



MISSOURI ETHICS COMMISSION
COMMITTEE DISCLOSURE REPORT COVER PAGE

| |
|---------------------------------|
| 1. DATE OF REPORT 6-30-06 |
| OFFICE USE ONLY <i>pm jr</i> |

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. CD10122

2. FULL NAME OF COMMITTEE
Committee to elect Jim Viebrock Representative

3. COMMITTEE MAILING ADDRESS
P.O. Box 176

4. COMMITTEE TELEPHONE NUMBER
(417) 881-2080

CITY/STATE/ZIP
Republic, MO 65738

5. TREASURER'S NAME
Roger A. Rekate, C.P.A.

6. TREASURER'S MAILING ADDRESS
600 W. Republic Rd., A-112

7. TREASURER'S TELEPHONE NUMBER
 HOME: (417) 725-0150 WORK: (417) 881-2080

CITY/STATE/ZIP
Springfield, MO 65807

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER
 HOME: WORK:

11. DATE OF ELECTION
Future Election Date

12. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
 FROM 4-01-06

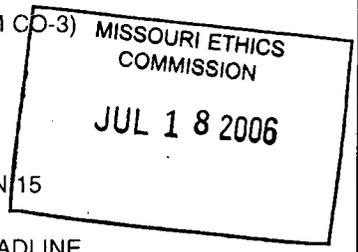
THROUGH 6-30-06

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Jim Viebrock
12716 W. Highway 174
Republic, MO 65738

State Representative
134th District
Mo House Republican

15. TYPE OF REPORT:
 15 DAY AFTER CAUCUS NOMINATION
 COMMITTEE QUARTERLY REPORT
 JAN 15 APRIL 15 JULY 15 OCT 15
 8 DAYS BEFORE ELECTION
 30 DAYS AFTER ELECTION
 TERMINATION (ATTACH FORM CD-3)
 SEMIANNUAL DEBT REPORT
 JAN 15 JULY 15
 ANNUAL SUPPLEMENTAL, JAN 15
 15 DAYS AFTER PETITION DEADLINE
 OTHER _____
 AMENDING PREVIOUS REPORT DATED _____ - _____ - 20 _____



CHECK IF INCUMBENT
 REPUBLICAN DEMOCRAT _____

16. COMMITTEE TREASURER'S SIGNATURE
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE



MISSOURI ETHICS COMMISSION
REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

Committee to elect
Jim Viebrock Representative 6-30-06

DATE OF REPORT

OFFICE USE ONLY

| RECEIPTS | A. THIS PERIOD | B. THIS ELECTION | STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION | | | |
|--|-------------------------|-------------------------|--|-----------------------|---|------------------------|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED | 5,281 ⁷⁹ | \$ 5,281 ⁷⁹ | MONEY ON HAND | | | |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD | \$ 5900 ⁰² | 5900 ⁰² | | | | |
| 3. ALL LOANS RECEIVED THIS PERIOD | + | | | | | |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD | + | | | | | |
| 5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A) | \$ 11,181 ⁷⁹ | 11,181 ⁷⁹ | | | 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | \$ 2,475 ⁵⁸ |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD | + | | | | 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5) | + 5900 ⁰² |
| 7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A) | \$ 11,181 ⁷⁹ | 11,181 ⁷⁹ | | | 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24) | - |
| 8. FUNDS USED FOR REPAYING LOANS THIS PERIOD | - | | | | a) Disbursements By Check \$ 4,548 ⁷⁴ | - 4548 ⁷⁴ |
| 9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A) | 11,181 ⁷⁹ | \$ 11,181 ⁷⁹ | | | b) Disbursements By Cash \$ | |
| EXPENDITURES | | | | | INDEBTEDNESS | |
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED | 9150 ⁷⁰ | \$ 9150 ⁷⁰ | 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27) | \$ 3826 ⁵⁴ | | |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD | \$ 4548 ⁷⁴ | 4548 ⁷⁴ | INDEBTEDNESS | | | |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD | + | | | | | |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS) | + | | | | | |
| 14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A) | \$ | | | | 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD | \$ 0 |
| 15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A) | 13,699 ⁴⁴ | \$ 13,699 ⁴⁴ | | | 30. LOANS RECEIVED THIS PERIOD | + 0 |
| CONTRIBUTIONS MADE | | | | | 31. NEW DEBTS INCURRED THIS PERIOD | + 0 |
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED | 0 | \$ 0 | | | 32. PAYMENTS MADE ON LOANS THIS PERIOD | - 0 |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD | \$ | | | | 33. CREDITS RECEIVED ON LOANS THIS PERIOD | - 0 |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD | + | | | | 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD | - 0 |
| 19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A) | \$ | | | | 35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34) | \$ 0 |
| 20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A) | 0 | \$ 0 | | | | |
| OTHER DISBURSEMENTS | | | | | | |
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD | + 0 | 0 | | | | |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED | + | | | | | |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE | + | | | | | |
| 24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A) | \$ 0 | 0 | | | | |



