



MISSOURI ETHICS COMMISSION
COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT
 9-5-06
 OFFICE USE ONLY
 pm jr

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C010289

2. FULL NAME OF COMMITTEE <u>People For Michael Spreng</u>	
3. COMMITTEE MAILING ADDRESS <u>1960 South New Florissant Rd.</u>	4. COMMITTEE TELEPHONE NUMBER <u>314 524 0825</u>
CITY/STATE/ZIP <u>Florissant Mo 63031</u>	
5. TREASURER'S NAME <u>Nancy Lubiewski</u>	
6. TREASURER'S MAILING ADDRESS <u>1 Filly Court</u>	7. TREASURER'S TELEPHONE NUMBER HOME: <u>314 831 7133</u> WORK:
CITY/STATE/ZIP <u>Florissant Mo 63033</u>	
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM THROUGH	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY <u>Michael Spreng 1960 So. New Florissant Rd Flor. Mo 63031 314 524 0825 State Rep 015 Dem</u>	15. TYPE OF REPORT: <input type="checkbox"/> 15 DAY AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> APRIL 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> OCT 15 <input type="checkbox"/> 8 DAYS BEFORE ELECTION <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <u>July 28 - Sept 2 06</u> <u>THS</u> <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED
<input checked="" type="checkbox"/> CHECK IF INCUMBENT	
<input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____	

MISSOURI ETHICS COMMISSION
 SEP 12 2006

16. COMMITTEE TREASURER'S SIGNATURE
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE
Nancy Lubiewski

17. CANDIDATE'S SIGNATURE
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE
Michael J Spreng



MISSOURI ETHICS COMMISSION
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE <i>People For Michael Spreng</i>	DATE OF REPORT <i>9-5-06</i>	OFFICE USE ONLY
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RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION			
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$80771.55	MONEY ON HAND			
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$5025					
3. ALL LOANS RECEIVED THIS PERIOD	+					
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+					
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$5025				25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$4724.25
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+				26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+5025
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$5025				27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	-				a) Disbursements By Check \$ <u>1039, 975</u>	-2014
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)		\$85796.55			b) Disbursements By Cash \$ _____	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$7735.25		
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$67973.75	INDEBTEDNESS			
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$1039		29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$		
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+		30. LOANS RECEIVED THIS PERIOD	+		
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+		31. NEW DEBTS INCURRED THIS PERIOD	+		
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$1039		32. PAYMENTS MADE ON LOANS THIS PERIOD	-		
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)		\$69012.75	33. CREDITS RECEIVED ON LOANS THIS PERIOD	-		
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	-		
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$	35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$975					
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+					
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$975					
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)		\$				
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+					
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+					
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+					
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$					



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE

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INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>People for Michael Spreng</i>	2. REPORT DATE <i>9-5-06</i>
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A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)

3. CATEGORY OF EXPENDITURE <i>USPS 39⁰⁰</i>	4. AMOUNT PAID OR INCURRED THIS PERIOD
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	\$ <i>39</i>
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	\$ <i>39</i>

B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS

8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: <i>Scas</i> ADDRESS: <i>Frog Hollow Rd</i> CITY/STATE: <i>Jefferson City Mo. 65109</i>	<i>7-2006</i>	<i>mailing</i>	\$ <i>1000</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ <i>1000</i>
13. SUBTOTAL: ANY ATTACHED PAGES			+
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ <i>1000</i>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ <i>1039</i>
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ <i>1039</i>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$

C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)

20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: <i>Citizens for Bruce Darrough</i> ADDRESS: CITY/STATE:	<i>7-2006</i>	<i>325</i>
NAME: <i>Liese for State Representative</i> ADDRESS: CITY/STATE:	<i>7-2006</i>	<i>325</i>
NAME: <i>Friends of Tony George</i> ADDRESS: CITY/STATE:	<i>7-2006</i>	<i>325</i>
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$ <i>975</i>
24. SUBTOTAL: ANY ATTACHED PAGES		\$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$ <i>975</i>
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		\$



