



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. C061240

|                                   |                     |
|-----------------------------------|---------------------|
| 1. DATE OF REPORT<br><br>07/27/06 | OFFICE USE ONLY<br> |
|-----------------------------------|---------------------|

INSTRUCTIONS ON REVERSE SIDE

|   |  |
|---|--|
| 2. FULL NAME OF COMMITTEE<br>Committee to Elect Steve Lednick   |  |
| 3. COMMITTEE MAILING ADDRESS<br>P.O. Box 24<br>CITY / STATE / ZIP<br>Hillsboro, MO 63050  | 4. COMMITTEE TELEPHONE NUMBER<br><br>636-208-3639  |
| 5. TREASURER'S NAME<br>Harold Oetting   |  |
| 6. TREASURER'S MAILING ADDRESS<br>401 East Avenue<br>CITY / STATE / ZIP<br>Festus, MO 63028   | 7. TREASURER'S TELEPHONE NUMBER<br>HOME: 636-937-4083<br>WORK:   |
| 8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER   |  |
| 9. DEPUTY TREASURER'S MAILING ADDRESS<br>CITY / STATE / ZIP   | 10. DEPUTY TREASURER'S TELEPHONE NUMBER<br>HOME:<br>WORK:  |
| 11. DATE OF ELECTION<br>08/08/06  | 12. TYPE OF ELECTION ( CHECK ONE )<br><input checked="" type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL   |
| 13. TIME PERIOD COVERED BY THIS STATEMENT<br>FROM 07/01/06 THROUGH 07/27/06   |  |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY<br><br>Steve Lednick<br>1508 Boyce Lane<br>Festus, MO 63028<br>636-208-3639<br>Circuit Judge - Division 6<br>23rd Circuit - Jefferson County<br><br><input type="checkbox"/> CHECK IF INCUMBENT<br><br><input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/> | 15. TYPE OF REPORT<br><input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION<br><input type="checkbox"/> COMMITTEE QUARTERLY REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15<br><input checked="" type="checkbox"/> 8 DAYS BEFORE<br><input type="checkbox"/> 30 DAYS AFTER ELECTION<br><input type="checkbox"/> TERMINATION (ATTACH FORM CO-3)<br><input type="checkbox"/> SEMIANNUAL DEBT REPORT<br><input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15<br><input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15<br><input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____ |
| 16. COMMITTEE TREASURER'S SIGNATURE<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><br>TREASURER'S SIGNATURE  | 17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )<br><br>I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.<br><br><br>CANDIDATE'S SIGNATURE   |

MISSOURI ETHICS COMMISSION  
**JUL 31 2006**



**Missouri Ethics Commission**  
**REPORT SUMMARY**  
 INSTRUCTIONS ON REVERSE SIDE

|   |                            |                 |
|---|----------------------------|-----------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | DATE OF REPORT<br>07/27/06 | OFFICE USE ONLY |
|---|----------------------------|-----------------|

