE<br>Maupin for Senate   |  | 2. REPORT DATE<br>12-20-2006 |  |
| <b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b><br>(LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) |  |                              | 4. AMOUNT PAID OR INCURRED THIS PERIOD                                   |
| 3. CATEGORY OF EXPENDITURE  |  |                              |  |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)   |  |                              | \$   |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES   |  |                              | +  |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)   |  |                              | \$   |
| <b>B. ITEMIZED EXPENDITURES ALL OVER \$100</b><br><b>AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>                 |  | 9. DATE                      | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) |
| 8. NAME AND ADDRESS OF RECIPIENT  |  |                              | 11. AMOUNT THIS PERIOD   |
| NAME:   |  |                              | \$   |
| ADDRESS: (see attached)   |  |                              | <input type="checkbox"/> PAID  |
| CITY / STATE:   |  |                              | <input type="checkbox"/> INCURRED  |
| NAME:   |  |                              | \$   |
| ADDRESS:  |  |                              | <input type="checkbox"/> PAID  |
| CITY / STATE:   |  |                              | <input type="checkbox"/> INCURRED  |
| NAME:   |  |                              | \$   |
| ADDRESS:  |  |                              | <input type="checkbox"/> PAID  |
| CITY / STATE:   |  |                              | <input type="checkbox"/> INCURRED  |
| NAME:   |  |                              | \$   |
| ADDRESS:  |  |                              | <input type="checkbox"/> PAID  |
| CITY / STATE:   |  |                              | <input type="checkbox"/> INCURRED  |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)   |  |                              | \$   |
| 13. SUBTOTAL: ANY ATTACHED PAGES  |  |                              | + 373.01   |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)   |  |                              | \$   |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)   |  |                              | \$ 373.01  |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD  |  |                              | \$   |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD   |  |                              | \$   |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT                                       |  |                              | \$ 0.00  |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)  |  |                              | \$   |
| <b>C. CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>   |  | 21. DATE                     | 22. AMOUNT   |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE  |  |                              | \$   |
| NAME:   |  |                              | <input type="checkbox"/> MONETARY  |
| ADDRESS:  |  |                              | <input type="checkbox"/> IN-KIND   |
| CITY / STATE:   |  |                              | \$   |
| NAME:   |  |                              | <input type="checkbox"/> MONETARY  |
| ADDRESS:  |  |                              | <input type="checkbox"/> IN-KIND   |
| CITY / STATE:   |  |                              | \$   |
| NAME:   |  |                              | <input type="checkbox"/> MONETARY  |
| ADDRESS:  |  |                              | <input type="checkbox"/> IN-KIND   |
| CITY / STATE:   |  |                              | \$   |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)   |  |                              | \$   |
| 24. SUBTOTAL: ANY ATTACHED PAGES  |  |                              | \$   |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD  |  |                              | \$   |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT  |  |                              | \$   |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)                                |  |                              | \$   |
| 28. TOTAL: IN-KIND CONTRIBUTIONS MADE THIS PERIOD, LIST AMOUNT  |  |                              | \$   |

**Maupin for Senate 2006 Expenditures**  
**July 15th Report**

|  |        |          |           |
|--|--------|----------|-----------|
| Strauss Peyton<br>515 N Lindbergh Blvd.<br>Ladue 63141 | Photos | \$373.01 | 11-Apr-06 |
|--|--------|----------|-----------|

Total \$373.01