



MISSOURI ETHICS COMMISSION  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

1. DATE OF REPORT 7/27/06
OFFICE USE ONLY <i>[Signature]</i>

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C061278

2. FULL NAME OF COMMITTEE <b>FRIENDS OF G. STANLEY MOORE</b>	
3. COMMITTEE MAILING ADDRESS <b>PO BOX 832</b>	4. COMMITTEE TELEPHONE NUMBER <b>(417) 532-5941</b>
CITY/STATE/ZIP <b>LEBANON MO 65536</b>	
5. TREASURER'S NAME <b>RANDY WALTERS</b>	
6. TREASURER'S MAILING ADDRESS <b>PO BOX 832</b>	7. TREASURER'S TELEPHONE NUMBER <b>HOME: (417) 532-9411      WORK: (417) 532-5941</b>
CITY/STATE/ZIP <b>LEBANON MO 65536</b>	
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER <b>KEVIN ALLEN</b>	
9. DEPUTY TREASURER'S MAILING ADDRESS <b>PO BOX 832    LEBANON MO 65536</b>	10. DEPUTY TREASURER'S TELEPHONE NUMBER <b>HOME: (417) 588-9411      WORK: (417) 532-5941</b>
11. DATE OF ELECTION <b>AUGUST 8, 2006</b>	12. TYPE OF ELECTION (CHECK ONE) <input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM <b>7/1/06</b> THROUGH <b>7/27/06</b>	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <b>G. STANLEY MOORE 206 N. JEFFERSON LEBANON MO 65536 (417) 532-8456 CIRCUIT JUDGE 26<sup>th</sup> JUDICIAL CIRCUIT DIVISION 1</b>	15. TYPE OF REPORT: <input type="checkbox"/> 15 DAY AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> APRIL 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> OCT 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE ELECTION <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER _____ <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____ - _____ - 20____
<input type="checkbox"/> CHECK IF INCUMBENT <input checked="" type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/> _____	



16. COMMITTEE TREASURER'S SIGNATURE  
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE  
*[Signature: Randy Walters]*

17. CANDIDATE'S SIGNATURE  
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE  
*[Signature: G. Stanley Moore]*



MISSOURI ETHICS COMMISSION  
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

FRIENDS OF G. STANLEY MOORE

DATE OF REPORT

7/27/06

OFFICE USE ONLY

RECEIPTS		A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 10,460.04		
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 3,410.00			<b>MONEY ON HAND</b>	
3. ALL LOANS RECEIVED THIS PERIOD	+ 15,000.00				
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ 0			25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 298.25
5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ 18,410.00			26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ 18,410.00
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ 354.57			27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
7. <b>TOTAL</b> ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ 18,764.57			a) Disbursements By Check \$ 11,492.85	- 11,492.85
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- 0			b) Disbursements By Cash \$ 0	
9. <b>TOTAL</b> ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)			\$ 29,224.61	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 7,215.40
<b>EXPENDITURES</b>		A. THIS PERIOD	B. THIS ELECTION	<b>INDEBTEDNESS</b>	
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 10,081.75	29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 5,000.00
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 11,492.85			30. LOANS RECEIVED THIS PERIOD	+ 15,000.00
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ 0			31. NEW DEBTS INCURRED THIS PERIOD	+ 0
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ 0			32. PAYMENTS MADE ON LOANS THIS PERIOD	- 0
14. <b>TOTAL</b> ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 11,492.85			33. CREDITS RECEIVED ON LOANS THIS PERIOD	- 0
15. <b>TOTAL</b> EXPENDITURES THIS ELECTION (SUM 10B + 14A)			\$ 21,574.60	34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- 0
<b>CONTRIBUTIONS MADE</b>		A. THIS PERIOD	B. THIS ELECTION	35. <b>TOTAL</b> INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 0		\$ 20,000.00
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 0				
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ 0				
19. <b>TOTAL</b> ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 0				
20. <b>TOTAL</b> ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)			\$ 0		
<b>OTHER DISBURSEMENTS</b>		A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ 0				
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ 0				
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ 0				
24. <b>TOTAL</b> OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0				



MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS AND LOANS RECEIVED**

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INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <b>FRIENDS OF G. STANLEY MOORE</b>		2. REPORT DATE <b>7/27/06</b>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
<b>SEE ATTACHED</b>			
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ <b>0</b>	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ <b>1,825.00</b>	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ <b>1,825.00</b>	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ <b>1,575.00</b>	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ <b>250.00</b>	
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			<b>1,660.00</b>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			<b>0</b>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			<b>175.00</b>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<b>104.57</b>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: <b>G. STANLEY MOORE</b> ADDRESS: <b>PO BOX 370</b> CITY/STATE: <b>LEBANON MO 65536</b>		<b>7/3/06</b>	<b>5,000.00</b>
NAME: <b>G. STANLEY MOORE</b> ADDRESS: <b>PO BOX 370</b> CITY/STATE: <b>LEBANON MO 65536</b>		<b>7/11/06</b>	<b>10,000.00</b>
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ <b>15,000.00</b>	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ <b>0</b>	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ <b>15,000.00</b>	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ <b>354.57</b>	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ <b>3,410.00</b>	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ <b>16,750.00</b>	

FRIENDS OF G. STANLEY MOORE  
 LIST OF CONTRIBUTORS OVER \$100  
 FROM 07/01/06 TO 07/27/06

CONTRIBUTOR	DATE	AMOUNT
RANDY WALTERS 26789 OWENS DR LEBANON, MO 65536 CPA	7/19/2006	100.00
BOBBY SCOBY 10403 ORCHID DR CONWAY, MO 65632 EMPLOYED AT LINDSEY CHEVROLET	7/20/2006	100.00
SHERRY SHAMEL 22529 GLIDING HAWK LN LEBANON, MO 65536 LACLEDE CO. PUBIC ADMINISTRATOR	7/20/2006	100.00
EVERGREEN INVESTMENTS LLC PO BOX 1600 LEBANON, MO 65536 INVESTOR	7/20/2006	325.00
HADEN, COWHERD & BULLOCK, LLC 2135 E. SUNSHINE ST, SUITE 203 SPRINGFIELD, MO 65804 ATTORNEYS	7/21/2006	300.00
DUARD JOHNSON 21596 TAMPA DRIVE LEBANON, MO 65536 CONVENIENCE STORE OWNER	7/21/2006	100.00
STEVEN HITE 19897 GREENFIELD RD LEBANON, MO 65536 BANK PRESIDENT	7/21/2006	100.00
RICHARD WILBURN 417 COACHLIGHT LEBANON, MO 65536 US BANK LOAN OFFICER	7/25/2006	100.00
STANLEY ALLEN 220 COACH ROAD LEBANON, MO 65536 MAYOR OF LEBANON	7/26/2006	100.00
WILL BRADLEY 401 BLUEBIRD LEBANON, MO 65536 RETIRED	7/25/2006	125.00
GILBERT ADKINS 1129 TYLER DR LEBANON, MO 65536 INSURANCE SALES	7/25/2006 \$	125.00
JUSTICE FURNITURE MFG CO PO BOX J LEBANON, MO 65536 FURNITURE MANUFACTURING CO	7/26/2006 \$	250.00
TOTAL		<u>\$ 1,825.00</u>



MISSOURI ETHICS COMMISSION  
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <b>FRIENDS OF G. STANLEY MOORE</b>	2. REPORT DATE <b>7/27/06</b>
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<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)</b>	
3. CATEGORY OF EXPENDITURE	4. AMOUNT PAID OR INCURRED THIS PERIOD
	0
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	\$ 0
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	\$ 0

<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: ADDRESS: <b>SEE ATTACHED LIST</b> CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 0
13. SUBTOTAL: ANY ATTACHED PAGES			+ 11,492.85
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ 11,492.85
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 11,492.85
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 11,492.85
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ 0
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ 0
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ 0

<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: ADDRESS: <b>N/A</b> CITY/STATE:		0
NAME: ADDRESS: CITY/STATE:		
NAME: ADDRESS: CITY/STATE:		
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$ 0
24. SUBTOTAL: ANY ATTACHED PAGES		\$ 0
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$ 0
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$ 0
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$ 0
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		\$ 0

