MISSOURI ETHICS COMMISSION

# COMMITTEE DISCLOSURE REPORT COVER PAGE

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C001258

1. DATE OF REPORT: 1-16-06

OFFICE USE ONLY

2. FULL NAME OF COMMITTEE: Champion for Senate

3. COMMITTEE MAILING ADDRESS: 3609 S. Broadway

4. COMMITTEE TELEPHONE NUMBER: (417) 881-5304

CITY/STATE/ZIP: Springfield MO 65807-4505

5. TREASURER'S NAME: W. David Myers

6. TREASURER'S MAILING ADDRESS: Whitlock, Selim & Keehn LLP
3271 E. Battlefield Suite 300

7. TREASURER'S TELEPHONE NUMBER
HOME: (417) 887-4062 WORK: (417) 881-0145

CITY/STATE/ZIP: Springfield MO 65804

8. DEPUTY TREASURER'S NAME ☒ CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER
HOME: WORK:

11. DATE OF ELECTION: August 2006

12. TYPE OF ELECTION (CHECK ONE)
☒ PRIMARY ☐ GENERAL ☐ SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
FROM October 1, 2005 THROUGH December 31, 2005

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Norma Champion
3609 S. Broadway
Springfield MO 65807-4505

State Senator
30th District

AMENDMENT

☒ CHECK IF INCUMBENT

☒ REPUBLICAN ☐ DEMOCRAT ☐ _____

15. TYPE OF REPORT:

☐ 15 DAY AFTER CAUCUS NOMINATION

☐ COMMITTEE QUARTERLY REPORT
☐ JAN 15 ☐ APRIL 15 ☐ JULY 15 ☐ OCT 15

☐ 8 DAYS BEFORE ELECTION

☐ 30 DAYS AFTER ELECTION

☐ TERMINATION (ATTACH FORM CO-3)

☐ SEMIANNUAL DEBT REPORT
☐ JAN 15 ☐ JULY 15

☐ ANNUAL SUPPLEMENTAL, JAN 15

☐ 15 DAYS AFTER PETITION DEADLINE

☐ OTHER _____

☒ AMENDING PREVIOUS REPORT DATED
January - 12 - 20 06

MISSOURI ETHICS COMMISSION
JAN 18 2006

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE: W. David Myers

17. CANDIDATE'S SIGNATURE

(CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE

MISSOURI ETHICS COMMISSION
**REPORT SUMMARY**
INSTRUCTIONS ON REVERSE SIDE

| NAME OF COMMITTEE | DATE OF REPORT | OFFICE USE ONLY |
|---|---|---|
| Champion for Senate | 1-16-06 | |

| RECEIPTS | A. THIS PERIOD | B. THIS ELECTION |
|---|---|---|
| 1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED | | $ 21,569.11 |
| 2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD | $ 66,425.00 | |
| 3. ALL LOANS RECEIVED THIS PERIOD | + 50,000.00 | |
| 4. MISCELLANEOUS RECEIPTS THIS PERIOD | + 0.00 | |
| 5. **SUBTOTAL** MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A) | $ 116,425.00 | |
| 6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD | + 906.77 | |
| 7. **TOTAL** ALL RECEIPTS THIS PERIOD (SUM 5A + 6A) | $ 117,331.77 | |
| 8. FUNDS USED FOR **REPAYING** LOANS THIS PERIOD | – 0.00 | |
| 9. **TOTAL ALL RECEIPTS THIS ELECTION** (SUM 1B + 7A – 8A) | | $ 138,900.88 |

| EXPENDITURES | A. THIS PERIOD | B. THIS ELECTION |
|---|---|---|
| 10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED | | $ 4,108.68 |
| 11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD | $ 8746.71 | |
| 12. IN-KIND EXPENDITURES MADE THIS PERIOD | + 906.77 | |
| 13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS) | + 0.00 | |
| 14. **TOTAL** ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A) | $ 9,653.48 | |
| 15. **TOTAL EXPENDITURES THIS ELECTION** (SUM 10B + 14A) | | $ 13,762.16 |

| CONTRIBUTIONS MADE | A. THIS PERIOD | B. THIS ELECTION |
|---|---|---|
| 16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED | | $ 3,450.00 |
| 17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD | $ 0.00 | |
| 18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD | + 0.00 | |
| 19. **TOTAL** ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A) | $ 0.00 | |
| 20. **TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION** (SUM 16B + 19A) | | $ 3,450.00 |

| OTHER DISBURSEMENTS | A. THIS PERIOD | B. THIS ELECTION |
|---|---|---|
| 21. FUNDS USED FOR REPAYING LOANS THIS PERIOD | + | |
| 22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED | + | |
| 23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE | + | |
| 24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A +23A) | $ | |

## STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION

### MONEY ON HAND

| | |
|---|---|
| 25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS) | $ 38,060.97 |
| 26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5) | + 116,425.00 |
| 27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)<br>a) Disbursements By Check $ 8,746.71<br>b) Disbursements By Cash $ | – 8,746.71 |
| 28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 – 27) | $ 145,739.26 |

### INDEBTEDNESS

| | |
|---|---|
| 29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD | $ 0.00 |
| 30. LOANS RECEIVED THIS PERIOD | + 50,000.00 |
| 31. NEW DEBTS INCURRED THIS PERIOD | + |
| 32. PAYMENTS MADE ON LOANS THIS PERIOD | – |
| 33. CREDITS RECEIVED ON LOANS THIS PERIOD | – |
| 34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD | – |
| 35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 – 32 – 33 – 34) | $ 50,000.00 |

MISSOURI ETHICS COMMISSION

# CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

| 1. NAME OF COMMITTEE | 2. REPORT DATE |
|---|---|
| Champion for Senate | 1-16-06 |

## A. ITEMIZED CONTRIBUTIONS RECEIVED

FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN $100 TO A COMMITTEE.

| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | 4. DATE RECEIVED / AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
|---|---|---|
| NAME:<br>ADDRESS:<br>CITY/STATE: (see attached)<br>EMPLOYER:<br>☐ COMMITTEE: | | $<br>☒ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY/STATE: (see attached)<br>EMPLOYER:<br>☐ COMMITTEE: | | $<br>☐ MONETARY<br>☒ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY/STATE:<br>EMPLOYER:<br>☐ COMMITTEE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY/STATE:<br>EMPLOYER:<br>☐ COMMITTEE: | | $<br>☐ MONETARY<br>☐ IN-KIND |

| | |
|---|---|
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | $ |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | + 67,331.77 |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | $ 67,331.77 |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **MONETARY** CONTRIBUTIONS | $ 66,425.00 |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **IN-KIND** CONTRIBUTIONS | $ 906.77 |

## B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)

| | AMOUNT RECEIVED |
|---|---|
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A | |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING $25 OR LESS | |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING $100 OR LESS | |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING $100 OR LESS | |

## C. LOANS RECEIVED

| 15. NAME AND ADDRESS OF LENDER | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN $100 ATTACH CD-1B) |
|---|---|---|
| NAME: Norma Champion<br>ADDRESS: 3609 South Broadway<br>CITY/STATE: Springfield MO 65807-4505 | 12-28-05 | 50,000.00 |
| NAME:<br>ADDRESS:<br>CITY/STATE: | | |

| | |
|---|---|
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | $ 50,000.00 |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | $ |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | $ 50,000.00 |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | $ 906.77 |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | $ 66,425.00 |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | $ 116,425.00 |

