



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C051113

1. DATE OF REPORT  7/14/06	OFFICE USE ONLY  <i>JH</i>
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Johnson for Jefferson County	
3. COMMITTEE MAILING ADDRESS PO Box 143 CITY / STATE / ZIP High Ridge, MO 63049	4. COMMITTEE TELEPHONE NUMBER  636-677-7767
5. TREASURER'S NAME Matt Herron	
6. TREASURER'S MAILING ADDRESS 748 Burwick Terrace CITY / STATE / ZIP Manchester, MO 63021	7. TREASURER'S TELEPHONE NUMBER HOME: 636-207-9769 WORK: 636-532-0800
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 8/8/06	12. TYPE OF ELECTION (CHECK ONE) <input checked="" type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/06 THROUGH 6/30/05	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  Rick Johnson 2500 Greenway High Ridge, MO 63049 636-677-7767 Prosecuting Attorney Jefferson County  <input type="checkbox"/> CHECK IF INCUMBENT  <input type="checkbox"/> REPUBLICAN <input checked="" type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  <u>Matt H. Herron</u> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  <u>Rick Johnson</u> CANDIDATE'S SIGNATURE

MISSOURI ETHICS COMMISSION  
JUL 17 2006  
HAND DELIVERED



**Missouri Ethics Commission**  
**REPORT SUMMARY**  
 INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE Johnson for Jefferson County	DATE OF REPORT 7/14/06	OFFICE USE ONLY
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RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION			
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 72,412.70	<b>MONEY ON HAND</b>			
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 11,400.00					
3. ALL LOANS RECEIVED THIS PERIOD	+ \$ 0					
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ \$ 650.00				25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 43,175.66
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ 12,050.00				26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ \$ 12,050.00
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ \$ 0				27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	- \$ 28,530.75
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ 12,050.00				a) Disbursements By Check \$ 28,530.75	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- \$ 10,000.00				b) Disbursements By Cash \$	
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)		\$ 74,462.70			28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 26,694.91
<b>EXPENDITURES</b>	A. THIS PERIOD	B. THIS ELECTION	<b>INDEBTEDNESS</b>			
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 18,979.79				
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 17,880.75				29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ 10,000.00
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ \$ 0				30. LOANS RECEIVED THIS PERIOD	+ \$ 0
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ \$ 0				31. NEW DEBTS INCURRED THIS PERIOD	+ \$ 0
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 17,880.75		32. PAYMENTS MADE ON LOANS THIS PERIOD	- \$ 10,000.00		
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)		\$ 36,860.54	33. CREDITS RECEIVED ON LOANS THIS PERIOD	- \$ 0		
<b>CONTRIBUTIONS MADE</b>	A. THIS PERIOD	B. THIS ELECTION	<b>OTHER DISBURSEMENTS</b>			
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 4,857.25				
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 650.00				34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- \$ 0
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ \$ 0				35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 0
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 650.00					
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)		\$ 5,507.25				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ \$ 10,000.00					
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ \$ 0					
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ \$ 0					
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 10,000.00					



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Johnson for Jefferson County		2. REPORT DATE 7/14/06	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: See attached sheets. CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 11,400.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 11,400.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 11,400.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 0
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$

**JOHNSON FOR JEFFERSON COUNTY (C051113)**  
**2006 2<sup>nd</sup> Quarter Contributors**

<u>Date</u>	<u>Amount/Aggregate</u> Cycle	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
4/10	50/50	Sherril Talbott	6113 Queens Ct. House Springs, MO 63051	Retired
4/10	25/25	Gen Reinheimer	756 Sur Vista Dr.	Teacher/Fox C-6
4/24	200/200	UFCW Local 88	5730 Elizabeth Ave. St. Louis, MO 63110	PAC
4/24	50/650	Joyce Aboussie	3800 Hampton, Ste. 200 St. Louis, MO 63109	Aboussie & Assoc.
4/24	300/300	Brad Robinson	416 Trevor Ct. Bonne Terre, MO 63628	State of Missouri
4/24	650/650	LeVota for Leadership	5101 Shrank Ave. Independence, MO 64055	PAC
4/28	500/500	John Bohasin	6536 Pernod St. Louis, MO 63139	Attorney/Self
4/28	200/200	Ronald Nelson	15929 Woodlet Way Ct. Chesterfield, MO 63017	Retired

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
4/28	150/150	David Camp	5029 Bancroft Ave. St. Louis, MO 63109	Attorney/Self
4/28	650/650	Stone, Leyton & Gershman	7733 Forsyth Blvd., Ste. 500 St. Louis, MO 63105	Law Firm
5/9	650/650	Teamster Local 688 PEC	300 S. Grand Blvd. St. Louis, MO 63103	PAC
5/9	300/300	One Missouri Fund	Box 16761 St. Louis, MO 63105	PAC
5/9	50/50	Thomas Monti	1600 Gravois High Ridge, MO 63049	Self
5/18	100/200	Robert Antry	331 E. 4 <sup>th</sup> St. Waterloo, IL 62257	U. S. Military
5/24	650/650	Doug Mueller	300 Schneider Dr. Fenton, MO 63026	Self
5/24	100/100	John Hickey	532 Mason Ave. St. Louis, MO 63119	Missouri Pro-Vote
5/24	25/25	Irvine Marsala	7930 W. Forest Hill Dittmer, MO 63023	Retired