| RECEIPTS   | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION   |               |
|--|----------------|------------------|---|---------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED                  |                | \$ 78092.85      | <b>MONEY ON HAND</b>  |               |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD                       | \$ 4600.00     |                  |   |               |
| 3. ALL LOANS RECEIVED THIS PERIOD  | + \$ 1678.98   |                  |   |               |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD                                    | + \$ -0-       |                  |   |               |
| 5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)      | \$ 6278.98     |                  | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 40337.87   |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD                            | + \$ 250.00    |                  | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)   | + \$ 6278.98  |
| 7. <b>TOTAL ALL RECEIPTS THIS PERIOD</b> (SUM 5A + 6A)                   | \$ 6528.98     |                  | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)  |               |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD                             | - \$ 3218.31   |                  | a) Disbursements By Check \$ 26941.87   | - \$ 26941.87 |
| 9. <b>TOTAL ALL RECEIPTS THIS ELECTION</b> (SUM 1B + 7A - 8A)            | \$ 81403.52    |                  | b) Disbursements By Cash \$ _____   |               |
| EXPENDITURES   | A. THIS PERIOD | B. THIS ELECTION | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)  | \$ 19674.98   |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED             |                | \$ 36837.98      | <b>INDEBTEDNESS</b>   |               |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD                       | \$ 26941.87    |                  |   |               |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD                                | + \$ -0-       |                  |   |               |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)                     | + \$ -0-       |                  |   |               |
| 14. <b>TOTAL ALL EXPENDITURES MADE THIS PERIOD</b> (SUM 11A + 12A + 13A) | \$ 26941.87    |                  | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD  | \$ 50582.85   |
| 15. <b>TOTAL EXPENDITURES THIS ELECTION</b> (SUM 10B + 14A)              | \$ 63779.85    |                  | 30. LOANS RECEIVED THIS PERIOD  | + \$ 1678.98  |
| CONTRIBUTIONS MADE   | A. THIS PERIOD | B. THIS ELECTION | 31. NEW DEBTS INCURRED THIS PERIOD  | + \$ -0-      |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED       |                | \$ -0-           | 32. PAYMENTS MADE ON LOANS THIS PERIOD  | - \$ 3218.31  |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD                          | \$ -0-         |                  | 33. CREDITS RECEIVED ON LOANS THIS PERIOD   | - \$ -0-      |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD                           | + \$ -0-       |                  | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD  | - \$ -0-      |
| 19. <b>TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD</b> (SUM 17A + 18A)      | \$ -0-         |                  | 35. <b>TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD</b> (SUM 29 + 30 + 31 - 32 - 33 - 34)   | \$ 49043.52   |
| 20. <b>TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION</b> (SUM 16B + 19A)    | \$ -0-         |                  |   |               |
| OTHER DISBURSEMENTS  | A. THIS PERIOD | B. THIS ELECTION |   |               |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD                            | + \$ 3218.31   |                  |   |               |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED           | + \$ -0-       |                  |   |               |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE                | + \$ -0-       |                  |   |               |
| 24. <b>TOTAL OTHER DISBURSEMENTS THIS PERIOD</b> (SUM 21A + 22A + 23A)   | \$ -0-         |                  |   |               |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |   |   |
|---|--|---|---|
| 1. NAME OF COMMITTEE<br>Committee to Elect Steve Lednick  |  | 2. REPORT DATE<br>07/27/06                        |   |
| <b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b><br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                      |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)   |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE: SEE ATTACHED SHEETS<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                    |  | \$<br>-----<br>\$                                 | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: SEE ATTACHED SHEETS<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                    |  | \$<br>-----<br>\$                                 | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: SEE ATTACHED SHEETS<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                    |  | \$<br>-----<br>\$                                 | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: SEE ATTACHED SHEETS<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                    |  | \$<br>-----<br>\$                                 | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: SEE ATTACHED SHEETS<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:                                    |  | \$<br>-----<br>\$                                 | \$<br><br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |  | \$  | -0-   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |  | +   | \$ 4850.00  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |  | \$  | 4850.00   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS  |  | \$  | 3175.00   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS  |  | \$  | 150.00  |
| <b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b><br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |   | AMOUNT<br>RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A  |  | \$  | -0-   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS  |  | \$  | -0-   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS   |  | \$  | 1425.00   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS   |  | \$  | 100.00  |
| <b>C. LOANS RECEIVED</b>  |  |   |   |
| 15. NAME AND ADDRESS OF LENDER  |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                      |
| NAME:<br>ADDRESS: SEE ATTACHED SHEETS<br>CITY / STATE:  |  |   | \$  |
| NAME:<br>ADDRESS: SEE ATTACHED SHEETS<br>CITY / STATE:  |  |   | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)   |  | \$  | -0-   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES   |  | \$  | 1678.98   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)  |  | \$  | 1678.98   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)  |  | \$  | 250.00  |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)  |  | \$  | 4600.00   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)   |  | \$  | 6278.98   |

**Supplement to FORM CD1  
for  
Committee to Elect Steve Lednick (MEC ID# C061240)  
8 Day Before Election Financial Disclosure - Contributors**