**FRIENDS FOR NORMA CHAMPION**
**MONETARY CONTRIBUTIONS**

| DATE | CONTRIBUTOR NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | CHECK # | MONETARY AMOUNT | A | IN-KIND |
|---|---|---|---|---|---|---|---|---|---|---|
| 10/1/2005 | MARK, RONALD L | PO BOX 604 | | REPUBLIC | MO | 65738 | 3691 | 600.00 | | |
| 10/7/2005 | MAGERS, ELLEN | 3000 EAST CARLISLE CIRCLE | | SPRINGFIELD | MO | 65804 | 2441 | 400.00 | | |
| 10/4/2005 | O'REILLY, DAVID E | PO BOX 1897 | | SPRINGFIELD | MO | 65801 | 3586 | 600.00 | | |
| 10/1/2005 | NESBITT, WILLIAM A. | 1400 ST. LOUIS ST | | SPRINGFIELD | MO | 65802 | 1093 | 600.00 | | |
| 10/4/2005 | BUERGE, AARON G. | 214 PARK CENTRAL EAST | APT. C | SPRINGFIELD | MO | 65806 | 1902 | 600.00 | | |
| 10/1/2005 | **KCP&L POWER PAC - MISSOURI** | | | | | | 1816 | 600.00 | | |
| 10/3/2005 | PASSANISE, JOSEPH S. | 2974 EAST BATTLEFIELD | | SPRINGFIELD | MO | 65804 | 3787 | 600.00 | | |
| 10/1/2005 | **CREDIT UNION PAC** | 2055 CRAIGSHIRE DRIVE | | ST. LOUIS | MO | 63146 | 427 | 300.00 | | |
| 10/10/2005 | THREE JOHNS COMPANY | 2500 EAST KEARNEY | | SPRINGFIELD | MO | 65898 | 29564 | 600.00 | | |
| 10/5/2005 | CHC OF KANSAS | 8320 WARD PARKWAY | | KANSAS CITY | MO | 64114 | 30393 | 300.00 | | |
| 10/5/2005 | HTH COMPANIES, INC. | 239 ROCK INDUSTRIAL BLVD. | SUITE 108 | UNION | MO | 63084 | 71360 | 600.00 | | |
| 10/5/2005 | **REALTORS PAC - MISSOURI** | PO BOX 30635 | | COLUMBIA | MO | 65205 | 6843 | 600.00 | | |
| 10/5/2005 | SIX STATES RENTAL, INC. | 10276 HWY YY | | NEW HAVEN | MO | 63068 | 1080 | 600.00 | | |
| 10/5/2005 | RIVERTOWN ENTERPRISES, INC | PO BOX 787 | | UNION | MO | 63084 | 1134 | 600.00 | | |
| 10/5/2005 | **HBAM PAC** | 215 EAST CAPITOL AVE | | JEFFERSON CITY | MO | 65101 | 414 | 400.00 | | |
| 10/5/2005 | **PAC FOR PROGRESSIVE ARCHITECTURE** | 101 EAST HIGH STREET | | JEFFERSON CITY | MO | 65101 | 119 | 600.00 | | |
| 10/5/2005 | **PAC - MO STATE CHIROPRACTORS, ASSO.** | 220 EAST DUNKLIN STREET | | JEFFERSON CITY | MO | 65101 | 2308 | 300.00 | | |
| 10/5/2005 | **MISSOURI INSURANCE COALITION PAC** | 220 MAIDSON STREET | THIRD FLOOR | JEFFERSON CITY | MO | 65101 | 2088 | 300.00 | | |
| 10/5/2005 | **AMECPAC** | PO BOX 1645 | | JEFFERSON CITY | MO | 65101 | 2265 | 100.00 | | |
| 10/5/2005 | **BLUE CROSS AND BLUE SHIELD - PAC - MO** | ONE PERSHING SQUARE | 2301 MAIN | KANSAS CITY | MO | 64108 | 1345 | 600.00 | | |
| 10/5/2005 | MOTOR CARRIER PUBLIC AFFAIRS | PO BOX 89 | | ELDON | MO | 65026 | 3245 | 600.00 | | |
| 10/5/2005 | J SCOTT MARRS - OBERNMENTAL SERVICES GRP | 213 EAST CAPITOL | SUITE 108 | JEFFERSON CITY | MO | 65101 | 8223 | 150.00 | | |
| 10/5/2005 | INGRAM ENTERPRISES, INC. | 6597 WEST INDEPENDENCE DRIVE | | SPRINGFIELD | MO | 65802 | 99277 | 400.00 | | |
| 10/5/2005 | AARON WM. SACHS & ASSOCIATES, PC | 3259 EAST RIDGEVIEW | | SPRINGFIELD | MO | 65804 | 31702 | 600.00 | | |
| 10/5/2005 | **PAC - MO STATE CHIROPRACTORS, ASSO.** | 220 EAST DUNKLIN STREET | | JEFFERSON CITY | MO | 65101 | 2310 | 300.00 | | |
