



MISSOURI ETHICS COMMISSION
COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT 7-16-06
OFFICE USE ONLY <i>[Signature]</i>

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. **2061142**

2. FULL NAME OF COMMITTEE
Committee To Elect Antonio (Tony) Manansala

3. COMMITTEE MAILING ADDRESS
P.O. Box 2245

4. COMMITTEE TELEPHONE NUMBER
(314) 221-5191

CITY/STATE/ZIP
Hillsboro, MO 63050

5. TREASURER'S NAME
Kim Snellen

6. TREASURER'S MAILING ADDRESS
2159 Saline Rd.

7. TREASURER'S TELEPHONE NUMBER
 HOME: **(636) 305-9721** WORK: **(636) 349-9200**

CITY/STATE/ZIP
Fenton, MO 63026

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS
N/A

10. DEPUTY TREASURER'S TELEPHONE NUMBER
 HOME: WORK:

11. DATE OF ELECTION
8-8-06

12. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
 FROM **4-1-06** THROUGH **6-30-06**

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Antonio (Tony) Manansala
3266-2 Richardson Place Rd.
Arnold, Mo 63010
(314) 221-5191
Associate Circuit Judge
Division 15
Jefferson County

CHECK IF INCUMBENT
 REPUBLICAN DEMOCRAT

15. TYPE OF REPORT:

15 DAY AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT
 JAN 15 APRIL 15 JULY 15 OCT 15

8 DAYS BEFORE ELECTION

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT
 JAN 15 JULY 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER _____

AMENDING PREVIOUS REPORT DATED _____ - _____ - 20 _____

MISSOURI ETHICS COMMISSION
JUL 19 2006

16. COMMITTEE TREASURER'S SIGNATURE
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE
[Signature: Kimberly A Snellen]

17. CANDIDATE'S SIGNATURE
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE
[Signature: Antonio Manansala]



MISSOURI ETHICS COMMISSION
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

Committee To Elect
Antonio (Tony) Manansala

DATE OF REPORT

07-16-06

OFFICE USE ONLY

RECEIPTS		A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 2700.00		
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 6855.00			MONEY ON HAND	
3. ALL LOANS RECEIVED THIS PERIOD	+ 0				
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ 0			25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 1970.27
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ 6855.00			26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ 6855.00
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ 0			27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	- 5541.65
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ 6855.00			a) Disbursements By Check \$ 5541.65	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- 0			b) Disbursements By Cash \$ 0	
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)			\$ 9555.00	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 3283.62
EXPENDITURES		A. THIS PERIOD	B. THIS ELECTION	INDEBTEDNESS	
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 729.73	29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 0
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 5541.65			30. LOANS RECEIVED THIS PERIOD	+ 0
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ 0			31. NEW DEBTS INCURRED THIS PERIOD	+ 0
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ 0			32. PAYMENTS MADE ON LOANS THIS PERIOD	- 0
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 5541.65			33. CREDITS RECEIVED ON LOANS THIS PERIOD	- 0
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)			\$ 6271.38	34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- 0
CONTRIBUTIONS MADE		A. THIS PERIOD	B. THIS ELECTION	35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 0
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 0		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 0				
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ 0				
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 0				
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)			\$ 0		
OTHER DISBURSEMENTS		A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ 0				
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ 0				
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ 0				
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0				



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Committee To Elect Antonio (Tony) Manansala</i>		2. REPORT DATE <i>7-16-06</i>	
A. ITEMIZED CONTRIBUTIONS RECEIVED			
FROM COMMITTEES, REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: <i>Antonio Manansala (candidate)</i> ADDRESS: <i>3266-2 Richardson Place Rd.</i> CITY/STATE: <i>Arnold, Mo 63010</i> EMPLOYER: <i>Missouri State Public Defender System</i> <input type="checkbox"/> COMMITTEE:		<i>05-23-06</i> <i>\$ 4,100.00</i>	<i>\$ 1400.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>John K. Tucci</i> ADDRESS: <i>4387 La Clada</i> CITY/STATE: <i>St. Louis, Mo 63108</i> EMPLOYER: <i>Attorney At Law</i> <input type="checkbox"/> COMMITTEE:		<i>05-17-06</i> <i>\$ 50.00</i>	<i>\$ 50.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Tara Lednick</i> ADDRESS: <i>1508 Boyce Lane</i> CITY/STATE: <i>Festus, Mo 63028</i> EMPLOYER: <i>Nurse</i> <input type="checkbox"/> COMMITTEE:		<i>05-17-06</i> <i>\$ 100.00</i>	<i>\$ 100.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Diosdado L. Maranan, M.D.</i> ADDRESS: <i>4792 Vermillion Drive</i> CITY/STATE: <i>St. Louis, MO 63128</i> EMPLOYER: <i>Physician</i> <input type="checkbox"/> COMMITTEE:		<i>05-17-06</i> <i>\$ 100.00</i>	<i>\$ 100.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		<i>\$ 1650.00</i>	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		<i>+ 5205.00</i>	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		<i>\$ 6855.00</i>	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		<i>\$ 6855.00</i>	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		<i>\$ 0</i>	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			<i>0</i>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			<i>0</i>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			<i>0</i>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>0</i>
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			<i>0</i>
NAME: ADDRESS: CITY/STATE:			<i>0</i>
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		<i>\$ 0</i>	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		<i>\$ 0</i>	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		<i>\$ 0</i>	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		<i>\$ 0</i>	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		<i>\$ 6855.00</i>	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		<i>\$ 6855.00</i>	