**Date of Report - July 29, 2006**

| <u>Date</u> | <u>Amount</u> | <u>Cycle</u><br><u>/ Aggregate</u> | <u>Contributor</u>                 | <u>Address</u>                        | <u>Occupation/Employer</u>      |
|-------------|---------------|------------------------------------|------------------------------------|---------------------------------------|---------------------------------|
| 07/09/06    | \$ 30/        | 30                                 | Susan Abrams                       | 1820 Orchard Ln.<br>Festus, MO        | Liguori Publications            |
| 07/09/06    | \$ 100/       | 350                                | Jim Adams                          | 1312 Melvin Dr.<br>Festus, MO         | Prudential Alliance<br>Realtors |
| 07/09/06    | \$ 50/        | 50                                 | Gary Alexander                     | 19 Christina Drive<br>Pevely, MO      | Jefferson College               |
| 07/07/06    | \$ 75/        | 75                                 | Paul Ash                           | 1108 Virginia Ave<br>Crystal City, MO | Paint Supply Co. of St. Louis   |
| 07/11/06    | \$ 50/        | 160                                | R.S. Batchelor                     | 12425 Dunedin<br>St. Louis, MO        | Lowry Law Firm                  |
| 07/06/06    | \$ 50/        | 50                                 | Bricklayers Local 1<br>of Missouri | 2000 Market Street<br>St. Louis, MO   | PAC                             |
| 07/09/06    | \$ 100/       | 100                                | Cheri Brodeur                      | 511 Kensington Pl.<br>Festus, MO      | Homemaker                       |
| 07/21/06    | \$ 150/       | 150                                | Donnie Bruce                       | P.O. Box 182<br>House Springs, MO     | Self - Businessman              |

|          |    |      |     |                          |  |                            |
|----------|----|------|-----|--------------------------|--|----------------------------|
| 06/30/06 | \$ | 325/ | 625 | Carpenters Dist. Council | 1401 Hampton Ave.<br>St. Louis, MO             | PAC                        |
| 07/11/06 | \$ | 100/ | 100 | Charleville Enterprises  | 2002 N. Main St.<br>DeSoto, MO                 | Business                   |
| 07/11/06 | \$ | 50/  | 50  | Brian Chumley            | 5136 Romaine Springs<br>Fenton, MO             | Pipefitters Local 562      |
| 07/11/06 | \$ | 50/  | 50  | Richard Francis          | 1074 Lovett St.<br>DeSoto, MO                  | First State Community Bank |
| 07/17/06 | \$ | 200/ | 200 | Gas Workers Local 5-6    | 7750 Olive Blvd<br>St. Louis, MO               | PAC                        |
| 07/11/06 | \$ | 200/ | 600 | Travis W.T. Grafe        | 309 8 <sup>th</sup> Street<br>Crystal City, MO | Lowry Law Firm             |
| 07/09/06 | \$ | 50/  | 100 | Judith Hill              | 319 Meadow Chase Dr.<br>Festus, MO             | Retired                    |
| 07/14/06 | \$ | 20/  | 20  | Sharon Howe              | 1601 St. Mary's Lane<br>Festus, MO             | Retired                    |
| 07/19/06 | \$ | 200/ | 200 | I.B.E.W. Local 1         | 5850 Elizabeth Ave.<br>St. Louis, MO           | PAC                        |
| 07/09/06 | \$ | 25/  | 25  | Tom Kavlick              | 128 Scarborough Ln.<br>Pevely, MO              | Retired                    |
| 07/21/06 | \$ | 150/ | 150 | Louie Lucas              | 401 Hovis Farm Rd.<br>Park Hills, MO           | State Farm Insurance       |
| 07/11/06 | \$ | 100/ | 100 | Daniel Todd Mahn         | 900 N. Main<br>DeSoto, MO                      | Mahn Funeral Homes         |

|          |    |      |     |  |  |                                 |
|----------|----|------|-----|--|--|---------------------------------|
| 07/09/06 | \$ | 100/ | 200 | Debbie McKenna                                   | 1120 Virginia Ave<br>Crystal City, M O | Gray, Ritter & Graham           |
| 07/08/06 | \$ | 200/ | 200 | Missouri State<br>U.A.W. P.A.C.                  | 721 Dunn Road<br>Hazelwood, MO         | PAC                             |
| 07/09/06 | \$ | 50/  | 200 | Harold Oetting                                   | 401 East Ave.<br>Festus, MO            | Retired                         |
| 07/12/06 | \$ | 50/  | 50  | Operating Engineers<br>Local 2<br>Voluntary Fund | 2929 S. Jefferson<br>St. Louis, MO     | PAC                             |
| 07/09/06 | \$ | 40/  | 90  | Jerold Overby                                    | 1217 Alexander Dr.<br>Festus, MO       | Retired                         |
| 07/10/06 | \$ | 600/ | 600 | Padberg & Corrigan<br>Law Firm                   | 1010 Market Street<br>St. Louis, MO    | Law Firm                        |
| 07/11/06 | \$ | 200/ | 200 | Plumbers & Pipefitters<br>Local 562              | 12385 Larimore Rd.<br>St. Louis, MO    | PAC                             |
| 07/09/06 | \$ | 35/  | 35  | Stephen Richardson                               | 1114 S. Third St.<br>DeSoto, MO        | Self Employed<br>Process Server |
| 07/11/06 | \$ | 150/ | 650 | Clyde Robertson                                  | PO Box 76<br>Hillsboro, MO             | Clyde Robertson &<br>Associates |
| 07/11/06 | \$ | 50/  | 50  | Frank Roland, Jr.                                | P.O. Box 204<br>Hillsboro, MO          | City of Hillsboro Mayor         |
| 07/09/06 | \$ | 50/  | 100 | Donald Rudisaile                                 | 721 Tanglewood Acres<br>Festus, MO     | Retired                         |
| 07/19/06 | \$ | 100/ | 100 | UFCW Local 655                                   | 300 Weidman Rd.<br>Ballwin, MO         | PAC                             |