| 10/5/2005 | MAHAFFEY, JOHN B | 3720 EAST EAGLESCLIFFE DRIVE | | SPRINGFIELD | MO | 65809 | 2994 | 600.00 | | |
| 10/5/2005 | J HOWARD FISK LIMOUSINES, INC. | DRAWER 10405 | | SPRINGFIELD | MO | 65808 | 15182 | 600.00 | | |
| 10/5/2005 | TALLARICO, MARY C | 801 GLEN RIDGE AVE | | ST. LOUIS | MO | 63105 | 5361 | 100.00 | | |
| 10/5/2005 | TETTLEBAUM, HARVEY | 56295 LITTLE MONITEAU RD | | CALIFORNIA | MO | 65018 | 1910 | 100.00 | | |
| 10/5/2005 | **MO OPTOMETRIC PAC** | 100 EAST HIGH STREET | SUITE 301 | JEFFERSON CITY | MO | 65101 | 2061 | 600.00 | | |
| 10/5/2005 | FLOTRON ORGANIZATION, LLC, THE | 14 ARROWHEAD ESTATES LANE | | CHESTERFIELD | MO | 63017 | 1131 | 250.00 | | |
| 10/5/2005 | PROCTOR, DANETTE | PO BOX 548 | | WILLARD | MO | 65781 | 5250 | 600.00 | | |
| 10/5/2005 | SECHLER, PATRICIA L | 1736 EAST SUNSHINE | #304 | SPRINGFIELD | MO | 65804 | 1931 | 450.00 | | |
| 10/5/2005 | ELLIOTT, GORDON A., CPA | 1736 EAST SUNSHINE | Suite 1011 | SPRINGFIELD | MO | 65804 | 8162 | 600.00 | | |
| 10/1/2005 | HERRMAN, BRET E | 4752 EAST TRAILWOOD WAY | | SPRINGFIELD | MO | 65809 | 10372 | 600.00 | | |
| 10/1/2005 | MULLINS, J. RANDOLPH | 4776 EAST LATOKA COURT | | SPRINGFIELD | MO | 65809 | 1392 | 600.00 | | |
| 10/1/2005 | MAHAFFEY, FREDNA | 3720 EAST EAGLESCLIFFE DRIVE | | SPRINGFIELD | MO | 65809 | 1372 | 600.00 | | |
| 10/1/2005 | FRIENDS OF BOB DIXON | PO BOX 50064 | | SPRINGFIELD | MO | 65805 | 5302 | 600.00 | | |
| 10/5/2005 | MACE, GUY R | 1655 EAST WALNUT | | SPRINGFIELD | MO | 65802 | 1125 | 600.00 | | |
| 10/5/2005 | O'REILLY, CHARLES H., JR. | 1898 NORTH MONET DRIVE | | NIXA | MO | 65714 | 1295 | 600.00 | | |
| 10/5/2005 | O'REILLY, MARY BETH | 1898 NORTH MONET DRIVE | | NIXA | MO | 65714 | 1295 | 600.00 | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 10/5/2005 | RICE, ED, JR. | PO BOX 1250 | | SPRINGFIELD | MO | 65808 | 2808 | 600.00 | | |
| 10/5/2005 | **MISSOURI DENTAL HYGIENIST PAC** | | | | | | 660 | 300.00 | | |
| 10/1/2005 | **MAFP PAC** | 416 A EAST STATE STREET | | JEFFERSON CITY | MO | 65101 | 1005 | 400.00 | | |
| 10/3/2005 | ROBINETTE, STEPHEN H. | 3211 SOUTH VALLEYVIEW AVE. | | SPRINGFIELD | MO | 65804 | 5038 | 450.00 | | |
| 10/25/2005 | **THE EMPIRE DISTRICT ELEC. CO. PAC** | PO BOX 127 | | JOPLIN | MO | 64802 | 2353 | 600.00 | | |
| 10/28/2005 | FULNECKY, KRISTI S. | 3941 EAST STANFORD STREET | | SPRINGFIELD | MO | 65809 | 1543 | 50.00 | | |
| 10/26/2005 | MISSOURI EYE INSTITUTE, LLC | 1531 EAST BRADFORD PARKWAY | | SPRINGFIELD | MO | 65804 | 7603 | 600.00 | | |
| 11/14/2005 | SPENCE, ROBERT H. | 3608 KENSINGTON | | SPRINGFIELD | MO | 65802 | 6457 | 50.00 | | |
| 11/14/2005 | GANNAWAY, LELAND L | 3271 EAST BATTLEFIELD | SUITE 200 | SPRINGFIELD | MO | 65804 | 2527 | 450.00 | | |
| 11/16/2005 | WHALEY, DENNIS W. | 3911 NORTH PICKWICK | | SPRINGFIELD | MO | 65803 | 7727 | 20.00 | | |
| 11/17/2005 | PRATT, VIRGINIA | 2249 WILDWOOD CIRCLE | | SPRINGFIELD | MO | 65804 | 4172 | 600.00 | | |
| 11/10/2005 | DARR, VIRGINIA | 2951 SOUTH WHITE OAK DRIVE | | SPRINGFIELD | MO | 65809 | 4146 | 300.00 | | |
