



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C061117

1. DATE OF REPORT 7/14/06	OFFICE USE ONLY <i>[Signature]</i> 17
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Crista Johnson for Judge	
3. COMMITTEE MAILING ADDRESS 2500 Greenway CITY / STATE / ZIP High Ridge, MO 63051	4. COMMITTEE TELEPHONE NUMBER 636-677-7767
5. TREASURER'S NAME Thomas Hanley	
6. TREASURER'S MAILING ADDRESS 12840 Beaver Dam Rd. CITY / STATE / ZIP Des Peres, MO 63131	7. TREASURER'S TELEPHONE NUMBER HOME: 314-965-2205 WORK: 314-965-2205
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 8/8/06	12. TYPE OF ELECTION (CHECK ONE) <input checked="" type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/06 THROUGH 6/30/06	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Crista Johnson 2500 Greenway High Ridge, MO 63049 636-677-7767 Associate Circuit Judge 23rd Judicial Circuit Jefferson County, Division 12 <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____ <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-left: auto; margin-right: auto;">MISSOURI ETHICS COMMISSION JUL 17 2006 HAND DELIVERED</div>
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <i>[Signature]</i> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <i>[Signature]</i> CANDIDATE'S SIGNATURE



Missouri Ethics Commission
REPORT SUMMARY
 INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE Crista Johnson for Judge	DATE OF REPORT 7/14/06	OFFICE USE ONLY
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RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 5,330.00	MONEY ON HAND	
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 4,105.00			
3. ALL LOANS RECEIVED THIS PERIOD	+ \$ 0			
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ \$ 0			
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ 4,105.00			
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ \$ 650.00		25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 5,230.00
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ 4,755.00		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ \$ 4,105.00
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- \$ 0		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	- \$ 7,008.60
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)	\$ 10,085.00		a) Disbursements By Check \$ 7,008.60	
			b) Disbursements By Cash \$	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 2,326.40
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 100.00	INDEBTEDNESS	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 7,008.60			
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ \$ 650.00			
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ \$ 0			
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 7,658.60		29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 4,000.00
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)	\$ 7,758.60		30. LOANS RECEIVED THIS PERIOD	+ \$ 0
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	31. NEW DEBTS INCURRED THIS PERIOD	+ \$ 0
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 0	32. PAYMENTS MADE ON LOANS THIS PERIOD	- \$ 0
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 0		33. CREDITS RECEIVED ON LOANS THIS PERIOD	- \$ 0
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ \$ 0		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- \$ 0
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 0		35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 4,000.00
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)	\$ 0			
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ \$ 0			
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ \$ 0			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ \$ 0			
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Crista Johnson for Judge		2. REPORT DATE 7/14/06	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: See attached sheets. CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 4,755.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 4,755.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 4,105.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 650.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 650.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 4,105.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$

CRISTA JOHNSON FOR JUDGE (C061117)
2006 2nd Quarter Contributors

<u>Date</u>	<u>Amount/Aggregate</u> Cycle	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
4/24	100/100	David Porta	450 Alverston Ballwin, MO 63021	Attorney/Self
4/24	30/30	Anna Jinkerson	36 Hickory Ridge Hillsboro, MO 63050	U. S. Congress
4/24	50/50	Thu Them Nguyen	31 Lisa Nicole Ct. St. Peters, MO 63376	Self
4/24	200/200	Ronald Nelson	15929 Woodlet Way Ct. Chesterfield, MO 63017	Retired
4/24	25/25	Bridget Hermann	720 Hutchins Dr. Crestwood, MO 63126	
4/24	50/50	Robert Merlin	30 Willow Hill Rd. St. Louis, MO 63124	Attorney/Self
4/24	25/25	Erwin Switzer	6379 Devonshire Ave. St. Louis, MO 63109	Mo. Attorney General
4/24	25/25	Thomas Willey	1279 Walnut Trail Fenton, MO 63026	Retired

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
4/24	25/25	Rea Kleeman	520 S. Brentwood Blvd. St. Louis, MO 63105	Retired
4/24	25/25	Irvine Marsala	7930 W. Forest Hill Dr. Dittmer, MO 63023	Retired
4/28	650/650	Stone, Leyton & Gershman	7733 Forsyth Blvd., Ste. 500 St. Louis, MO 63105	Law Firm
4/28	25/25	Hartmann Chiropractic Center	7700 Clayton Rd., Ste. 301 St. Louis, MO 63117	Business
4/28	25/25	Elsie Kokotovich	18 Woodbine Ct. Collinsville, IL 62234	Retired
4/28	100/100	Patrick Gunn	12846 Beaver Dam Rd. Des Peres, MO 63131	Attorney/Self
4/28	50/50	Jerry Winkler	756 View Dr. Fenton, MO 63026	Retired
4/28	50/50	Ann Winkler	756 View Dr. Fenton, MO 63026	Retired
4/28	200/200	David Camp	7454 Cornell Ave. University City, MO 63130	Attorney/Self

