



MISSOURI ETHICS COMMISSION  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

1. DATE OF REPORT  
**JULY 17, 2006**

OFFICE USE ONLY  
*[Signature]*

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. **C061044**

2. FULL NAME OF COMMITTEE  
**MISSOURIANS IN CHARGE**

3. COMMITTEE MAILING ADDRESS  
**PO BOX 5343**

4. COMMITTEE TELEPHONE NUMBER  
**816 268 4716**

CITY/STATE/ZIP  
**KANSAS CITY MO 64131**

5. TREASURER'S NAME  
**PATRICK TUOHY**

6. TREASURER'S MAILING ADDRESS  
**PO BOX 5343**

7. TREASURER'S TELEPHONE NUMBER  
 HOME: WORK:

CITY/STATE/ZIP  
**KANSAS CITY MO 64131**

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 HOME: WORK:

11. DATE OF ELECTION  
**NOVEMBER 7 2006**

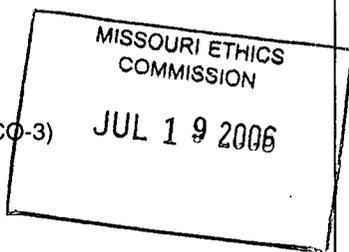
12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM **MAY 18 2006** THROUGH **JUNE 30, 2006**

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

15. TYPE OF REPORT:  
 15 DAY AFTER CAUCUS NOMINATION  
 COMMITTEE QUARTERLY REPORT  
 JAN 15  APRIL 15  JULY 15  OCT 15  
 8 DAYS BEFORE ELECTION  
 30 DAYS AFTER ELECTION  
 TERMINATION (ATTACH FORM CO-3)  
 SEMIANNUAL DEBT REPORT  
 JAN 15  JULY 15  
 ANNUAL SUPPLEMENTAL, JAN 15  
 15 DAYS AFTER PETITION DEADLINE  
 OTHER \_\_\_\_\_  
 AMENDING PREVIOUS REPORT DATED \_\_\_\_\_ - \_\_\_\_\_ - 20 \_\_\_\_\_

CHECK IF INCUMBENT  
 REPUBLICAN  DEMOCRAT  \_\_\_\_\_



16. COMMITTEE TREASURER'S SIGNATURE  
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE  
*[Signature]*

17. CANDIDATE'S SIGNATURE  
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE



MISSOURI ETHICS COMMISSION  
REPORT SUMMARY

|  |                           |                 |
|--|---------------------------|-----------------|
| NAME OF COMMITTEE<br>MISSOURIANS IN CHARGE | DATE OF REPORT<br>7/17/06 | OFFICE USE ONLY |
|--|---------------------------|-----------------|

INSTRUCTIONS ON REVERSE SIDE

| RECEIPTS   | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION   |            |   |             |
|--|----------------|------------------|---|------------|---|-------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED                  |                | \$1,549,924      | <b>MONEY ON HAND</b>  |            |   |             |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD                       | \$750,927      |                  |   |            |   |             |
| 3. ALL LOANS RECEIVED THIS PERIOD  | + 0            |                  |   |            |   |             |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD                                    | + 0            |                  |   |            |   |             |
| 5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)      | \$750,927      |                  |   |            | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | -12,884.52  |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD                            | + 0            |                  |   |            | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)   | +750,927    |
| 7. <b>TOTAL</b> ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)                   | \$750,927      |                  |   |            | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)  | -751,583.61 |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD                             | - 0            |                  |   |            | a) Disbursements By Check \$ _____  |             |
| 9. <b>TOTAL</b> ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)            |                | \$2,300,851      |   |            | b) Disbursements By Cash \$ _____   |             |
| <b>EXPENDITURES</b>  | A. THIS PERIOD | B. THIS ELECTION | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)                            | -13,541.17 |   |             |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED             |                | \$1,383,395      | <b>INDEBTEDNESS</b>   |            |   |             |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD                       | \$751,583.61   |                  | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD  | -12,884.52 |   |             |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD                                | + 0            |                  | 30. LOANS RECEIVED THIS PERIOD  | + 0        |   |             |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)                     | + 0            |                  | 31. NEW DEBTS INCURRED THIS PERIOD  | + 656.61   |   |             |
| 14. <b>TOTAL</b> ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A) | \$751,583.61   |                  | 32. PAYMENTS MADE ON LOANS THIS PERIOD  | - 0        |   |             |
| 15. <b>TOTAL</b> EXPENDITURES THIS ELECTION (SUM 10B + 14A)              |                | \$2,134,979.27   | 33. CREDITS RECEIVED ON LOANS THIS PERIOD   | - 0        |   |             |
| <b>CONTRIBUTIONS MADE</b>  | A. THIS PERIOD | B. THIS ELECTION | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD                                    | - 0        |   |             |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED       |                | \$ 0             | 35. <b>TOTAL</b> INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34) | -13,541.17 |   |             |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD                          | \$ 0           |                  |   |            |   |             |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD                           | + 0            |                  |   |            |   |             |
| 19. <b>TOTAL</b> ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)      | \$ 0           |                  |   |            |   |             |
| 20. <b>TOTAL</b> ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)    |                | \$ 0             |   |            |   |             |
| <b>OTHER DISBURSEMENTS</b>   | A. THIS PERIOD | B. THIS ELECTION |   |            |   |             |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD                            | + 0            |                  |   |            |   |             |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED           | + 0            |                  |   |            |   |             |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE                | + 0            |                  |   |            |   |             |
| 24. <b>TOTAL</b> OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)   | \$ 0           |                  |   |            |   |             |



MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS AND LOANS RECEIVED**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

|  |  |  |  |
|--|--|--|--|
| 1. NAME OF COMMITTEE   |  | 2. REPORT DATE                                   |  |
| <b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>  |  |  |  |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.   |  | 4. DATE RECEIVED                                 | 5. AMOUNT RECEIVED<br>(CHECK IF MONETARY OR IN-KIND)   |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)  |  | AGGREGATE TO DATE                                |  |
| NAME: FUND FOR DEMOCRACY<br>ADDRESS: 93 SPRING ST #408<br>CITY/STATE: NEW YORK, NY 10012<br>EMPLOYER:<br><input checked="" type="checkbox"/> COMMITTEE:                      |  | MAY-JUNE 2006<br><del>300,000</del><br>1,658,000 | \$ 300,000<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND           |
| NAME: AMERICA AT ITS BEST<br>ADDRESS: 702 WEST HAVES<br>CITY/STATE: BOISE ID 83702<br>EMPLOYER:<br><input checked="" type="checkbox"/> COMMITTEE:                            |  | MAY-JUNE 2006<br><del>450,000</del><br>640,000   | \$ 450,000<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND           |
| NAME: BIRCH M MULLINS<br>ADDRESS: 201 S. WARSON RD.<br>CITY/STATE: ST. LOUIS MO 63124-1207<br>EMPLOYER: BAIR PROPERTIES (REAL ESTATE)<br><input type="checkbox"/> COMMITTEE: |  | MAY<br>\$ 150 <sup>00</sup>                      | \$ 150 <sup>00</sup><br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY/STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:   |  |  | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                              |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)   |  |  | \$ 750,150   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES   |  |  | + 0  |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)   |  |  | \$ 750,150   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS  |  |  | \$ 750,150   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS  |  |  | \$ 0   |
| <b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>  |  |  |  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A  |  |  | 0  |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS   |  |  | 3 <del>0</del>   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  |  |  | 774  |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS  |  |  | 0  |
| <b>C. LOANS RECEIVED</b>   |  |  |  |
| 15. NAME AND ADDRESS OF LENDER   |  | 16. DATE RECEIVED                                | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100 ATTACH CD-1B)  |
| NAME:<br>ADDRESS:<br>CITY/STATE:   |  |  | 0  |
| NAME:<br>ADDRESS:<br>CITY/STATE:   |  |  | 0  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  |  |  | \$ 0   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  |  |  | \$ 0   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   |  |  | \$ 0   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)   |  |  | \$ 0   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)   |  |  | \$ 750,927   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)   |  |  | \$ 750,927   |



MISSOURI ETHICS COMMISSION  
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