| 11/7/2005 | ADAMS, PATRICIA L. | 2920 AVALON DRIVE | | SPRINGFIELD | MO | 65804 | 945 | 100.00 | | |
| 11/9/2005 | FRAZIER, LARRY D. | 567 DALE AVE. | | HOLLISTER | MO | 65672 | 3031 | 100.00 | | |
| 11/4/2005 | BUSSEY, VIRGINIA C. | 350 HAMMONS PARKWAY | | SPRINGFIELD | MO | 65806 | 6637 | 600.00 | | |
| 11/14/2005 | DOMINGUEZ, JILL | 4853 SOUTH HEMLOCK AVE | | BROOKLINE STATION | MO | 65619 | 1321 | 600.00 | | |
| 11/9/2005 | ARNOLD, PAUL N. | 5449 DUNROBIN DRIVE | | SPRINGFIELD | MO | 65809 | 2758 | 300.00 | | |
| 11/14/2005 | NUNN, WILLIAM D. | 3259 EAST SUNSHINE | SHITE HH | SPRINGFIELD | MO | 65804 | 14410 | 100.00 | | |
| 11/10/2005 | PRATER, THOMAS G. | 1257 POST OAK COURT | | SPRINGFIELD | MO | 65809 | 6652 | 600.00 | | |
| 11/8/05 | FERGUSON, JOHN P. | 629 SOUTH AUGUSTA DRIVE | | SPRINGFIELD | MO | 65809 | 15859 | 100.00 | | |
| 11/5/2005 | BUGG, JAMES B. | 1736 EAST SUNSHINE | SUITE 510 | SPRINGFIELD | MO | 65804 | 6437 | 100.00 | | |
| 11/4/2005 | STRONG, THOMAS G. | 901 EAST BATTLEFIELD | | SPRINGFIELD | MO | 65807 | 100140 | 600.00 | | |
| 11/7/2005 | DEVILLE STEEL | 3325 SOUTH FARM ROAD 107 | | BROOKLINE STATION | MO | 65619 | 17790 | 100.00 | | |
| 10/25/2005 | APOLLO GROUP, INC. | 4615 EAST ELWOOD | | PHOENIX | AZ | 85040 | 1838019 | 500.00 | | |
| 11/23/2005 | ATWOOD, STEVEN D. | 9580 NORTH SPRING VALLEY DRIVE | | PLEASANT HOPE | MO | 65725 | 5183 | 100.00 | | |
| 11/9/2005 | BONEBRAKE FARMS | 1075 SOUTH SPRINGVALLEY LANE | | SPRINGFIELD | MO | 65809 | 1020 | 100.00 | | |
| 10/28/2005 | BLUE CROSS AND BLUE SHIELD OF MO | PO BOX 5035 | | THOUSAND OAKS | CA | 91359 | 324601 | 600.00 | | |
| 11/8/2005 | SMURFIT-STONE | 401 ALTON STREET | PO BOX 276 | ALTON | IL | 62002 | 673364 | 300.00 | | |
| 11/16/2005 | ORTHOPAEDIC SPECIALISTS OF SPRINGFIELD P.C | 3045 SOUTH NATIONAL AVE. | | SPRINGFIELD | MO | 65804 | 1724 | 600.00 | | |
| 11/16/2005 | LENNARD, TAD A. M.D., P.C. | 2900 SOUTH NATIONAL AVE. | | SPRINGFIELD | MO | 65804 | 1168 | 300.00 | | |
| 11/16/2005 | WOODWARD, JEFFREY L. M.D., P.C. | 2900 SOUTH NATIONAL AVE. | | SPRINGFIELD | MO | 65804 | 1157 | 300.00 | | |
| 11/16/2005 | WORKMAN, JICHAEL J. M.D. | INR, LLC | 2900 SOUTH NATIONAL | SPRINGFIELD | MO | 65804 | 1082 | 300.00 | | |
| 11/16/2005 | SPRINGFIELD NEUROLOGICAL INSTITUTE, LLC | 2900 SOUTH NATIONAL AVE. | | SPRINGFIELD | MO | 65804 | 2433 | 600.00 | | |
| 11/17/2005 | ACCESS HOME HEALTH AGENCY, INC. | 2828 NORTH NATIONAL | SUITE J | SPRINGFIELD | MO | 65803 | 11959 | 300.00 | | |
| 11/16/2005 | DAY, BRADLEY K. | 2328 SOUTH CELEBRATION | | SPRINGFIELD | MO | 65809 | 5167 | 100.00 | | |
| 11/16/2005 | MARK, PHYLLIS L | PO BOX 604 | | REPUBLIC | MO | 65738 | 3713 | 300.00 | | |
| 11/16/2005 | NEU, ROSE ANN | 4635 EAST KENSINGTON STREET | | SPRINGFIELD | MO | 65809 | 1438 | 500.00 | | |
| 11/17/2005 | PETERSEN, LARRY D. | 5276 SOUTH STIRLING WAY | | SPRINGFIELD | MO | 65809 | 3945 | 600.00 | | |
| 11/17/2005 | SCARROW, ALAN M. | 2128 SOUTH CROSS TIMBERS COURT | | SPRINGFIELD | MO | 65809 | 6505 | 600.00 | | |