CONTRIBUTIONS AND LOANS RECEIVED (continued)

Name of Committee: Committee To Elect Antonio (Tony) Manansala

Report Date: 07-16-06

A. Itemized Contributions Received

3. Name, Address and Occupation (List committees First)	4. Date <u>Received</u> Aggregate To Date	5. Amount Received (Check if Monetary or In- Kind This Period)
Tana Meinhardt 12647 Highway TT Festus, MO 63028 Court Clerk – Div. 10	<u>05-17-06</u> \$ 20.00	\$20.00 [X] Monetary [] In-Kind
Joan Baumgarth 9724 Raintree Village Hillsboro, MO 63050 Store Clerk	<u>05-17-06</u> \$25.00	\$25.00 [X] Monetary [] In-Kind
Christopher Houska 4279 Iron Mountain Bluff Arnold, MO 63010 Self-Employed Businessman	<u>05-17-06</u> \$200.00	\$200.00 [X] Monetary [] In-Kind
Virginia Manansala-Denk 2 Cricklewood Pl. St. Louis, MO 63131 Nurse	<u>05-17-06</u> \$500.00	\$500.00 [X] Monetary [] In-Kind
Richard L. Brinkman 21 Fox Valley Center Arnold, MO 63010 Attorney At Law	<u>05-17-06</u> \$300.00	\$300.00 [X] Monetary [] In-Kind
Eric Selig 120 S. Central, #130 Clayton, MO 63105 Attorney At Law	<u>05-17-06</u> \$40.00	\$40.00 [X] Monetary [] In-Kind
Julia Skaggs 4995 Scenic Wood Imperial, MO 63052 Printer	<u>05-17-06</u> \$50.00	\$50.00 [X] Monetary [] In-Kind
Kirk Biehle #3 Glentree Ct. Festus, MO 63028 Self-employed Businessman	<u>05-17-06</u> \$50.00	\$50.00 [X] Monetary [] In-Kind

CONTRIBUTIONS AND LOANS RECEIVED (continued)

Name of Committee: Committee To Elect Antonio (Tony) Manansala

Report Date: 07-16-06

Barb Vonder Haar 25 Pearl Dr. Hillsboro, MO 63050 Self-Employed Businesswoman	<u>05-17-06</u> \$10.00	\$10.00 [X] Monetary [] In-Kind
Martha Perry 402 8 th St. Crystal City, MO 63019 Court Clerk	<u>05-17-06</u> \$10.00	\$10.00 [X] Monetary [] In-Kind
Richard McCane 726 W. St. Louis St. DeSoto, MO 63020 Businessman	<u>05-17-06</u> \$200.00	\$200.00 [X] Monetary [] In-Kind
Anthony Masterson 14215 Hwy.T. Festus, MO 63028 Bailiff	<u>05-17-06</u> \$30.00	\$30.00 [X] Monetary [] In-Kind
Marsha Brady P.O. Box 386 Hillsboro, MO 63050 Attorney At Law	<u>05-19-06</u> \$300.00	\$300.00 [X] Monetary [] In-Kind
John D. Gumersell 538 Ballas Trails Dr. St. Louis, MO 63122 Attorney At Law	<u>05-19-06</u> \$50.00	\$50.00 [X] Monetary [] In-Kind
Randall S. Johnson 16500 Spinnaker Way Wildwood, MO 63040 Banker	<u>05-20-06</u> \$20.00	\$20.00 [X] Monetary [] In-Kind
Antonio Manansala (Candidate) 3266-2 Richardson Place Rd. Arnold, MO 63010 Missouri State Public Defender	<u>05-24-006</u> \$4,500.00	\$400.00 [X] Monetary [] In-Kind
LaRose Reporting Service, Inc. P.O. Box 21628 St. Louis, MO 63109 Court Reporters	<u>05-28-06</u> \$100.00	\$100.00 [X] Monetary [] In-Kind

CONTRIBUTIONS AND LOANS RECEIVED (continued)

