`

## MISSOURI ETHICS COMMISSION COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	04	7
OFFICE USE ONLY		/

COMMITTEE DISCLOSURE REPORT COVER	OFFICE USE ONLY
INSTRUCTIONS ON REVERSE SIDE	M.E.C. ID NO. <u>COO1258</u> pm gr
2. FULL NAME OF COMMITTEE Champion for Sand	ate
3. COMMITTEE MAILING ADDRESS	4. COMMITTEE TELEPHONE NUMBER
3609 S. Broadway	(417) 881-5304
Springfield MO 65807-	4505
5. TREASURER'S NAME J W. David Muers	
6. TREASURER'S MAILING ADDRESS Whitlock Selim & Kechn LLP	7. TREASURER'S TELEPHONE NUMBER
3271 E. Battlefield Suite 300	HOME: (417) 887-4062 WORK: (417) 881-0145
Socinatield MO 10580H	
8. DEPUTY TREASURER SAME CHECK IF NO DEPUTY TREASURER	
O DEDUTY TOTACHOTON MALINO ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER
9. DEPUTY TREASURER'S MAILING ADDRESS	HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE)  PRIMARY GENERAL SPECIAL
August 2006  13. TIME PERIOD COVERED BY THIS STATEMENT	PRIMARY LI GENERAL LI SPECIAL
FROM April 1, 2006	THROUGH June 30, 2006
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY	15. TYPE OF REPORT:
	☐ 15 DAY AFTER CAUCUS NOMINATION
Name Observation	☑ COMMITTEE QUARTERLY REPORT
Norma Champion	☐ JAN 15 ☐ APRIL 15 ☒ JULY 15 ☐ OCT 15
3609 S. Broadway	☐ 8 DAYS BEFORE ELECTION
Springfield MO	☐ 30 DAYS AFTER ELECTION MISSOURI ETHICS
65807-4505	COWWIARION
	TERMINATION (ATTACH FORM CO-3) JUL 1 7 2006
	☐ SEMIANNUAL DEBT REPORT
State Senator	☐ JAN 15 ☐ JULY 15
30th District	☐ ANNUAL SUPPLEMENTAL, JAN 15
	☐ 15 DAYS AFTER PETITION DEADLINE
	☐ OTHER
☐ CHECK IF INCUMBENT	☐ AMENDING PREVIOUS REPORT DATED
REPUBLICAN DEMOCRAT D	20
16. COMMITTEE TREASURER'S SIGNATURE	
I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER	PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND
ACCURATE. TREASPRER'S SIGNATURE	
W. W. Mys	·
17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT,	COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS
IS COMPLETE, TRUE AND ACCURATE.	CONFRIGED OF THIS COVER FACE AND ALL ATTACHED FORMS,
CANDIDATE'S SIGNATURE	
flow Hil trooping	7/12/07
MO 300-1310 (8-05)	CD COVER PAGE



MO 300-1311 (1-02)