| 11/17/2005 | THOMAS, KAREN R. | 3950 EAST BRIDGEND DRIVE | | SPRINGFIELD | MO | 65809 | 9584 | 600.00 | | |
| 11/17/2005 | RANDALL, DAVID A. | PO BOX 2 | | TURNERS | MO | 65765 | 6090 | 300.00 | | |
| 11/16/2005 | ZOLFAGHARI, DAVID | 2500 EAST MIMOSA STREET | | SPRINGFIELD | MO | 65804 | 4626 | 300.00 | | |
| 11/15/2005 | KNOWLTON, NORMAN P. III | 381 EAST LINWOOD TERRACE | | SPRINGFIELD | MO | 65809 | 9891 | 300.00 | | |
| 11/16/2005 | WARREN, EVELYN E. | 823 SOUTH ROGERS | | SPRINGFIELD | MO | 65804 | 5963 | 75.00 | | |
| 11/17/2005 | MCQUEARY, FRED M. | PO BOX 5955 | | SPRINGFIELD | MO | 65801 | 3935 | 200.00 | | |
| 11/17/2005 | **LEADERSHIP MISSOURI PAC** | PO BOX 652 | | REPUBLIC | MO | 65738 | 1010 | 300.00 | | |
| 11/16/2005 | THOMASSON, JEFFREY L. | NO. 3 BROOKSIDE LANE | | ST. LOUIS | MO | 63124 | 1482 | 300.00 | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 11/18/2005 | YOUNG, JOHN | 1523 SOUTH DOLLISON | | SPRINGFIELD | MO | 65807 | 1504 | 100.00 | | |
| 11/17/2005 | SOMMERS, VIRGIL N. | 843 WEST LASALLE | | SPRINGFIELD | MO | 65807 | 6909 | 100.00 | | |
| 11/18/2005 | MCKINNEY, LLOYD V. | 718 WEST CHASE | | SPRINGFIELD | MO | 65803 | 4041 | 100.00 | | |
| 11/18/2005 | OLLIS, TERESA A. | 5340 EAST PLEASANT VALLEY LANE | | SPRINGFIELD | MO | 65809 | 2230 | 100.00 | | |
| 11/22/2005 | JOBE, CHARLES L. | 5575 SOUTH CATLEBAY DRIVE | | SPRINGFIELD | MO | 65809 | 1656 | 100.00 | | |
| 11/20/2005 | BRODHEAD, ROBERT T. | 5331 SOUTH VIRGINIA AVE. | | SPRINGFIELD | MO | 65810 | 7535 | 100.00 | | |
| 11/20/2005 | POWELL, WILLIAM A. | 3235 SOUTH DANBURY | | SPRINGFIELD | MO | 65807 | 4284 | 25.00 | | |
| 11/21/2005 | SAVAGE, LARUE | 1152 SOUTH FREMONT AVE. | | SPRINGFIELD | MO | 65804 | 1910 | 100.00 | | |
| 11/17/2005 | **MHA ST. LOUIS DISTRICT PAC** | PO BOX 60 | | JEFFERSON CITY | MO | 65102 | 1526 | 600.00 | | |
| 11/14/2005 | GRIZZLY INDUSTRIAL, INC. | PO BOX 2069 | | BELLINGHAM | WA | 98227 | 29310 | 300.00 | | |
| 11/15/2005 | DES PERES SQUARE SURGERY CENTER, LLC | 1050 OLD DES PERES ROAD | SUITE 150 | ST. LOUIS | MO | 63131 | 34132 | 600.00 | | |
| 10/30/2005 | WEST COUNTY RADIOLOGICAL GROUP, INC. | 101 SOUTH HANLEY | SUITE 1325 | ST. LOUIS | MO | 63105 | 16521 | 600.00 | | |
| 11/22/2005 | SRC HOLDINGS CORPORATION | 3140 EAST DIVISION | | SPRINGFIELD | MO | 65802 | 22432 | 600.00 | | |
| 11/22/2005 | THE CARPET SHOPPE | 1827 EAST SEMINOLE | | SPRINGFIELD | MO | 65804 | 158956 | 600.00 | | |
| 11/14/2005 | TALLARICO, MARY C | 801 GLEN RIDGE AVE | | SAINT LOUIS | MO | 63105 | 5449 | 100.00 | | |
| 11/23/2005 | CARMICHAEL, MARIE JOSEPH | 908 AUGUSTA DRIVE | | SPRINGFIELD | MO | 65809 | 1710 | 250.00 | | |
| 11/30/2005 | GREVE, ARNOLD | 1020 WEST WARK PARKWAY | | SPRINGFIELD | MO | 65810 | 3235 | 200.00 | | |
| 11/28/2005 | MORROW, CINDY KAY | 5662 SOUTH LAKE RIDGE AVE. | | SPRINGFIELD | MO | 65804 | 2534 | 25.00 | | |
| 11/28/2005 | MORROW, N. EUGENE, M.D. | 5662 SOUTH LAKE RIDGE AVE. | | SPRINGFIELD | MO | 65804 | 2535 | 25.00 | | |