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

| | | | |
|---|--|---|--|
| 1. NAME OF COMMITTEE Committee to elect Jim Viebrock Representative | | 2. REPORT DATE 6-30-06 | |
| A. ITEMIZED CONTRIBUTIONS RECEIVED | | | |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. | | 4. DATE RECEIVED | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | | AGGREGATE TO DATE | |
| NAME: KCP 4L Power Pk - MO ADDRESS: P.O. Box 418679 CITY/STATE: Kansas City, MO 64141 EMPLOYER: <input checked="" type="checkbox"/> COMMITTEE: | | 4/18/06 325⁰⁰ | \$ 325⁰⁰ <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: EMPIRE DIST. ELECTRIC CO ADDRESS: Political Action Committee CITY/STATE: PO Box 127 EMPLOYER: <input checked="" type="checkbox"/> COMMITTEE: TOPLIN, MO 64802 | | 4/17/06 325⁰⁰ | \$ 325⁰⁰ <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: Mike Cunningham ADDRESS: 515 Landslide Rd. CITY/STATE: Rogersville, MO 65742 EMPLOYER: <input type="checkbox"/> COMMITTEE: | | 5/12/06 325⁰⁰ | \$ 325⁰⁰ <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: PAC Amblers ADDRESS: PO Box 780 CITY/STATE: Jefferson City, MO 65702 EMPLOYER: <input checked="" type="checkbox"/> COMMITTEE: | | 4/19/06 325⁰⁰ | \$ 325⁰⁰ <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | | \$ 1300⁰⁰ | |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | | + 4375⁰⁰ | |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | | \$ 5675⁰⁰ | |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS | | \$ 5675⁰⁰ | |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS | | \$ | |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) | | | AMOUNT RECEIVED |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A | | | |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS | | | |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS | | | 325⁰⁰ |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS | | | |
| C. LOANS RECEIVED | | | |
| 15. NAME AND ADDRESS OF LENDER | | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B) |
| NAME: N/A ADDRESS: CITY/STATE: | | | |
| NAME: ADDRESS: CITY/STATE: | | | |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | | \$ | |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | | \$ | |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | | \$ | |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | | \$ | |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | | \$ | |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | | \$ | |

Committee to Elect Jim Viehman, Rep. Candidate
 CONTRIBUTIONS & LOANS RECEIVED

| | | |
|-------------|----------|------|
| Prepared By | Initials | Date |
| | | |
| Approved By | | |