## MISSOURI ETHICS COMMISSION REPORT SUMMARY

Champion for Senate

DATE OF REPORT

OFFICE USE ONLY

CD SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NSTRUCTIONS ON REVENSE SIDE					
RECEIPTS	A. THIS PERIOD	B. THIS ELECTION		STATEMENT OF BEGINNING A	ND
TOTAL RECEIPTS FOR THIS ELECTION     PREVIOUSLY REPORTED		88.001,801		ENDING FINANCIAL CONDITION	ON
2. ALL MONETARY CONTRIBUTIONS		1224102200			
RECEIVED THIS PERIOD	\$ 6,893.22		į	MONEY ON HAND	
•	1		1	MONEY ON HAND	
3. ALL LOANS RECEIVED THIS PERIOD	+ 0,00		<u> </u>		•
4. MISCELLANEOUS RECEIPTS THIS	+		25.	MONEY ON HAND AT THE BEGINNING OF THIS	
PERIOD ·	0,00			REPORTING PERIOD (INCLUDING FUNDS IN	\$
5. SUBTOTAL MONETARY RECEIPTS	\$			DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	113,753.14
THIS PERIOD (SUM 2A + 3A + 4A)	\$6,893.22		<u> </u>	OTHER INVESTMENTS)	
6. IN-KIND CONTRIBUTIONS RECEIVED	_				
THIS PERIOD  7. TOTAL ALL RECEIPTS THIS PERIOD	T 0.00.		26.	MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+.
/CUMEA . CA	\$ 402 20				6,893,.22
(SUM 5A + 6A)  8. FUNDS USED FOR <b>REPAYING</b> LOANS	\$ 893,22		┢		
THIS PERIOD	- 0.00		27.	MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
9. TOTAL ALL RECEIPTS THIS ELECTION	0.00			a) Disbursements By Check \$ <u>6956.57</u>	
(SUM 1B + 7A - 8A)		\$ 114,994.10		b) Disbursements By Cash \$	6956.57
	A. THIS	B. THIS	<b>-</b>		
EXPENDITURES	PERIOD	ELECTION	28.	MONEY ON HAND AT THE CLOSE OF THIS REPORTING	
10. TOTAL EXPENDITURES FOR THIS		œ	1	PERIOD (SUM 25 + 26 – 27)	100 100 7
ELECTION PREVIOUSLY REPORTED		14298.28			113,689.7
11. EXPENDITURES MADE BY CASH OR	l <sub>e</sub>			·	
CHECK THIS PERIOD	\$ 6,956.57			INDEBTEDNESS	
12. IN-KIND EXPENDITURES MADE THIS	+			INDEDIEDNESS	
PERIOD	0.00		_		
13. DEBTS INCURRED THIS PERIOD (NOT	+				
INCLUDING LOANS)	0.00		29.	OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF	<b> </b> \$
14. TOTAL ALL EXPENDITURES MADE THIS	1 \$		ľ	THIS PERIOD	*
PERIOD (SUM 11A + 12A + 13A)	<sup>♥</sup> 6956.57		<u> </u>		
15. TOTAL EXPENDITURES THIS ELEC-		\$ 2511 25			
TION (SUM 10B + 14A)		21,254.85	30.	LOANS RECEIVED THIS PERIOD	+
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION			
16. TOTAL CONTRIBUTIONS MADE FOR THIS		\$			
ELECTION PREVIOUSLY REPORTED		Ψ	31.	NEW DEBTS INCURRED THIS PERIOD	+
17. ALL MONETARY CONTRIBUTIONS MADE	\$			•	*
THIS PERIOD	•				-
18. ALL IN-KIND CONTRIBUTIONS MADE	+		1		
THIS PERIOD			32.	PAYMENTS MADE ON LOANS THIS PERIOD	_
19. TOTAL ALL CONTRIBUTIONS MADE THIS	\$				
PERIOD (SUM 17A + 18A)  20. TOTAL ALL CONTRIBUTIONS MADE THIS			$\vdash$		
ELECTION (SUM 16B + 19A)		\$	l		
	A TIUC	B. THIS	33.	CREDITS RECEIVED ON LOANS THIS PERIOD	_
OTHER DISBURSEMENTS	A. THIS PERIOD	ELECTION	1	, · · ·	
21. FUNDS USED FOR REPAYING LOANS	_		ĺ		
THIS PERIOD	+		34.	PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED	_
22. PAYMENTS THIS PERIOD ON PREVI-	+	1	1	IN PREVIOUS PERIOD	-
OUSLY REPORTED DEBTS INCURRED	ſ		<u> </u>		ļ
23. ANY MISCELLANEOUS DISBURSEMENT	+		25	TOTAL INDEBTEDNESS AT THE CLOSE OF THIS	
NOT REPORTED ELSEWHERE			J <sup>35.</sup>	REPORTING PERIOD	\$
24. TOTAL OTHER DISBURSEMENTS THIS	\$		(SUM 29 + 30 + 31 - 32 - 33 - 34)		
PERIOD (SUM 21A + 22A +23A)	l	l	<u> </u>		CD SLIMMAL