| 11/25/2005 | HILLS, JOSEPH E. | 5429 SOUTH DUNROBIN DRIVE | | SPRINGFIELD | MO | 65809 | 1376 | 100.00 | | |
| 11/19/2005 | MIHALEVICH, JOHN A. | 5723 EAST EASTMORE DRIVE | | SPRINGFIELD | MO | 65809 | 4544 | 100.00 | | |
| 11/22/2005 | MOORE, JOHN E. JR. | 1413 EAST RIVER OAKS LANE | | SPRINGFIELD | MO | 65804 | 1120 | 150.00 | | |
| 11/28/2005 | EVANS, FRANK M. III | 1440 SOUTH ROYAL DRIVE | | SPRINGFIELD | MO | 65809 | 5275 | 100.00 | | |
| 11/23/2005 | OZARK ANESTHESIA ASSOCIATES, INC. | 1000 EAST PRIMROSE | SUITE 520 | SPRINGFIELD | MO | 65807 | 22330 | 600.00 | | |
| 11/14/2005 | LARUS CORPORATION | 12444 POWERSCOURT DRIVE | SUITE 170 | ST. LOUIS | MO | 63131 | 47 | 600.00 | | |
| 11/10/2005 | **MO CABLE PAC** | 4700 LITTLE BLUE PARKWAY | | INDEPENDENCE | MO | 64057 | 1049 | 600.00 | | |
| 12/1/2005 | MCLEAN ENTERPRISES, INC. | 300 SOUTH JOHN Q. HAMMONS | SUITE 605 | SPRINGFIELD | MO | 65806 | 2983 | 350.00 | | |
| 11/23/2005 | JOHN Q. HAMMONS COMPANY | 300 SOUTH JOHN Q. HAMMONS | SUITE 900 | SPRINGFIELD | MO | 65806 | 1699 | 600.00 | | |
| 11/25/2005 | HARMISON & PEARMAN, P.C. | 4730 SOUTH NATIONAL | SUITE A1 | SPRINGFIELD | MO | 65810 | 2315 | 600.00 | | |
| 12/1/2005 | LAFERRIERE, KEITH | 1965 SOUTH FREMONT | SUITE 1900 | SPRINGFIELD | MO | 65804 | | | | 600.00 |
| 12/1/2005 | LAFERRIERE, RANDY (RUTH) | 1965 SOUTH FREMONT | SUITE 1900 | SPRINGFIELD | MO | 65804 | | | | 306.77 |
| 12/5/05 | HOWARD, SUSAN E. | 1332 WEST MCGEE | | SPRINGFIELD | MO | 65807 | 4862 | 200.00 | | |
| 12/3/2005 | HOLSINGER, J.C. | 2214 EAST CHERRYVALE | | SPRINGFIELD | MO | 65804 | 1087 | 100.00 | | |
| 12/5/2005 | HARRISON, D | 928 SOUTH GLENSTONE AVE. | | SPRINGFIELD | MO | 65802 | 2196 | 100.00 | | |
| 12/5/2005 | HIXON, BILLY E | 3580 W MORNINGSIDE PL | | SPRINGFIELD | MO | 65807 | 5290 | 100.00 | | |
| 12/1/2005 | TOOLEY, LOIS | 7004 MERION DRIVE | | NIXA | MO | 65714 | 2370 | 100.00 | | |
| 12/7/2005 | SHIELDS FOR PRO TEM | 47 SE ERIN COURT | | ST. JOSEPH | MO | 64507 | 1240 | 600.00 | | |
| 12/6/2005 | CROSS, JERRY | 885 WEST FARM ROAD 84 | | SPRINGFIELD | MO | 65803 | 13613 | 5.00 | | |
| 12/7/2005 | CLOSE, C MAJOR | 1425 SOUTH FAIRWAY | | SPRINGFIELD | MO | 65804 | 5774 | 50.00 | | |
| 12/8/2005 | BACH, ROBERT M | 806 THORNAPPLE LANE | | SPRINGFIELD | MO | 65802 | 8317 | 100.00 | | |
| 11/30/2005 | SLONE ARCHITECTS | 1200 EAST WOODHURST DR | BUILDING J, SUITE 10 | SPRINGFIELD | MO | 65804 | 23276 | 600.00 | | |
| 12/5/2005 | REPUBLICAN SIXTH DISTRICT CONGRESSION | PO BOX 202 | | LIBERTY | MO | 64068 | 1243 | 600.00 | | |
| 12/2/2005 | COMMERCE BANKSHARES, INC. PAC | PO BOX 13686 | | KANSAS CITY | MO | 64199 | 2585 | 200.00 | | |
| 12/1/2005 | PELLHAM GROUP REALTORS | 3524 SOUTH CULPEPPER CIR | SUITE B | SPRINGFIELD | MO | 65804 | 2250 | 50.00 | | |
| 12/6/2005 | JOHN A. HEITZ, INC. | 3745 SOUTH FREMONT | SUITE A | SPRINGFIELD | MO | 65804 | 100 | 100.00 | | |
| 12/28/2005 | LARSON, GLEN | | | | | | CASH | 600.00 | | |
| 11/15/2005 | BEDELL, COURTNEY | 123 GREENBRIAR | | SIKESTON | MO | 63801 | 5596 | 600.00 | | |