Name of Committee: Committee To Elect Antonio (Tony) Manansala

Report Date: 07-16-06

Kramer & Hand, L.L.C. 4629 Yeager Road Hillsboro, MO 63050 Attorneys At Law	<u>05-28-06</u> \$250.00	\$250.00 [X] Monetary [] In-Kind
Sunset Realty Co. P.O. Box 974 Hillsboro, MO 63050 Realtor Company	<u>06-03-06</u> \$50.00	\$50.00 [X] Monetary [] In-Kind
Bernard Edelman 8008 Carondelet Clayton, MO 63105 Attorney At Law	<u>06-04-06</u> \$100.00	\$100.00 [X] Monetary [] In-Kind
Kevin C. Roberts 9977 Venita Lane Hillsboro, MO 63050 Attorney At Law	<u>06-16-06</u> \$250.00	\$250.00 [X] Monetary [] In-Kind
Jefferson County Bail Bond Assoc. P.O. Box 765 Hillsboro, MO 63050 Bondsmen	<u>06-23-06</u> \$100.00	\$100.00 [X] Monetary [] In-Kind
Antonio Manansala (Candidate) 3266-2 Richardson Place Rd. Arnold, MO 63010 Missouri State Public Defender	<u>06-26-006</u> \$6,200.00	\$1,700.00 [X] Monetary [] In-Kind
Jefferson County Bail Bond Assoc. P.O. Box 765 Hillsboro, MO 63050 Bondsmen	<u>06-28-06</u> \$350.00	\$250.00 [X] Monetary [] In-Kind
Richard L. Brinkman 21 Fox Valley Center Arnold, MO 63010 Attorney At Law	<u>06-30-06</u> \$500.00	\$200.00 [X] Monetary [] In-Kind



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>Committee To Elect Antonio (Tony) Manansala</i>	2. REPORT DATE <i>7-16-06</i>
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A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)	
3. CATEGORY OF EXPENDITURE <i>Office Supplies</i>	4. AMOUNT PAID OR INCURRED THIS PERIOD <i>21.50</i>
<i>Decorations For Fundraiser</i>	<i>29.91</i>
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	\$ <i>51.41</i>
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	+ <i>257.84</i>
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	\$ <i>309.25</i>

B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: <i>Aaron Wright - chicken charlie's fried chicken</i> ADDRESS: <i>909 Truman Blvd.</i> CITY/STATE: <i>Crystal City, MO 63019</i>	<i>05-17-06</i>		\$ <i>200.00</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>U. S. Postmaster</i> ADDRESS: <i>Hillsboro, MO 63050</i> CITY/STATE: <i>Hillsboro, MO 63050</i>	<i>05-06-06</i>		\$ <i>195.00</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>Trio Graphics Printing, Inc.</i> ADDRESS: <i>10718 Highway 21</i> CITY/STATE: <i>Hillsboro, MO 63050</i>	<i>05-24-06</i>		\$ <i>1742.41</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>State of Missouri - MO Ethics Commission</i> ADDRESS: <i>P.O. Box 1370</i> CITY/STATE: <i>Jedderson City, MO 65102</i>	<i>05-30-06</i>		\$ <i>350.00</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <i>Trio Graphics Printing, Inc.</i> ADDRESS: <i>10718 Highway 21</i> CITY/STATE: <i>Hillsboro, MO 63050</i>	<i>05-31-06</i>		\$ <i>154.94</i> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ <i>2642.35</i>
13. SUBTOTAL: ANY ATTACHED PAGES			+ <i>2590.05</i>
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ <i>5232.40</i>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ <i>5541.65</i>
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ <i>5541.65</i>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ <i>0</i>
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ <i>0</i>
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ <i>0</i>

C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: ADDRESS: CITY/STATE:		<i>0</i>
NAME: ADDRESS: CITY/STATE:		<i>0</i>
NAME: ADDRESS: CITY/STATE:		<i>0</i>
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		\$ <i>0</i>
24. SUBTOTAL: ANY ATTACHED PAGES		\$ <i>0</i>
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		\$ <i>0</i>
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		\$ <i>0</i>
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		\$ <i>0</i>
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		\$ <i>0</i>

EXPENDITURES AND CONTRIBUTIONS MADE (continued)

Name of Committee: Committee To Elect Antonio (Tony) Manansala

Report Date: 07-16-06

A. Expenditures of \$100.00 or Less By Category

3. Category of Expenditure	4. Amount Paid or Incurred This Period
Snacks for Fundraiser	\$73.97
Advertising-Hole Sponsorship	\$50.00
T-shirt Advertising	\$69.97
Letterhead	\$57.90
Bank Service Fees	\$ 6.00

B. Itemized Expenditures All Over \$100.00

8. Name and Address of Recipient	9. Date	11. Amount This Period
U.S. Postmaster Hillsboro, MO	06-08-06	\$390.00 <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Incurred
Instant Imprints #15 Arnold Park Mall Arnold, MO 63010	06-15-06	\$117.36 <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Incurred
Trio Graphics Printing, Inc. 10718 Highway 21 Hillsboro, MO 63050	06-23-06	\$804.19 <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Incurred
Seckman Lakes Association 112 Driftwood Circle Imperial, MO 63052	06-24-06	\$200.00 <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Incurred
Trio Graphics Printing, Inc. 10718 Highway 21 Hillsboro, MO 63050	06-26-06	\$1,078.50 <input checked="" type="checkbox"/> Paid <input type="checkbox"/> Incurred