|   |               |  |   |
|---|---------------|--|---|
| 1. NAME OF COMMITTEE<br><b>MISSOURIANS IN CHARGE</b>  |               | 2. REPORT DATE<br><b>JULY 17 2006</b>                                    |   |
| <b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)</b>        |               |  |   |
| 3. CATEGORY OF EXPENDITURE<br><b>BANK FEE</b>   |               |  | 4. AMOUNT PAID OR INCURRED THIS PERIOD<br><b>1.37</b>   |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)   |               |  | \$ <b>1.37</b>  |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES   |               |  | + <b>0</b>  |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)   |               |  | \$ <b>1.37</b>  |
| <b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>                               |               |  |   |
| 8. NAME AND ADDRESS OF RECIPIENT  | 9. DATE       | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) | 11. AMOUNT THIS PERIOD  |
| NAME: <b>MARY STILL</b><br>ADDRESS: <b>1288 WEST CONTINENTAL ST.</b><br>CITY/STATE: <b>COEUR D'ALENE ID 83815</b> | <b>MAY 22</b> | <b>SIGNATURE COLLECTION</b>  | \$ <b>1,256.47</b><br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED   |
| NAME: <b>ALAN PUCKET</b><br>ADDRESS: <b>113 HAZES ST</b><br>CITY/STATE: <b>GREENWOOD SC 29647</b>                 | <b>MAY 22</b> | <b>SIGNATURE COLLECTION</b>  | \$ <b>500.00</b><br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED     |
| NAME: <b>PDQ SIGNERS</b><br>ADDRESS: <b>10009 OFFICE CENTRE AVE</b><br>CITY/STATE: <b>ST LOUIS MO 63128</b>       | <b>MAY 22</b> | <b>NOTARY SUCS</b>   | \$ <b>15,458.00</b><br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED  |
| NAME: <b>DAVID ALBERSON</b><br>ADDRESS: <b>15122 WRIGHT ST.</b><br>CITY/STATE: <b>PAITHDEM ID 83858</b>           | <b>MAY 23</b> | <b>SIGNATURE COLLECTION</b>  | \$ <b>756.00</b><br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED     |
| NAME: <b>NATIONAL VOTER OUTREACH</b><br>ADDRESS: <b>3134 JOHNSON RD</b><br>CITY/STATE: <b>LUDINGTON MI 49431</b>  | <b>MAY 23</b> | <b>SIGNATURE COLLECTION</b>  | \$ <b>173,821.00</b><br><input checked="" type="checkbox"/> PAID<br><input type="checkbox"/> INCURRED |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)   |               |  | \$ <b>191,791.47</b>  |
| 13. SUBTOTAL: ANY ATTACHED PAGES  |               |  | + <b>533,790.77</b>   |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)  |               |  | \$ <b>751,582.24</b>  |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)   |               |  | \$ <b>751,583.61</b>  |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD  |               |  | \$ <b>751,583.61</b>  |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD   |               |  | \$ <b>0.00</b>  |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT   |               |  | \$ <b>0.00</b>  |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)  |               |  | \$ <b>0.00</b>  |
| <b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>  |               |  |   |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE  | 21. DATE      | 22. AMOUNT   |   |
| NAME:<br>ADDRESS:<br>CITY/STATE:  |               |  |   |
| NAME:<br>ADDRESS:<br>CITY/STATE:  |               |  |   |
| NAME:<br>ADDRESS:<br>CITY/STATE:  |               |  |   |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)   |               |  | \$ <b>0</b>   |
| 24. SUBTOTAL: ANY ATTACHED PAGES  |               |  | \$ <b>0</b>   |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)  |               |  | \$ <b>0</b>   |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT  |               |  | \$ <b>0</b>   |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)                                    |               |  | \$ <b>0</b>   |
| 28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT  |               |  | \$ <b>0</b>   |

Missourians In Charge  
 PO Box 5343  
 Kansas City, MO 64131  
 M.E.C ID Number C061044

Addendum to Committee Disclosure for May 18, 2006 though June 30, 2006

**B. ITEMIZED EXPENDITURES ALL OVER \$100**

| 8. NAME AND ADDRESS OF RECIPIENT   | 9. DATE           | 10. PURPOSE   | 11. AMOUNT THIS PERIOD       |
|--|-------------------|---|------------------------------|
| National Voter Outreach<br>3134 Johnson Rd<br>Ludington, MI 49431                        | June 7<br>June 21 | Signature<br>collection                             | \$300,000.00<br>\$215,000.00 |
| Jon Pilati<br>Coeur d'Alene ID   | May 31            | Signature<br>collection                             | \$900.00                     |
| Market and Communications Research, Inc.<br>4300 Bell St., #203<br>Kansas City, MO 64111 | June 1<br>June 22 | Campaign<br>management,<br>administrative<br>duties | \$6,000.00<br>\$6,000.00     |
| United States Postal Service   | June 2            | Business reply<br>mail                              | \$300.00                     |
| Sara Key<br>1510 N Campbell Ave<br>Chicago, IL 60622                                     | June 6            | Signature<br>collection                             | \$1,400.00                   |
| Theresa Moore  | June 19           | Signature<br>collection                             | \$631.77                     |
| Desirae Chance<br>747 Amanda Drive<br>Clever, MO 65631                                   | June 20           | Signature<br>collection                             | \$290.00                     |
| Keith Ray Mackey<br>1100 N. Pine<br>Marshfield, MO 65706                                 | June 22           | Signature<br>collection                             | \$750.00                     |
| Brianne Kish<br>3711 S. Suburban Ave.<br>Springfield, Mo. 65807                          | June 26           | Signature<br>collection                             | \$144.00                     |
| John Galvin<br>1614 E 8th ST. N.<br>Springfield Mo. 65807                                | June 28           | Signature<br>collection                             | \$240.00                     |
| Heston Glenn<br>3800 E. Monroe Rd<br>Midland, MI 48642                                   | June 28           | Signature<br>collection                             | \$1,883.00                   |
| Alicia Daigle<br>824 S. Broadview<br>Springfield, MO 65809                               | June 30           | Signature<br>collection                             | \$252.00                     |