



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C051228

1. DATE OF REPORT 7/13/06	OFFICE USE ONLY <i>[Signature]</i> LT
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect John C. Spielman	
3. COMMITTEE MAILING ADDRESS 917 S. Jackson CITY / STATE / ZIP Kennett, Missouri	4. COMMITTEE TELEPHONE NUMBER 573-888-0698
5. TREASURER'S NAME Andrea Purvis Keating	
6. TREASURER'S MAILING ADDRESS 1124 Independence CITY / STATE / ZIP Kennett, Missouri 63857	7. TREASURER'S TELEPHONE NUMBER HOME: 573-737-2964 WORK: 573-888-4333
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION August 8, 2006	12. TYPE OF ELECTION (CHECK ONE) <input checked="" type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM April 1, 2006 THROUGH June 30, 2006	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY John C. Spielman 917 S. Jackson, Kennett, MO 63857 573-888-0698 Associate Circuit Judge, Division II Dunklin County Democrat <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/> -	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____ <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">MISSOURI ETHICS COMMISSION JUL 17 2006</div>
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <u>Andrea Keating</u> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <u>[Signature]</u> CANDIDATE'S SIGNATURE



Missouri Ethics Commission
REPORT SUMMARY
 INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE Committee to Elect John C. Spielman	DATE OF REPORT 7/13/06	OFFICE USE ONLY
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RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 7300		
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 2978.73		MONEY ON HAND	
3. ALL LOANS RECEIVED THIS PERIOD	+ \$ 7000			
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ \$ 0		25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 3433.9
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ 9978.73		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ \$ 9978.73
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ \$ 75		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	- \$ 12137.69
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ 10053.73		a) Disbursements By Check \$ 12137.69	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- \$ 0		b) Disbursements By Cash \$	
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)		\$ 17353.73	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 1349.94
EXPENDITURES			INDEBTEDNESS	
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 3866.10	29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 5300
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 12137.69		30. LOANS RECEIVED THIS PERIOD	+ \$ 7000
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ \$ 0		31. NEW DEBTS INCURRED THIS PERIOD	+ \$ 0
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ \$ 0		32. PAYMENTS MADE ON LOANS THIS PERIOD	- \$ 0
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 12137.69		33. CREDITS RECEIVED ON LOANS THIS PERIOD	- \$ 0
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)		\$ 16003.79	34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- \$ 0
CONTRIBUTIONS MADE				
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 2000		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 2978.73			
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ \$ 75			
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 3053.73			
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)		\$ 5053.73		
OTHER DISBURSEMENTS				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ \$ 0			
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ \$ 0			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ \$ 0			
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0		35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 12300



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE/USE ONLY

1. NAME OF COMMITTEE Committee to Elect John C. Spielman		2. REPORT DATE 7/13/2006	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Patience Crisler ADDRESS: 410 Newstead Ave. No. 2S CITY / STATE: St. Louis, MO EMPLOYER: None <input type="checkbox"/> COMMITTEE:		4/13/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Jarvis Lambert ADDRESS: 4603 Pershing Place CITY / STATE: Kennett, Missouri EMPLOYER: None <input type="checkbox"/> COMMITTEE:		4/26/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Larry Swindle ADDRESS: 1416 Shelton Place CITY / STATE: Kennett, Missouri 63857 EMPLOYER: <input type="checkbox"/> COMMITTEE:		5/1/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Tim Rauls ADDRESS: 5855 Cnty Rd 647 CITY / STATE: Hornersville, MO 63855 EMPLOYER: American Railcar Industries <input type="checkbox"/> COMMITTEE:		5/20/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Matt Poole Farms ADDRESS: 207 Barry Dr. CITY / STATE: Kennett, Missouri 63857 EMPLOYER: Poole Farms <input type="checkbox"/> COMMITTEE:		5/24/06 ----- \$ 150	\$ 150 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 550
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 2213.73
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 2763.73
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 2763.73
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 215
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 75
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: John Spielman ADDRESS: 917 S. Jackson CITY / STATE: Kennett, Missouri		5/10/06	\$ 7000
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 7000
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 7000
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 75
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 2978.73
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 9978.73