| 1 | | 2 | | 3 | | 4 | |
|--------------|---|---------------|-------------------|-------------------------------------|--------------------|------------|--|
| Name Address | | DATE RECEIVED | | AMOUNT | | MEMBERSHIP | |
| 1 | | 5/30/06 | 300 ⁰⁰ | | 300 ⁰⁰ | | |
| 2 | School Administrators | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 3 | 398 Dix Rd., Suite 201 | | | | | | |
| 4 | Jefferson City, MO 65109-1407 | | | | | | |
| 5 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 6 | | 6/15/06 | 325 ⁰⁰ | | 325 ⁰⁰ | | |
| 7 | Comm. Hec Teachers/Professionalism | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 8 | P.O. Box 458 | | | | | | |
| 9 | Columbia, MO 65205 | | | | | | |
| 10 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 11 | | 6/15/06 | 325 ⁰⁰ | | 325 ⁰⁰ | | |
| 12 | MO STATE TEACHING ASSOC. | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 13 | P.O. Box 458 | | | | | | |
| 14 | Columbia, MO 65205 | | | | | | |
| 15 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 16 | | 6/15/06 | 300 ⁰⁰ | | 300 ⁰⁰ | | |
| 17 | Mr. Box Wholesalers | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 18 | PAC Account | | | | | | |
| 19 | 11116 S. Towne Sq., Suite 306 | | | | | | |
| 20 | St. Louis, MO 63123 | | | | | | |
| 21 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 22 | | 6/14/06 | 300 ⁰⁰ | | 300 ⁰⁰ | | |
| 23 | Lyell, Kimberly | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 24 | 12790 W. State Hwy. 174 | | | | | | |
| 25 | Billings, MO 65610 | | | | | | |
| 26 | | 6/15/06 | 325 ⁰⁰ | | 325 ⁰⁰ | | |
| 27 | Committee For Quality Public Edu. | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 28 | P.O. Box 458 | | | | | | |
| 29 | Columbia, MO 65205 | | | | | | |
| 30 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 31 | | 6/16/06 | 325 ⁰⁰ | | 325 ⁰⁰ | | |
| 32 | Busch Media Group | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 33 | One Busch Place | | | | | | |
| 34 | St. Louis, MO 63118 | | | | | | |
| 35 | <input checked="" type="checkbox"/> Committee | | | | | | |
| 36 | | 6/16/06 | 325 ⁰⁰ | | 325 ⁰⁰ | | |
| 37 | Busch Entertainment | | | <input checked="" type="checkbox"/> | MEMBERSHIP | | |
| 38 | One Busch Place | | | | | | |
| 39 | St. Louis, MO 63118 | | | | | | |
| 40 | <input checked="" type="checkbox"/> Committee | | | | | | |
| | | TOTAL THIS PG | | | 2425 ⁰⁰ | | |

Committee to Elect Jim Viebeck Kipras to the
 CONTRIBUTIONS & LOANS RECEIVED

| | | |
|-------------|----------|------|
| Prepared By | Initials | Date |
| Approved By | | |

| Name Address | DATE RECEIVED | |
|---|------------------------------|--|
| | Aggregate TO DATE | Am. Rec. MONTHLY |
| Kodjuscian Corporation 520 East Harrison Republic, MO 65738 | 6/28/06 700 ⁰⁰ | 200 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| EDISON DISTRICT # MHCA PAC 236 Metro Drive Jefferson City, MO 65109 <input checked="" type="checkbox"/> Committee | 6/28/06 375 ⁰⁰ | 375 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| Edison Schools, INC. 521 Fifth Avenue New York, NY 10175 | 6/28/06 150 ⁰⁰ | 150 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| Remoras Political Action Committee P.O. Box 30635 Columbia, MO 65205 <input checked="" type="checkbox"/> Committee | 6/23/06 335 ⁰⁰ | 335 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| EMPIRE DISTRICT ELECTRIC CO. P.O. Box 127 Joplin, MO 65802 | 6/14/06 305 ⁰⁰ | 305 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| Jefferson Spinner 901 Missouri Blvd. Box 103 Jefferson City, MO 65109-1775 <input checked="" type="checkbox"/> Committee | 6/21/06 305 ⁰⁰ | 305 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| Animal Owners Federation P.O. Box 554 Eldon, MO 65026 <input checked="" type="checkbox"/> Committee | 6/7/06 300.00 | 300 ⁰⁰ <input checked="" type="checkbox"/> Monthly |
| AMERICAN | | |
| TOTAL THIS PG. | 1950 ⁰⁰ | |



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE: Committee to elect Jim Viebrock Representative 2. REPORT DATE: 6-30-06

| | | |
|---|--|--|
| A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW) | | 4. AMOUNT PAID OR INCURRED THIS PERIOD |
| 3. CATEGORY OF EXPENDITURE | | |
| TELEPHONE | | 70.00 |
| CONTRIBUTIONS | | 87.00 |
| ADVERTISING | | 127.41 |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4) | | \$ 284.41 |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES | | + |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6) | | \$ 284.41 |