FRIENDS OF G. STANLEY MOORE  
 ITEMIZED EXPENDITURES  
 FROM 07/01/06 THRU 07/27/06

	<u>DATE</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
OZARK BROADCASTING, INC. - KJEL PO BOX 1112 LEBANON, MO 65536	7/3/2006	ADVERTISING	1,625.00
MINUTEMAN PRESS OF LEBANON, INC. 750 S. JEFFERSON LEBANON, MO 65536	7/6/2006	ADVERTISING	1,184.76
VERNON PUBLISHING INC 415 S. MAPLE ELDON, MO 65026	7/10/2006	ADVERTISING	698.40
RIVER DAYS COMMITTEE STACY LAWLESS 539 VERSAILLES AVENUE TUSCUMBIA, MO 65082	7/10/2006	ADVERTISING	25.00
LAKE SUN LEADER 918 N. STATE HIGHWAY 5 CAMDENTON, MO 65020	7/10/2006	ADVERTISING	1,308.40
LAKE SUN LEADER 918 N. STATE HIGHWAY 5 CAMDENTON, MO 65020	7/10/2006	ADVERTISING	1,672.65
CAMDEN COUNTY CLERK 2 COURTHOUSE ONE COURT CIRCLE CAMDENTON, MO 65020	7/18/2006	VOTER LISTS	230.00
OZARK BROADCASTING, INC. - KJEL PO BOX 1112 LEBANON, MO 65536	7/19/2006	ADVERTISING	621.00
KTKS RADIO PO BOX 409 VERSAILLES, MO 65084	7/24/2006	ADVERTISING	948.24
KRMS PO BOX 225 OSAGE BEACH, MO 65065	7/26/2006	ADVERTISING	1,820.00
LAKE SUN LEADER 918 N. STATE HIGHWAY 5 CAMDENTON, MO 65020	7/26/2006	ADVERTISING	1,359.40

11,492.85



**MISSOURI ETHICS COMMISSION  
FUND-RAISING STATEMENT**

INSTRUCTIONS ON REVERSE SIDE

REPORT DATE  
7/27/06

**STATEMENT OF FUND-RAISING ACTIVITY OR EVENT**

1. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE FOR WHOM FUNDS WERE RAISED

FRIENDS OF G. STANLEY MOORE  
PO BOX 832  
LEBANON MO 65536

2. LOCATION OF ACTIVITY OR EVENT: NAME AND ADDRESS

OLLIE'S BBQ AND STEAKHOUSE  
12940 HIGHWAY 64  
LEBANON MO 65536

3. DESCRIPTION OF ACTIVITY OR EVENT AND FUND-RAISING METHODS USED:

THE EVENT WAS A SIT DOWN DINNER WITH A CHARGE PER PLATE.

4. DATE OF ACTIVITY OR EVENT

7/25/06

6. NAME AND ADDRESS OF PERSON CONDUCTING ACTIVITY OR EVENT

SAM ALLEN  
1633 S. TOWER ROAD  
LEBANON MO 65536

5. NUMBER OF PARTICIPANTS

50

**RECEIPTS FROM ACTIVITY OR EVENT**

7. AMOUNT

8. TOTAL CONTRIBUTIONS (\$100 OR LESS PER PERSON) FROM PERSONS WHOSE NAMES AND ADDRESSES COULD NOT BE OBTAINED

\$ 285.00

9. TOTAL CONTRIBUTIONS FROM PERSONS WHOSE NAME AND ADDRESSES ARE CONTAINED IN COMMITTEE RECORDS

\$ 1,375.00

10. GROSS RECEIPTS FROM ACTIVITY OR EVENT (SUM 8 AND 9)

\$ 1,660.00

11. EXPLAIN WHY NAMES AND ADDRESSES OF PERSONS CONTRIBUTING \$25 OR LESS COULD NOT BE OBTAINED

THEY PUT CASH IN A BOWL.

12. INDIVIDUAL EXPENDITURES MADE FOR ACTIVITY OR EVENT

13. AMOUNT

N/A

\$ 0

\$

\$

\$

\$

14. TOTAL EXPENDITURES MADE FOR ACTIVITY OR EVENT

\$ 0