



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

CO1437

M.E.C. ID NO. CO1437

| | |
|-------------------------------|---------------------|
| 1. DATE OF REPORT 10-30-06 | OFFICE USE ONLY |
|-------------------------------|---------------------|

INSTRUCTIONS ON REVERSE SIDE

| | |
|---|---|
| 2. FULL NAME OF COMMITTEE Committee to Elect Jay Lawson | |
| 3. COMMITTEE MAILING ADDRESS 15609 Salem Road | 4. COMMITTEE TELEPHONE NUMBER 816-630-7568 |
| CITY / STATE / ZIP Excelsior Springs, Mo. 64024 | |
| 5. TREASURER'S NAME JoAnn Lawson | |
| 6. TREASURER'S MAILING ADDRESS same | 7. TREASURER'S TELEPHONE NUMBER HOME: 816-630-7568 WORK: 816-903-3906 |
| CITY / STATE / ZIP same | |
| 8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Jay Lawson | |
| 9. DEPUTY TREASURER'S MAILING ADDRESS 15609 Salem Road | 10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: 816-630-7568 WORK: 816-268-8250 |
| CITY / STATE / ZIP Excelsior Springs, Mo. 64024 | |
| 11. DATE OF ELECTION 11-7-06 | 12. TYPE OF ELECTION (CHECK ONE) <input checked="" type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL |
| 13. TIME PERIOD COVERED BY THIS STATEMENT FROM 10-1-06 THROUGH 10-26-06 | |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Jay Lawson 15609 Salem Road Excelsior Springs, Mo. 64024 816-630-7568 Clay County Republican <input type="checkbox"/> CHECK IF INCUMBENT <input checked="" type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> | 15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____ MISSOURI ETHICS COMMISSION NOV 02 2006 |
| 16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. TREASURER'S SIGNATURE | 17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. CANDIDATE'S SIGNATURE |



Missouri Ethics Commission
REPORT SUMMARY
 INSTRUCTIONS ON REVERSE SIDE

| | | |
|--|----------------------------|-----------------|
| NAME OF COMMITTEE Committee to Elect Jay Lawson | DATE OF REPORT 10-30-06 | OFFICE USE ONLY |
|--|----------------------------|-----------------|

| RECEIPTS | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION | |
|--|----------------|------------------|---|--------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED | | \$ 2151.92 | | |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD | \$ 1255.00 | | MONEY ON HAND | |
| 3. ALL LOANS RECEIVED THIS PERIOD | + \$ 0 | | | |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD | + \$ 0 | | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 812.00 |
| 5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A) | \$ 1255.00 | | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5) | + \$ 1255.00 |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD | + \$ 0 | | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24) | |
| 7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A) | \$ 1255.00 | | a) Disbursements By Check \$ 1188.49 | - \$ 1188.49 |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD | - \$ 0 | | b) Disbursements By Cash \$ 0 | |
| 9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A) | | \$ 3406.92 | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27) | \$ 878.51 |
| EXPENDITURES | A. THIS PERIOD | B. THIS ELECTION | INDEBTEDNESS | |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED | | \$ 1339.92 | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD | \$ 1351.92 |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD | \$ 1188.49 | | 30. LOANS RECEIVED THIS PERIOD | + \$ 0 |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD | + \$ 0 | | 31. NEW DEBTS INCURRED THIS PERIOD | + \$ 0 |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS) | + \$ 0 | | 32. PAYMENTS MADE ON LOANS THIS PERIOD | - \$ 0 |
| 14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A) | \$ 1188.49 | | 33. CREDITS RECEIVED ON LOANS THIS PERIOD | - \$ 0 |
| 15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A) | | \$ 2528.41 | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD | - \$ 0 |
| CONTRIBUTIONS MADE | A. THIS PERIOD | B. THIS ELECTION | 35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34) | |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED | | \$ 0 | | |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD | \$ 0 | | | |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD | + \$ 0 | | | |
| 19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A) | \$ 0 | | | |
| 20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A) | | \$ 0 | | |
| OTHER DISBURSEMENTS | A. THIS PERIOD | B. THIS ELECTION | | |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD | + \$ 0 | | | |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED | + \$ 0 | | | |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE | + \$ 0 | | | |
| 24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A) | \$ 0 | | | |