|          |    |      |               |                                       |   |                            |
|----------|----|------|---------------|---------------------------------------|---|----------------------------|
| 07/11/06 | \$ | 50/  | 50            | Kenneth Waller                        | 202 Santschi Circle<br>Herculaneum, MO    | Jefferson County Treasurer |
| 07/09/06 | \$ | 50/  | 50            | Dr. Wayne Watts                       | 9631 East Vista<br>Hillsboro, MO          | Jefferson College          |
| 07/09/06 | \$ | 150/ | 150 (in kind) | Tasha Welsh                           | 325 Meadow Chase Dr.<br>Festus, MO        | Jefferson College          |
| 07/09/06 | \$ | 100/ | 100 (in kind) | Rick Winkler                          | 2187 Horine Rd.<br>Festus, MO             | Self - Gen. Contractor     |
| 07/24/06 | \$ | 200/ | 200           | Williams Brothers<br>Contracting, LLC | 3262 Lexington Ave.<br>Cape Girardeau, MO | Business                   |
| 07/22/06 | \$ | 600/ | 600           | Tami O. Williams, M.D.<br>L.L.C.      | 3262 Lexington Ave.<br>Cape Girardeau, MO | Business                   |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

|   |                 |
|---|-----------------|
| CHECK TYPE OF FORM                                | OFFICE USE ONLY |
|   |                 |
| <input checked="" type="checkbox"/> LOAN RECEIVED |                 |
| <input type="checkbox"/> LOAN REPAYMENT           |                 |

|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>07/17/06 | 5. AMOUNT OF LOAN<br>\$ 465.65 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|-------------------------------|--------------------------------|
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |                               | \$                             |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |                               | \$                             |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |                               | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT

OFFICE USE ONLY

|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                 |
|-------------------------------------|-----------------------------|---------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>07/26/06 | 5. AMOUNT OF LOAN<br>\$ 1213.33 |
|-------------------------------------|-----------------------------|---------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|-------------------------------|--------------------------------|
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
|  |                               | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |                               | \$                             |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |                               | \$                             |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |                               | \$                             |



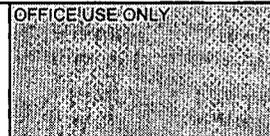
**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT



|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>03/28/06 | 5. AMOUNT OF LOAN<br>\$ 464.54 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                    | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick<br>1508 Boyce Lane Festus MO 63028 | \$ 464.54                      |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 464.54                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 464.54                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

|  |                 |
|--|-----------------|
| CHECK TYPE OF FORM                                 | OFFICE USE ONLY |
|  |                 |
| <input type="checkbox"/> LOAN RECEIVED             |                 |
| <input checked="" type="checkbox"/> LOAN REPAYMENT |                 |

|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

|   |  |                                 |
|---|--|---------------------------------|
| 1. NAME AND ADDRESS OF LENDER<br>Steve Lednick<br>1508 Boyce Lane<br>Festus, MO 63028                               |  |                                 |
| 2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN<br>Steve Lednick<br>1508 Boyce Lane<br>Festus, MO 63028 |  |                                 |
|   |  |                                 |
|   |  |                                 |
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A   | 4. DATE OF LOAN<br>04/03/06                        | 5. AMOUNT OF LOAN<br>\$ 1000.00 |
| 6. ANNUAL RATE OF INTEREST<br>0.0 %   | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |                                 |
| 8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)<br>N/A  |  |                                 |

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                  | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick 1508 Boyce Lane Festus, MO 63028 | \$ 1000.00                     |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 1000.00                     |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 1000.00                     |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT

OFFICE USE ONLY

|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                 |
|-------------------------------------|-----------------------------|---------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>04/10/06 | 5. AMOUNT OF LOAN<br>\$ 2550.00 |
|-------------------------------------|-----------------------------|---------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                  | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick 1508 Boyce Lane Festus, MO 63028 | \$ 85.46                       |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 85.46                       |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 85.46                       |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



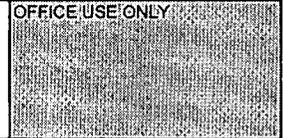
**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT



|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>04/26/06 | 5. AMOUNT OF LOAN<br>\$ 390.00 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                  | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick 1508 Boyce Lane Festus, MO 63028 | \$ 390.00                      |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 390.00                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 390.00                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT



|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>05/01/06 | 5. AMOUNT OF LOAN<br>\$ 338.89 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                    | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick<br>1508 Boyce Lane Festus MO 63028 | \$ 338.89                      |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 338.89                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 338.89                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT

OFFICE USE ONLY

|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

|   |
|---|
| 1. NAME AND ADDRESS OF LENDER<br>Steve Lednick<br>1508 Boyce Lane<br>Festus, MO 63028 |
|---|

|   |
|---|
| 2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN<br>Steve Lednick<br>1508 Boyce Lane<br>Festus, MO 63028 |
|---|

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>06/05/06 | 5. AMOUNT OF LOAN<br>\$ 445.66 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

|  |
|--|
| 8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)<br>N/A |
|--|

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                    | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|--|--------------------------------|
| 07/17/06   | Steve Lednick<br>1508 Boyce Lane Festus MO 63028 | \$ 445.66                      |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
|  |  | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |  | \$ 445.66                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |  | \$ 445.66                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |  | \$                             |



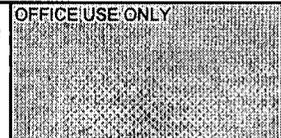
**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT



|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>06/06/06 | 5. AMOUNT OF LOAN<br>\$ 216.99 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                     | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|---|--------------------------------|
| 07/17/06   | Steve Lednick<br>1508 Boyce Lane Festus, MO 63028 | \$ 216.99                      |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |   | \$ 216.99                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |   | \$ 216.99                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |   | \$                             |



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM

LOAN RECEIVED

LOAN REPAYMENT



|   |                         |
|---|-------------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | REPORT DATE<br>07/27/06 |
|---|-------------------------|

**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN  
Steve Lednick  
1508 Boyce Lane  
Festus, MO 63028

|                                     |                             |                                |
|-------------------------------------|-----------------------------|--------------------------------|
| 3. LOAN I.D. NUMBER (IF ANY)<br>N/A | 4. DATE OF LOAN<br>06/26/06 | 5. AMOUNT OF LOAN<br>\$ 276.77 |
|-------------------------------------|-----------------------------|--------------------------------|

|                                     |  |
|-------------------------------------|--|
| 6. ANNUAL RATE OF INTEREST<br>0.0 % | 7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)<br>N/A |
|-------------------------------------|--|