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
5/26	150/150	Christine Cook	3921 Waldemar Way House Springs, MO 63051	Shop 'n' Save
5/26	500/500	Robert Hull	7701 Forsyth Blvd., Ste. 600 St. Louis, MO 63105	Attorney/Self
5/26	650/650	Edward Throop	1965 Schoettler Rd. Chesterfield, MO 63017	Attorney/Self
5/26	650/650	Joseph Tierman	7 Sunnymeade St. Louis, MO 63124	Retired
5/26	100/100	Fran Newkirk	36 Huntleigh Woods Barnhart, MO 63012	Retired
5/26	25/25	Karen Willey	1279 Walnut Trail Ct. Fenton, MO 63026	Carpenters' District Council
5/26	300/300	Diann Valenti	611 Sappington Barracks St. Louis, MO 63125	Attorney
5/26	100/100	Mary Broida	24 W. Lakewood Fenton, MO 63026	Retired
5/26	25/25	Paul Woody	9949 Markhall St. Louis, MO 63123	Student

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
5/26	50/50	Jerry Winkler	756 View Dr. Fenton, MO 63026	Retired
5/26	50/50	Ann Winkler	756 View Dr. Fenton, MO 63026	Retired
5/26	50/50	Letter Carriers Branch 343	2225 Blendon St. Louis, MO 63143	PAC
5/26	50/50	Stephen Gorny	8533 High Dr. Leawood, KS 66206	Attorney
5/26	300/650	Nancy Grove	7 Sunnymead St. Louis, MO 63124	Attorney/Self
5/26	25/25	Bob Mathes	2391 Crestview Dr. High Ridge, MO 63049	Retired
5/26	50/50	Barbara Mitchell	624 Whitestone Farm Ct. Chesterfield, MO 63017	Retired
6/12	100/100	Daniel Raniere	1015 Locust St., #905 St. Louis, MO 63101	Attorney/Self
6/12	200/200	James Montgomery	1480 Grant Ave. Cabool, MO 65689	Retired

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
6/12	50/50	Scott Lakin	6020 N. Chelsea Ave. Kansas City, MO 64119	Consultant/Self
6/22	100/400	Robert Palmer	205 Park Central E., Ste. 511 Springfield, MO 65806	Attorney/PalmerOliver
6/22	200/3,300	66 <sup>th</sup> Legislative District Democratic Committee	6035 Weber Rd. St. Louis, MO 63123	Political Party Committee
6/22	250/250	Professional Firefighters Of Eastern Missouri	6100 Madison Ave. St. Louis, MO 63134	PAC
6/22	150/250	Harris for the House	PO Box 7214 Columbia, MO 65205	Candidate Committee
6/22	100/100	Kevin Gunn	720 Olive St., Ste. 2400 St. Louis, MO 63101	Attorney/Blackwell Sanders
6/22	200/200	The Law Offices of PalmerOliver	205 Park Central E., Ste. 511 Springfield, MO 65806	Law Firm
6/22	100/100	Doskocil Law Firm, P. C.	476 Old Smizer Mill Rd. Fenton, MO 63026	Law Firm
6/22	200/200	Lohmar & Staebell, LLC	330 Jefferson St. Charles, MO 63301	Law Firm

<u>Date</u>	<u>Amount/Aggregate</u>	<u>Contributor</u>	<u>Address</u>	<u>Occupation/Employer</u>
6/29	650/650	Law Offices of Timothy Hogan	1505 S. Big Bend Blvd. Richmond Heights, MO 63117	Law Firm
6/29	200/200	Arthur Margulis	9857 Countryside Place St. Louis, MO 63141	Attorney/Margulis & Grant
6/29	100/100	Jefferson County Bail Bond Association	Box 765 Hillsboro, MO 63050	PAC
6/30	500/500	Holcim, Inc.	2942 US Highway 61 Bloomsdale, MO 63627	Business
6/30	50/650	Rosenblum, Schwartz, Rogers & Glass, PC	120 S. Central, Ste. 130 St. Louis, MO 63105	Law Firm
6/30	175/175	Edison Schools, Inc.	521 Fifth Ave. New York, NY 10175	Business
6/30	200/200	Judy Baker for State Representative	PO Box 323 Columbia, MO 65205	Candidate Committee
6/30	100/100	Alan Woods	2712 Cathy Ann Dr. High Ridge, MO 63049	Retired
TOTAL:	\$11,400.00			