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

| | | | |
|--|--|---------------------------------------|---|
| 1. NAME OF COMMITTEE Committee to Elect Jay Lawson | | 2. REPORT DATE 10-30-06 | |
| A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. | | 4. DATE RECEIVED AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | | | |
| NAME: Jack Deselms ADDRESS: 1630 NE 48th Terr CITY / STATE: KC Mo. EMPLOYER: retired <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 100.00 | \$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Ron Reckrodt ADDRESS: 16412 NE 138th CITY / STATE: Kearney, Mo. EMPLOYER: Unite Private Network <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 300.00 | \$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Jim & Vickie Long ADDRESS: 1705 Clear Creek Drive CITY / STATE: Kearney, Mo. EMPLOYER: Long Vet Clinic <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 100.00 | \$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Larry Butcher ADDRESS: 15009 Woodcliffe Cr. CITY / STATE: Kearney, Mo. EMPLOYER: lawyer <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 100.00 | \$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Carl & Judy Stephens ADDRESS: 14022 NE 144th CITY / STATE: Kearney, Mo. EMPLOYER: retired <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 100.00 | \$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | | | \$ 700.00 |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | | | + \$ 300.00 |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | | | \$ 1000.00 |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS | | | \$ 1000.00 |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS | | | \$ 0 |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) | | | AMOUNT RECEIVED |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A | | | \$ 255.00 |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS | | | \$ 0 |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS | | | \$ 255.00 |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS | | | \$ 0 |
| C. LOANS RECEIVED | | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B) |
| 15. NAME AND ADDRESS OF LENDER | | | |
| NAME: ADDRESS: none this period CITY / STATE: | | | \$ |
| NAME: ADDRESS: CITY / STATE: | | | \$ |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | | | \$ 0 |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | | | \$ 0 |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | | | \$ 0 |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | | | \$ 0 |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | | | \$ 0 |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | | | \$ 0 |



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
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|--|--|---------------------------------------|---|
| 1. NAME OF COMMITTEE Committee to Elect Jay Lawson | | 2. REPORT DATE 10-30-06 | |
| A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. | | 4. DATE RECEIVED AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | | | |
| NAME: Robert McCrorey ADDRESS: 26801 E. Highway 92 CITY / STATE: Ex. Spgs. Mo. EMPLOYER: retired <input type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 200.00 | \$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Taxpayers of Clay County ADDRESS: PO Box 664 CITY / STATE: Liberty, Mo. EMPLOYER: <input checked="" type="checkbox"/> COMMITTEE: | | 10-18-06 \$ 100.00 | \$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | | | \$ 300.00 |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | | | + \$ |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | | | \$ |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS | | | \$ |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS | | | \$ |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) | | | AMOUNT RECEIVED |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A | | | \$ |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS | | | \$ |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS | | | \$ |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS | | | \$ |
| C. LOANS RECEIVED | | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B) |
| 15. NAME AND ADDRESS OF LENDER | | | |
| NAME: ADDRESS: CITY / STATE: | | | \$ |
| NAME: ADDRESS: CITY / STATE: | | | \$ |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | | | \$ |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | | | \$ |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | | | \$ |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | | | \$ |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | | | \$ |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | | | \$ |



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 INSTRUCTIONS ON REVERSE SIDE

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| | | | |
|---|--|----------------|--|
| 1. NAME OF COMMITTEE | | 2. REPORT DATE | |
| A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) | | | 4. AMOUNT PAID OR INCURRED THIS PERIOD |
| 3. CATEGORY OF EXPENDITURE | | | |
| none | | | \$ 0 |
| | | | \$ 0 |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4) | | | \$ 0 |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES | | | + \$ 0 |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6) | | | \$ 0 |
| B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS | | 9. DATE | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) |
| 8. NAME AND ADDRESS OF RECIPIENT | | | 11. AMOUNT THIS PERIOD |
| NAME: Pizza Shoppe | | | \$ 121.21 |
| ADDRESS: 921 W 92 Highway | | 10-18-06 | <input checked="" type="checkbox"/> PAID |
| CITY / STATE: Kearney, Mo. | | | <input type="checkbox"/> INCURRED |
| NAME: | | | \$ |
| ADDRESS: | | | <input type="checkbox"/> PAID |
| CITY / STATE: | | | <input type="checkbox"/> INCURRED |
| NAME: | | | \$ |
| ADDRESS: | | | <input type="checkbox"/> PAID |
| CITY / STATE: | | | <input type="checkbox"/> INCURRED |
| NAME: | | | \$ |
| ADDRESS: | | | <input type="checkbox"/> PAID |
| CITY / STATE: | | | <input type="checkbox"/> INCURRED |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11) | | | \$ 121.21 |
| 13. SUBTOTAL: ANY ATTACHED PAGES | | | + \$ 0 |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13) | | | \$ 121.21 |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14) | | | \$ 121.21 |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD | | | \$ 121.21 |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD | | | \$ 0 |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT | | | \$ 0 |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B) | | | \$ 0 |
| C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT) | | 21. DATE | 22. AMOUNT |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE | | | |
| NAME: | | | |
| ADDRESS: none | | | \$ 0 |
| CITY / STATE: | | | |
| NAME: | | | |
| ADDRESS: | | | \$ 0 |
| CITY / STATE: | | | |
| NAME: | | | \$ 0 |
| ADDRESS: | | | |
| CITY / STATE: | | | |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22) | | | \$ 0 |
| 24. SUBTOTAL: ANY ATTACHED PAGES | | | + \$ 0 |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24) | | | \$ 0 |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT | | | \$ 0 |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26) | | | \$ 0 |
| 28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT | | | \$ 0 |