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)  
N/A

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

| 1. DATE OF PAYMENT OR CREDIT                                 | 2. NAME AND ADDRESS OF LENDER                     | 3. AMOUNT OF PAYMENT OR CREDIT |
|--|---|--------------------------------|
| 07/17/06   | Steve Lednick<br>1508 Boyce Lane Festus, MO 63028 | \$ 276.77                      |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
|  |   | \$                             |
| 4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) |   | \$ 276.77                      |
| 5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE                    |   | \$ 276.77                      |
| 6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED                 |   | \$                             |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |                            |  |
|---|--|----------------------------|--|
| 1. NAME OF COMMITTEE<br>Committee to Elect Steve Lednick  |  | 2. REPORT DATE<br>07/27/06 |  |
| <b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b><br>(LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) |  |                            | 4. AMOUNT PAID OR INCURRED THIS PERIOD   |
| 3. CATEGORY OF EXPENDITURE  |  |                            | \$   |
|   |  |                            | \$   |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)   |  |                            | \$ -0-   |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES   |  |                            | + \$ -0-   |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)   |  |                            | \$ -0-   |
| <b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>                           |  | 9. DATE                    | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)                                       |
| 8. NAME AND ADDRESS OF RECIPIENT  |  |                            | 11. AMOUNT THIS PERIOD   |
| NAME: DDI Media<br>ADDRESS: 8315 Drury Ind. Pkwy.<br>CITY / STATE: St. Louis, MO 63114                        |  | 07/02/06                   | Advertising<br>\$ 1965.00<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED     |
| NAME: JCM Rentals<br>ADDRESS:<br>CITY / STATE: Festus, MO 63028   |  | 07/05/06                   | Tent rental<br>\$ 207.67<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED      |
| NAME: Leader Publications<br>ADDRESS: 503 N. 2nd Street<br>CITY / STATE: Festus, MO 63028                     |  | 07/12/06                   | Advertising<br>\$ 1748.00<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED     |
| NAME: Steve Lednick<br>ADDRESS: 1508 Boyce Lane<br>CITY / STATE: Festus, MO 63028                             |  | 07/17/06                   | Repayment Loans<br>\$ 3218.31<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED |
| NAME: The Rock Newspaper<br>ADDRESS:<br>CITY / STATE: Hillsboro, MO 63050                                     |  | 07/17/06                   | Advertising<br>\$ 720.00<br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED      |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)   |  |                            | \$ 7858.98   |
| 13. SUBTOTAL: ANY ATTACHED PAGES  |  |                            | + \$ 19082.89  |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)   |  |                            | \$ 26941.87  |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)   |  |                            | \$ 26941.87  |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD  |  |                            | \$ 26941.87  |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD   |  |                            | \$ -0-   |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT                                       |  |                            | \$ -0-   |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)  |  |                            | \$ 3218.31   |
| <b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>  |  | 21. DATE                   | 22. AMOUNT   |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE  |  |                            |  |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                            | \$   |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                            | \$   |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |                            | \$   |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)   |  |                            | \$ -0-   |
| 24. SUBTOTAL: ANY ATTACHED PAGES  |  |                            | + \$ -0-   |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)  |  |                            | \$ -0-   |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT  |  |                            | \$ -0-   |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)                                |  |                            | \$ -0-   |
| 28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT                                      |  |                            | \$ -0-   |



**MISSOURI ETHICS COMMISSION  
EXPENDITURES MADE - SUPPLEMENTAL FORM**

OFFICE USE ONLY

|   |                  |
|---|------------------|
| NAME OF COMMITTEE<br>Committee to Elect Steve Lednick | DATE<br>07/27/06 |
|---|------------------|

**INSTRUCTIONS**

**PURPOSE:** The purpose of the Expenditures Made supplement is to provide a printed outline for attaching additional pages to Form CD3 (Expenditures and Contributions Made). This form should be used as additional space for reporting itemized expenditures over \$100 and all payments to campaign workers. This form may be reproduced as needed.

Total all itemized expenditures at the bottom of the page and carry to item 13 (Subtotal: From Any Attached Pages) on Form CD-3.

If further information is needed concerning reporting itemized expenditures, see Form CD-3 Instructions.

| ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS<br>NAME AND ADDRESS OF RECIPIENT | DATE     | PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) | AMOUNT PAID OR INCURRED THIS PERIOD |
|--|----------|--|-------------------------------------|
| Suburban Journals<br>1405 N. Truman Blvd. Festus, MO 63028   | 07/15/06 | Advertising  | \$ 465.65                           |
| Suburban Journals<br>1405 N. Truman Blvd. Festus, MO 63028   | 07/20/06 | Advertising  | \$ 707.89                           |
| Hillsboro Civic Club<br>10345 Hwy 21 Hillsboro, MO 63050   | 07/21/06 | Advertising  | \$ 500.00                           |
| S&G Print & Mail<br>PO Box 309 Festus, MO 63028  | 07/23/06 | Banners<br>Printed Material  | \$ 473.42                           |
| Trio Graphics<br>3620 Jeffco Blvd Arnold, MO 63010   | 07/23/06 | Signs & Handouts   | \$ 7314.93                          |
| Postmaster<br>1635 Marriott Ln. Barnhart, MO 63012   | 07/25/06 | Stamps   | \$ 5160.00                          |
| Leader Publications<br>503 N. 2nd Street Festus, MO 63028  | 07/26/06 | Advertising  | \$ 4461.00                          |
|  |          |  | \$                                  |
|  |          |  | \$                                  |
|  |          |  | \$                                  |
| <b>TOTAL: ITEMIZED EXPENDITURES</b><br>(CARRY TO ITEM 13 "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)      |          |  | \$ 19082.89                         |