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect John C. Spielman		2. REPORT DATE 7/13/06	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Dixie Car Wash ADDRESS: 122 E. Main CITY / STATE: Malden, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		5/6/06 \$ 300	\$ 300 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Danny Grant ADDRESS: 314 S. Decatur CITY / STATE: Malden, MO EMPLOYER: City of Malden <input type="checkbox"/> COMMITTEE:		5/6/06 \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Shawn Harmon ADDRESS: 403 W. Harrison CITY / STATE: Kennett, Missouri 63857 EMPLOYER: Medic One, Kennett, MO <input type="checkbox"/> COMMITTEE:		5/7/06 \$ 40	\$ 40 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Scott Roberts ADDRESS: 500 S. Main CITY / STATE: Kennett, Missouri 63857 EMPLOYER: Self <input type="checkbox"/> COMMITTEE:		5/7/06 \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: David Risley ADDRESS: 515 E. Martin CITY / STATE: Campbell, MO 63933 EMPLOYER: Self <input type="checkbox"/> COMMITTEE:		5/9/06 \$ 50	\$ 50 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 590
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect John C. Spielman		2. REPORT DATE 7/13/06	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Jack Holiefield ADDRESS: 212 Harvey CITY / STATE: Kennett, MO EMPLOYER: Self <input type="checkbox"/> COMMITTEE:		6/4/06 ----- \$ 100	\$ 10 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: David Kotloski ADDRESS: 901 Silverstone Dr. CITY / STATE: Carpentersville, IL 60110 EMPLOYER: CETCO Industries <input type="checkbox"/> COMMITTEE:		6/4/06 ----- \$ 173.73	\$ 173.73 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Johnny Higgins ADDRESS: 813 NE Frisco CITY / STATE: Kennett, Missouri 63857 EMPLOYER: Higgins Body Shop and Garage <input type="checkbox"/> COMMITTEE:		6/6/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Shannon and Sarah Russom ADDRESS: 19330 Cnty Rd. 3206 CITY / STATE: Holcomb, MO EMPLOYER: Bazzell and Wilder, Inc. <input type="checkbox"/> COMMITTEE:		6/8/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Jack Adkins ADDRESS: 2601 Covina Lane CITY / STATE: Kennett, Missouri EMPLOYER: Dunklin County Coroner <input type="checkbox"/> COMMITTEE:		6/9/06 ----- \$ 150	\$ 150 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 623.73
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect John C. Spielman		2. REPORT DATE 7/3/06	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: Malinda Smyth ADDRESS: 15503 E. St. Hwy H CITY / STATE: Dexter, MO EMPLOYER: None <input type="checkbox"/> COMMITTEE:		5/24/06 ----- \$ 250	\$ 250 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Brady Smyth ADDRESS: 9 E. Market CITY / STATE: Dexter, MO EMPLOYER: <input type="checkbox"/> COMMITTEE:		5/24/06 ----- \$ 250	\$ 250 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Bill Walsh ADDRESS: 1005 St. Francis CITY / STATE: Kennett, Missouri 63857 EMPLOYER: Self <input type="checkbox"/> COMMITTEE:		5/31/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Bill Hampton ADDRESS: 303 Palo Verde CITY / STATE: Malden, MO EMPLOYER: Malden Chamber of Commerce <input type="checkbox"/> COMMITTEE:		6/1/06 ----- \$ 100	\$ 100 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: Don Cook ADDRESS: 500 Burkhart CITY / STATE: Malden, MO EMPLOYER: Falcon Communications <input type="checkbox"/> COMMITTEE:		6/3/06 ----- \$ 300	\$ 300 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 1000
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$



**MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	<input checked="" type="checkbox"/> LOAN RECEIVED	OFFICE/USE ONLY
	<input type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE Committee to Elect John C. Spielman	REPORT DATE 7/13/06
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I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER
John Spielman - Self
917 S. Jackson
Kennett, MO

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN
John Spielman
917 S. Jackson
Kennett

3. LOAN I.D. NUMBER (IF ANY) None	4. DATE OF LOAN 5/10/06	5. AMOUNT OF LOAN \$ 7000
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6. ANNUAL RATE OF INTEREST 0 %	7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.) none-self
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8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)
none

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT
		\$
		\$
		\$
		\$
		\$
		\$
4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3)		\$
5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE		\$
6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED		\$



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE <i>Committee to Elect John C. Spilner</i>		2. REPORT DATE <i>7/13/06</i>	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Postage			\$ 54.50
clothing - <i>Stitching</i>			\$ 76.87
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 131.30
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$ 69.00
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$ 200.30
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Victory Store ADDRESS: 5200 30th St. SW CITY / STATE: Davenport, IA		4/18/06	signs, and shirts \$ 2589.05 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Lowes ADDRESS: 2111 Fair Park Blvd CITY / STATE: Jonesboro,		5/1/06	sign structure \$ 384.86 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Brook Signs ADDRESS: 704 1st Street CITY / STATE: Kennett, Missouri 63857		5/3/06	signs \$ 316.43 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Victory Store ADDRESS: 5200 30th St. SW CITY / STATE: Davenport, IA		5/5/06	literature \$ 1793.69 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Donahue Products ADDRESS: 1422 Lebanon Rd. CITY / STATE: Nashville, TN		5/25/06	advertisement items \$ 1272.80 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 6356.83
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 5580.56
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ 11937.39
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 12137.69
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 12137.69
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$ 0
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 0
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$ 0
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$ 0
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$ 0
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$ 0



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect John C. Spielman		2. REPORT DATE 7/13/06	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE Dinners - Malden Chamber of Commerce and Hornersville Cemetary			\$ 69.00
			\$
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Victory Store ADDRESS: 5200 30th St. SW CITY / STATE: Davenport, IA		6/13/06	cards and shirts \$ 1181.46 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Time Warner Cable ADDRESS: Rte. VV CITY / STATE: Kennett, Missouri		6/19/06	advertisement \$ 175 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Daily Dunklin Democrat ADDRESS: 1st Street CITY / STATE: Kennett, Missouri 63857		6/20/06	advertisement \$ 472.10 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Pollack Broadcasting ADDRESS: Southwest Ave. CITY / STATE: Kennett, Missouri		6/21/06	advertisement \$ 3280 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Nelson Printing ADDRESS: 2602 Matthews CITY / STATE: Jonesboro, AR		6/25/06	advertisement \$ 472.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 5580.56
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$