OFFICE	LISE	ONLY
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INSTRUCTIONS ON REVERSE SIDE		
1. NAME OF COMMITTEE Champion for Senate	2. REPORT DATE 7-11-06	
A. ITEMIZED CONTRIBUTIONS RECEIVED	· · · · · · · · · · · · · · · · · · ·	
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	AGGREGATE TO DATE	MONETARY OR IN-KIND)
NAME:		\$
ADDRESS: See AHached CITY/STATE: EMPLOYER:		⊠ MONETARY □ IN-KIND
COMMITTEE:		
NAME: ADDRESS: CITY/STATE: EMPLOYER: COMMITTEE:		\$ ☐ MONETARY ☑ IN-KIND
NAME:		\$
ADDRESS:  CITY/STATE:  EMPLOYER:  COMMITTEE:		☐ MONETARY ☐ IN-KIND
NAME:		\$
ADDRESS: CITY/STATE: EMPLOYER: COMMITTEE:		☐ MONETARY ☐ IN-KIND
		\$ 0.00
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ 6,893.22
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 6,893,22
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS	• .	\$ 6,893.22
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUT	IONS)	AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A		
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		
C. LOANS RECEIVED		· · · · · · · · · · · · · · · · · · ·
15. NAME AND ADDRESS OF LENDER	16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:		
NAME:		
ADDRESS:		
CITY/STATE:		
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20	0)	\$ FORM CD
NO 000 1010 (0.00)		FUCIN CU

## FRIENDS FOR NORMA CHAMPION MONETARY CONTRIBUTIONS

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-									
				_					
-									
						1 1 1			
-									
0.00	6,893.22	6,							
								$\perp$	
	50.00	7051	65205	MO	COLUMBIA		PO BOX 30635		6/24/2006
	650.00	259983							5/30/2006
	650.00	259982							5/30/2006
	650.00	1085	64803	M O	JOPLIN		PO BOX 4764	06 FREEMAN PHYSICIANS GROUP PAC	6/16/2006
	650.00	1183	65616	ŏ Ö	BRANSON		100 CORPORATE PLACE	6 SDC BACPAC	5/2/2006
	300.00	1292	30349	GA	COLLEGE PARK	SUITE 200	1640 PHOENIX BLVD		4/7/2006
	600.00	14607	65801	MO	SPRINGFIELD		PO BOX 5955		4/7/2006
	100.00	2500							4/7/2006
	100.00	2447	65714	MO	NIXA		7004 MERION DRIVE		4/7/2006
	650.00	1025	64836	MO	CARTHAGE		PO BOX 608		4/7/2006
	500.00	38324	55144	š	ST. PAUL		3M CENTER BUILDING 0216-02-N-07		4/20/2006
	50.00	7422	65807	MO	SPRINGFIELD		2776 SOUTH CAMPBELL AVE		4/20/2006
	100.00	5993	65803	M O	SPRINGFIELD		1910 EAST BURNTWOOD STREET		4/27/2006
	100.00	7831	65809	MO	SPRINGFIELD		3988 EAST VILLA WAY	$\Box$	4/27/2006
	100.00	7832	65809	МО	SPRINGFIELD		3988 EAST VILLA WAY		4/27/2006
	100.00	554	65807	ĕ	SPRINGFIELD		1617 EAST MEADOWMERE		4/27/2006
	50.00	5283	65804	MO	SPRINGFIELD		2342 EAST FRITTS LANE		4/28/2006
	50.00	8177	65809	MO	SPRINGFIELD		4127 EAST EMERALD LANE		4/27/2006
	500.00	1240	65804	ĕ Ö	SPRINGFIELD		2457 EDGEWATER DRIVE		4/27/2006
	25.00	8035	65804	ĕ Ö	SPRINGFIELD		4501 S. REED		4/25/2006
	50.00	6204	65721	MO	OZARK		PO BOX 455		4/26/2005
	68.22	10956	65630	ĕ	SADDLEBROOKE		103 SADDLEBROOK DRIVE		5/1/2006
	300.00	1282	65802	Mo O	SPRINGFIELD		3482 EAST SHEFFIELD WAY		4/26/2006
	300.00	2017	65706	Mo	MARSHFIELD		40 FAIRWINDS COURT		4/27/2006
	100.00	2514	65807	M <sub>O</sub>	SPRINGFIELD		3515 SOUTH KINGS		4/27/2006
	100.00	1210	65804	MO	SPRINGFIELD		1413 EAST RIVER OAKS LANE	06 MOORE, JOHN E. JR.	4/27/2006
IN-KIND	AMOUNT		STATE ZIP CHECK#	STATE	CITY	ADDRESS 2	ADDRESS 1	CONTRIBUTOR NAME	DATE :
Ą	MONETARY								

