



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. 00601691

1. DATE OF REPORT <b>15 Oct 06</b>	OFFICE USE ONLY <i>[Signature]</i>
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE  
**TONY for the Taxpayers**

3. COMMITTEE MAILING ADDRESS  
**1034 Carousel Dr**

4. COMMITTEE TELEPHONE NUMBER  
**893-8669** **573**

CITY / STATE / ZIP  
**Jefferson City, MO 65101**

5. TREASURER'S NAME  
**Don B. Riley**

6. TREASURER'S MAILING ADDRESS  
**1034 Carousel Dr**

7. TREASURER'S TELEPHONE NUMBER  
HOME:  
WORK: **291-9591**

CITY / STATE / ZIP  
**Jefferson City, MO 65101**

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER  
**Tom Hiesberger**

9. DEPUTY TREASURER'S MAILING ADDRESS  
**1034 Carousel Dr**

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
HOME:  
WORK: **573-893-8669**

CITY / STATE / ZIP  
**Jefferson City, MO 65101**

11. DATE OF ELECTION  
**Nov. 7, 2006**

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
FROM **June 30-06** THROUGH **Sept 30-06**

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  
**TONY Hiesberger**  
**1034 Carousel Dr**  
**Jefferson City, MO 65101**  
**373-893-8669**  
**County Clerk - Cole County, MO**  
**no political party - Independent**

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT  **Independent**

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15  Apr 18  Jul 15  Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15  Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT

RECEIVED  
OCT 16 2006  
COLE COUNTY CLERK  
MISSOURI ETHICS COMMISSION  
NOV 03 2006  
20  
HAND DELIVERED

16. COMMITTEE TREASURER'S SIGNATURE  
**Tom Hiesberger**  
dep. TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  
**Tom Hiesberger**  
CANDIDATE'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.



**MISSOURI ETHICS COMMISSION  
REPORT SUMMARY**

NAME OF COMMITTEE <i>Town for the Taxpayers</i>	DATE OF REPORT <i>15 Oct 06</i>	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

RECEIPTS		A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION			
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 2,000 <sup>00</sup>	<b>MONEY ON HAND</b>			
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$						
3. ALL LOANS RECEIVED THIS PERIOD	+						
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+						
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$					25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 1,193 <sup>90</sup>
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+					26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$					27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	-
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	-					a) Disbursements By Check \$ _____	
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)			\$			b) Disbursements By Cash \$ _____	
<b>EXPENDITURES</b>		A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$		
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 806. <sup>60</sup>	<b>INDEBTEDNESS</b>			
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 3,210. <sup>00</sup>						
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ -0-						
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ -0-						
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 3,210. <sup>00</sup>					29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 2,000 <sup>00</sup> <i>loan</i>
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)	<del>4,020.<sup>10</sup></del>		\$ 637. <sup>10</sup>	30. LOANS RECEIVED THIS PERIOD	+ 3,000 <sup>00</sup>		
<b>CONTRIBUTIONS MADE</b>		A. THIS PERIOD	B. THIS ELECTION	31. NEW DEBTS INCURRED THIS PERIOD	+ -0-		
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED			\$ -0-	32. PAYMENTS MADE ON LOANS THIS PERIOD	- 0-		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ -0-			33. CREDITS RECEIVED ON LOANS THIS PERIOD	- 0		
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+			34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- 0		
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ -0-			35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 0. <sup>00</sup>		
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 18A)			\$ -0-				
<b>OTHER DISBURSEMENTS</b>		A. THIS PERIOD	B. THIS ELECTION				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ -0-						
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ -0-						
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ -0-						
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ -0-						



**MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS AND LOANS RECEIVED**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Tony for the Taxpayers</i>		2. REPORT DATE <i>15 Oct 06</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
<i>none</i>			
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
8. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ -0-
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ -0-
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ -0-
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ -0-
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ -0-
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			-0-
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			275 <sup>00</sup>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			-0-
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH 00-18)
NAME: ADDRESS: CITY/STATE:			
<i>Tony Hiesberger / candidate</i>		<i>Sept 15</i>	<i>5,000.<sup>00</sup></i>
NAME: ADDRESS: CITY/STATE:			
NAME: ADDRESS: CITY/STATE:			
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 5,000 <sup>00</sup>
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ <del>12,000<sup>00</sup></del>
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 5,000
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ -0-
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 5,275 <sup>00</sup>
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 5,000 <sup>00</sup>



MISSOURI ETHICS COMMISSION  
EXPENDITURES AND CONTRIBUTIONS MADE  
INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>TONY for the Taxpayers</i>		2. REPORT DATE <i>15 Oct 06</i>	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			\$
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: ADDRESS: <i>KWOS - KATI</i> CITY / STATE:			\$ <i>500<sup>00</sup></i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: <i>News-Tribune</i> CITY / STATE:			\$ <i>1260<sup>00</sup></i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: <i>Signs by Tomorrow</i> CITY / STATE:			\$ <i>1550<sup>50</sup></i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: <i>KLIK - Cumulus</i> CITY / STATE:			\$ <i>400<sup>00</sup></i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: <i>Lamar Signs</i> CITY / STATE:			\$ <i>1,800<sup>00</sup></i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ <i>3,510.50</i>
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$ <i>-0-</i>
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ <i>3,510.50</i>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ <i>3,510.50</i>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ <i>-0-</i>
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ <i>-0-</i>
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ <i>-0-</i>
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$ <i>-0-</i>
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$ <i>3,510.50</i>
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$ <i>-0-</i>
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$ <i>-0-</i>
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$ <i>-0-</i>
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$ <i>-0-</i>
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$ <i>-0-</i>