| | | | |
|---|----------------|--|--|
| B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS | | | |
| 8. NAME AND ADDRESS OF RECIPIENT | 9. DATE | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) | 11. AMOUNT THIS PERIOD |
| NAME: <u>Kiwanis</u> ADDRESS: <u>137 N. MMN</u> CITY/STATE: <u>RePublic, MO 65738</u> | <u>5/16/06</u> | <u>215.⁰⁰</u> | \$ <u>215.⁰⁰</u> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| NAME: <u>Community Publishers</u> ADDRESS: <u>PO BOX 330</u> CITY/STATE: <u>BOLIVAR, MO 65613</u> | <u>5/16/06</u> | <u>492.⁸⁵</u> | \$ <u>492.⁸⁵</u> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| NAME: <u>LIBERTY Publications</u> ADDRESS: <u>PO BOX 1567</u> CITY/STATE: <u>JOPLIN, MO</u> | <u>5/16/06</u> | <u>299.⁴³</u> | \$ <u>299.⁴³</u> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| NAME: <u>RELAY FOR LIFE</u> ADDRESS: <u>115 E. Miller Rd.</u> CITY/STATE: <u>RePublic, mo 65738</u> | <u>5/16/06</u> | <u>500.⁰⁰</u> | \$ <u>500.⁰⁰</u> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| NAME: <u>MO. NEON/Bence Industries INC</u> ADDRESS: <u>3160 W. Kennedy</u> CITY/STATE: <u>Springfield, mo 65803</u> | <u>5/24/06</u> | <u>950.⁰⁰</u> | \$ <u>950.⁰⁰</u> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11) | | | \$ <u>2457.²⁸</u> |
| 13. SUBTOTAL: ANY ATTACHED PAGES | | | + |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13) | | | \$ <u>7807.⁰⁵</u> |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14) | | | \$ <u>4264.³²</u> |
| 16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD | | | \$ |
| 17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD | | | \$ |
| 18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT | | | \$ |
| 19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B) | | | \$ |

| | | |
|--|----------|------------|
| C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT) | | |
| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE | 21. DATE | 22. AMOUNT |
| NAME: <u>N/A</u> ADDRESS: CITY/STATE: | | |
| NAME: ADDRESS: CITY/STATE: | | |
| NAME: ADDRESS: CITY/STATE: | | |
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22) | | \$ |
| 24. SUBTOTAL: ANY ATTACHED PAGES | | \$ |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24) | | \$ |
| 26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT | | \$ |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26) | | \$ |
| 28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT | | \$ |

Committee to elect Jim VIEBICKI REPRESENTATIVE

ADD'L ITEMIZED EXPENSES OVER 100.00

6/30/06

| | | |
|-------------|----------|------|
| Prepared By | Initials | Date |
| Approved By | | |

| NAME & Address | DATE | PURPOSE Appropriate Pct. | Amount THIS PERIOD |
|---|---------|-----------------------------|-----------------------------|
| Mo. NEON/BOYCE INDUSTRIES 3160 W. KEARNEY SPRINGFIELD, MO 65803 | 5/24/06 | 383 ³³ | 383 ³³ X PAID |
| REKATE ADVISORS P.C. 600 W. REPUBLIC RD, A112 SPRINGFIELD, MO 65807 | 5/29/06 | 300 ⁰⁰ | 300 ⁰⁰ X PAID |
| ALLTEL PO BOX 9001905 LOUISVILLE, KY 40290-1905 | 6/13/06 | 207 ⁵⁶ | 207 ⁵⁶ X PAID |
| REPUBLIC PRINTING US Highway 60 REPUBLIC, MO 65738 | 6/23/06 | 203 ⁶⁶ | 203 ⁶⁶ X PAID |
| BOOSTER CLUB Productions PO. Box 671 PEKIN, IL 61555 | 6/26/06 | 199 ⁵⁰ | 199 ⁵⁰ X PAID |
| REPUBLIC FFA Alumni #1 TIGER DRIVE REPUBLIC, MO 65738 | 6/26/06 | 100 ⁰⁰ | 100 ⁰⁰ X PAID |
| PEGGY KING ADVERTISING #7 US HIGHWAY 60 REPUBLIC, MO 65738 | 6/29/06 | 413 ⁰⁰ | 413 ⁰⁰ X PAID |
| | | <u>1,807⁰⁵</u> | |