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### MISSOURI ETHICS COMMISSION

## **EXPENDITURES AND CONTRIBUTIONS MADE**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE			
1. NAME OF COMMITTEE		2. REPORT DATE	···
1. NAME OF COMMITTEE Champion for Senate		7-11-0	9
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO C	AMPAIGN WORKERS IN S	SECTION B BELOW)	
3. CATEGORY OF EXPENDITURE See Attached			4. AMOUNT PAID OR INCURRED THIS PERIOD
- CURTOTAL MONITORING EVENTS - CONTROL - CONTR			Φ.
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 100 110
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES  7. TOTAL: NON-ITEMIZED EXPENDITURES THIS BEDIOD (SUM 5 + 6)			+ 198,49
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)  B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO	CAMPAIGN WORKE	RS	\$ 198,49
D. ITEMILED ENTERDITORIES ALE STERT \$100 AND ALE PATMENTS TO	CAMI AIGH WORKE	10. PURPOSE - (IF	· · · · · · · · · · · · · · · · · · ·
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME:			\$
ADDRESS: See Attached			☐ PAID ☐ INCURRED
NAME:			\$
ADDRESS:			PAID
CITY/STATE:			☐ INCURRED
NAME:			\$
ADDRESS:			PAID
CITY/STATE:			☐ INCURRED
NAME:	*		\$ 54.5
ADDRESS:			PAID
CITY/STATE:			☐ INCURRED
NAME: ADDRESS:			\$  □ PAID
CITY/STATE:			☐ INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)	J	I	\$
13. SUBTOTAL: ANY ATTACHED PAGES			+ 6758-08
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ 6758.08
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 10956.57
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 6956.57
17. AMOUNT OF LINE 15 WHICH WAS <b>DEBT INCURRED</b> THIS PERIOD			\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD18)			\$
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		T	
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE		21. DATE	22. AMOUNT
NAME:			
ADDRESS:			
CITY/STATE:			
NAME:			
ADDRESS:			
CITY/STATE:			
NAME: ADDRESS:			
CITY/STATE:			
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		.l	\$
24. SUBTOTAL: ANY ATTACHED PAGES			\$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26	5)		\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$
MO 300-1315 (1-02)			FORM CD3

# FRIENDS FOR NORMA CHAMPION

MONETARY EXPENDITURES

	6/30/	6/30/	6/30/	6/20/	6/16/	6/15/	6/16/	6/16/	DA
	6/30/2006	6/30/2006	6/30/2006	6/20/2006	6/16/2006	6/15/2006	6/16/2006	6/16/2006	
	NORMA CHAMPION	ELECTION DAY ENTERPRISES	SUPPORTERS OF HEALTH RESEARCH	NAACP	ELECTION DAY ENTERPRISES	SENATE REVOLVING FUND	SENATOR NORMA CHAMPION	US POSTAL SERVICE	RECIPIENT
	1545	1544	1543	1542	1541	1540	1539	1538	CHK NO
	3609 SOUTH BROADWAY	PO BOX 1933	PO BOX 69074	PO BOX 8983	PO BOX 1933	SENATE PO BOX	3609 SOUTH BROADWAY	333 PARK CENTRAL E	ADDRESS.
	SPRINGFIELD	JEFFERSON CITY	ST. LOUIS	SPRINGFIELD	JEFFERSON CITY	JEFFERSON CITY	SPRINGFIELD	SPRINGFIELD	СІТҮ
	MO	MO	MO	MO	MO	MO	MO	MO	STATE
	65807	65101	63169	65801	65101		65807	65806	ZIP CODE
	REIMBURSE EXPENSES	CONSULTING	REIMBURSE CONTRIBUTION	FULL PAGE AD	CONSULTING	PICTURES	REIMBURSE EXPENSES	PO BOX	PURPOSE
6,956.57	158.08	1,000.00	600.00	100.00	5,000.00	50.00	12.49	36.00	- CIIVa