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
4/28	100/100	Danna Schott	13527 Royal Glen Dr. St. Louis, MO 63131	Housewife
5/1	100/100	Ben Woods	3848 Rustic Wood Dr. Hillsboro, MO 63050	Retired
5/1	100/100	Eve Greenwald	78 Sun Valley Dr. St. Louis, MO 63146	Medicine Shoppe
5/1	50/50	Suzanne McShane	1315 Briarcreek Dr. Kirkwood, MO 63122	Teacher
5/1	650/650	Johnson for Jefferson County	PO Box 143 High Ridge, MO 63049	Candidate Committee
5/9	25/25	Catherine Barrie	1817 Haysekon Dr. Jefferson City, MO 65109	Missouri Bar
5/9	50/50	Robert Bidstrup	2104 Trailcrest Dr. St. Louis, MO 63122	Evans & Dixon
5/9	50/50	Thomas Monti	1600 Gravois High Ridge, MO 63049	Business
5/9	100/100	Citizens for Pat Yeager	729 Reed Ave. St. Louis, MO 63125	Candidate Committee

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
5/9	300/300	One Missouri Fund	PO Box 16761 St. Louis, MO 63105	PAC
5/9	300/300	Iron Worker Local 396	2500 59 th St. St. Louis, MO 63110	PAC
5/15	100/100	James Christ	2030 Honeysuckle Dr. Imperial, MO 63052	
5/15	25/25	Sandra Snodgrass	136 Forest Dr. Eureka, MO 63025	Retired
5/15	25/25	Gen Reinheimer	756 Sur Vista Arnold, MO 63010	Fox C-6
5/15	100/100	Patricia Guarnieri	2402 Hayden Dr. Silver Spring, MD 20902	U. S. Senate
6/30	100/100	Jefferson County Bail Bond Association	PO Box 765 Hillsboro, MO 63050	PAC
6/30	25/25	Katherine McShane	3070 California St. San Francisco, CA 94115	American Heart Association
6/30	250/250	The Law Offices of Timothy Hogan	1050 S. Big Bend Blvd. Richmond Heights, MO 63117	Attorney/Self

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
6/30	650/650 In-Kind	Clements & Company	1900 Marconi Ave. St. Louis, MO 63110	Law Firm
TOTAL:	\$4,755.00			



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Crista Johnson for Judge		2. REPORT DATE 7/14/06	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Bank Service Fees			\$ 12.95
Postage & Delivery			\$ 44.20
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 57.15
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$ 10.00
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$ 67.15
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Rick Johnson ADDRESS: 2500 Greenway CITY / STATE: High Ridge, MO 63049		4/1	\$ 165.50 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Midland Printing ADDRESS: 1021 S. Ohio CITY / STATE: Sedalia, MO		4/4	\$ 1,648.45 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Midland Printing ADDRESS: 1021 S. Ohio CITY / STATE: Sedalia, MO		4/22	\$ 2,807.50 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Clements & Company ADDRESS: 1900 Marconi Ave. CITY / STATE: St. Louis, MO 63110		5/15	\$ 1,500.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Matthew Becker ADDRESS: 376 Pinetree Ridge Ln. CITY / STATE: Fenton, MO 63026		6/1	\$ 150.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 6,271.45
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 670.00
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)			\$ 6,941.45
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 7,008.60
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 7,008.60
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ 0
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ 650.00
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ 0
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$ n/a
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Crista Johnson for Judge		2. REPORT DATE 7/14/06	
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Dues			\$ 10.00
			\$
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 10.00
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Strategic Services		6/1	\$ 670.00
ADDRESS: 499 S. Capitol St. NW, Ste. 510			<input checked="" type="checkbox"/> PAID
CITY / STATE: Washington, DC 20003			<input type="checkbox"/> INCURRED
NAME:			\$
ADDRESS:			<input type="checkbox"/> PAID
CITY / STATE:			<input type="checkbox"/> INCURRED
NAME:			\$
ADDRESS:			<input type="checkbox"/> PAID
CITY / STATE:			<input type="checkbox"/> INCURRED
NAME:			\$
ADDRESS:			<input type="checkbox"/> PAID
CITY / STATE:			<input type="checkbox"/> INCURRED
NAME:			\$
ADDRESS:			<input type="checkbox"/> PAID
CITY / STATE:			<input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 670.00
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME:			\$
ADDRESS:			
CITY / STATE:			
NAME:			\$
ADDRESS:			
CITY / STATE:			
NAME:			\$
ADDRESS:			
CITY / STATE:			
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$