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>People for Michael Spreng</i>	2. REPORT DATE <i>9-5-06</i>
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A. ITEMIZED CONTRIBUTIONS RECEIVED

FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	AGGREGATE TO DATE	
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: <i>See Attached</i>	_____	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	_____	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	_____	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	_____	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)	\$
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES	<i>+5025</i>
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)	\$ <i>5025</i>
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS	\$ <i>5025</i>
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS	\$

B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)

	AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS	

C. LOANS RECEIVED

15. NAME AND ADDRESS OF LENDER	16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:		
NAME: ADDRESS: CITY/STATE:		

18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)	\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES	\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)	\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)	\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)	\$ <i>5025</i>
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)	\$ <i>5025</i>

AUGUST 2006 30 DAY MIKE SPRENG

MUST ADD 48 HOUR

EASTERN MO LABORERS EDUCATIONAL
AND BENEVOLENT FUND
3450 HOLLENBERG DR.
BRIDGETON MO 63044

8-2006 \$325

ISLE OF CAPRI CASINOS INC.
1641 POPPS FERRY RD.
SUITE B
BILOXI MS. 39532

8-2006 \$325

INTL. UNION OF OPERATING ENGINEERS
LOCAL 2 VOLUNTARY POLITICAL ACTION FUND
2929 S. JEFFERSON AVE
ST. LOUIS MO 63118

8-2006 \$100

MO OPTOMETRIC PAC
100 E HIGH ST.
SUITE 301
JEFFERSON MO 65101

8-2006 \$100

AMERISTAR CASINO
KANSAS CITY
PO BOX 33480
KC MO 64120

8-2006 \$325

AMERISTAR
ST. CHARLES
1260 SO. MAIN ST
ST. CHARLES MO 63301

8-2006 \$325

MIKE SPRENG 48 HOUR AUGUST 2006

FARMERS EMPLOYEE AND AGENT
FEAPAC

10850 LOWELL AVE.

OVERLAND PARK KS 66210

8-2006 \$325

EDISON SCHOOLS INC

521 FIFTH AVE

NYNY 10175

8-2006 \$100

PIPEFITTERS VOLUNTARY POLITICAL,
EDUCATIONAL LEGISLATIVE, CHARITY
AND DEFENSE FUND

12385 LARIMORE

STL MO 63138

8-2006 \$325

CARPENTERS DISTRICT COUNCIL OF
GREATER ST LOUIS PAC

CHIPP FUND

1401 HAMPTON

STL MO 63139

8-2006 \$325

MO MEDICAL PAC

PO BOX 1402

JEFF CITY MO 65102

8-2006 \$ 325

SAFER FAMILIES FOR MO

PO BOX 1792

JEFF CITY MO 65102

8-2006 \$325

BRICKLAYERS UNION NO.1

OF MO TRITH COMMITTEE

2000 MARKET ST

STL MO 63103

8-2006 \$100

BANK OF AMERICA PAC

800 MARKET ST

15TH FLOOR

STL MO 63101

8-2006 \$300

LOCAL 655 ELECT POLITICAL FUND

300 WEIDMAN

BALLWIN MO 63011

8-2006 \$25

AEROSPACE LODGE 837
IAMAW PAC STATE
212 UTZ LANE
HAZELWOOD MO 63042 8-2006 \$200

HEAT AND FROST INSULATORS
AND ASBESTOS WORKERS LOCAL NO. 1
POLITICAL FUND ACCT NO.1
3325 HOLLENBERG DR.
BRIDGETON MO 63044 8-2006 \$200

REALTOR PAC - MO
PO BOX 30635
COLUMBIA MO 65205 8-2006 \$325

MAPAC
MO ASSOC OF INSURANCE AGENTS
PO BOX 1785
JEFF CITY MO 65102 8-2006 \$325

MO STATE UAW PAC REGION 5
721 DUNN
HAZELWOOD MO 63042 8-2006 \$325

*Mike Spreng Aug Decs
48 hours*