**MISSOURI ETHICS COMMISSION  
SUPPLEMENTAL LOAN INFORMATION**

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input type="checkbox"/> LOAN RECEIVED	
<input checked="" type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE Johnson for Jefferson County	REPORT DATE 7/14/06
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**I. LOAN RECEIVED (LOAN OF MORE THAN \$100)**

1. NAME AND ADDRESS OF LENDER		
2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN		
3. LOAN I.D. NUMBER (IF ANY)	4. DATE OF LOAN	5. AMOUNT OF LOAN \$
6. ANNUAL RATE OF INTEREST %	7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)	
8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)		

**II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)**

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT
4/1/06	Rick Johnson, 2500 Greenway, High Ridge, MO 63049	\$ 10,000.00
		\$
		\$
		\$
		\$
4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3)		\$ 10,000.00
5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE		\$ 10,000.00
6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED		\$ 0



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Johnson for Jefferson County		2. REPORT DATE 7/14/06	
<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b> (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Office Supplies			\$ 110.95
Dues			\$ 50.00
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 160.95
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$ 942.92
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$ 1,103.87
<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Sprint ADDRESS: PO Box 219554 CITY / STATE: Kansas City, MO 64121		4/1	Telephone \$ 271.32 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Jefferson County Democratic Central Cmte. ADDRESS: 756 Sur Vista CITY / STATE: Arnold, MO 63010		4/1	JeffCo Days \$ 250.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Charter Communications ADDRESS: PO Box 790297 CITY / STATE: St. Louis, MO 63197		4/1	Internet \$ 112.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Rick Johnson ADDRESS: 2500 Greenway CITY / STATE: High Ridge, MO 63049		4/10	Office Supplies \$ 325.62 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Rick Johnson ADDRESS: 2500 Greenway CITY / STATE: High Ridge, MO 63049		4/11	Office Supplies \$ 185.80 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 1,144.74
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 15,632.14
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ 16,776.88
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 17,880.75
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 17,880.75
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ 0
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ 0
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ 10,000.00
<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: Crista Johnson for Judge ADDRESS: 2500 Greenway CITY / STATE: High Ridge, MO 63049		4/29	\$ 650.00
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$ 650.00
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 0
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$ 650.00
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$ 0
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$ 650.00
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$ 0



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Johnson for Jefferson County		2. REPORT DATE 7/14/06	
<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b> (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Web Services & Internet			\$ 218.99
Telephone			\$ 450.00
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 668.99
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Sprint ADDRESS: PO Box 219554 CITY / STATE: Kansas City, MO 64121		4/24	Telephone \$ 277.03 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Midland Printing ADDRESS: 1021 S. Ohio CITY / STATE: Sedalia, MO 65302		4/24	Printing \$ 3,211.58 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Nash Interactive, Inc. ADDRESS: 4701 Sangamore, Ste. 220N CITY / STATE: Bethesda, MD 20816		5/6	Website \$ 1,144.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Sprint ADDRESS: PO Box 219554 CITY / STATE: Kansas City, MO 64121		5/16	Telephone \$ 251.86 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Pietro's Bluffs ADDRESS: 515 Mae Ct. CITY / STATE: Fenton, MO 63026		5/26	Food & Beverage \$ 300.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 5,184.47
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Johnson for Jefferson County		2. REPORT DATE 7/14/06	
<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b> (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			
Postage & Delivery			\$ 48.24
Printing			\$ 225.69
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 273.93
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Strategic Services ADDRESS: 499 S. Capitol St. SW, Ste. 510 CITY / STATE: Washington, DC 20003		5/26	\$ 5,625.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Midland Printing ADDRESS: 1021 S. Ohio CITY / STATE: Sedalia, MO 65302		5/26	\$ 3,685.63 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Matthew Becker ADDRESS: 376 Pinetree Ridge Ln. CITY / STATE: Fenton, MO 63026		6/1	\$ 350.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: House Springs Legion ADDRESS: 5233 Brinridge Dr. CITY / STATE: High Ridge, MO 63049		6/16	\$ 250.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Postmaster ADDRESS: Gravois-Dillon Plaza CITY / STATE: High Ridge, MO 63049		6/22	\$ 195.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 10,105.63
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Johnson for Jefferson County		2. REPORT DATE 7/14/06	
<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY</b> (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE			\$
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD
NAME: Office Max ADDRESS: Gravois Bluffs CITY / STATE: Fenton, MO 63026		6/22	\$ 200.31 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Office Max ADDRESS: Gravois Bluffs CITY / STATE: Fenton, MO 63026		6/28	\$ 141.73 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 342.04
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 +13)			\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$
<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$



Missouri Ethics Commission  
ADDENDUM STATEMENT

M.E.C. ID NO. C051113

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Detail regarding miscellaneous receipt identified on Line 4 of the Report Summary:

Refund of \$650.00 received on 4/10/06 of a contribution made to:

Friends of Bob Wilkins  
PO Box 1442  
High Ridge, MO 63049

ADDENDUM STMT