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|---|---|---|---|---|---|---|---|---|---|---|
| 11/15/2005 | BEDELL, BRAD | 123 GREENBRIAR | | SIKESTON | MO | 63801 | 5595 | 600.00 | | |
| 12/29/2005 | GARGES, DOUGLAS E | 930 EAST PRIMROSE | APT. B-1 | SPRINGFIELD | MO | 65807 | 2555 | 600.00 | | |
| 12/29/2005 | TRIPLE S PROPERTIES | 1440 EAST LARK | SUITE 1 | SPRINGFIELD | MO | 65804 | 2535 | 600.00 | | |
| 12/28/2005 | RICE, RICHARD L | 3121 EAST ELM | | SPRINGFIELD | MO | 65802 | 1072 | 600.00 | | |
| 12/21/2005 | CITIZENS FOR DOLAN | #3 RUDDER COURT | | LAKE ST. LOUIS | MO | 63367 | 9 | 600.00 | | |
| 12/27/2005 | RAYL, JOE F. | PO BOX 197 | | BOLIVAR | MO | 65613 | 4089 | 100.00 | | |
| 12/13/2005 | GLAXOSMITHKLINE | PO BOX 13681 | | PHILADELPHIA | PA | 19101 | 1520830 | 600.00 | | |
| 12/21/2005 | GOODMAN FOR SENATE | PO BOX 181 | | MT. VERNON | MO | 65712 | 10054 | 600.00 | | |
| 12/19/2005 | CHUCK GROSS FOR PRO-TEM | | | | | 11977 | | 600.00 | | |
| 12/22/2005 | 3RD SENATORIAL DISTRICT REPUBLICAN CON | 28 E COLUMBIA ST | | FARMINGTON | MO | 63640 | 1073 | 300.00 | | |
| 12/21/2005 | JARED, JERRY G. | 1598 SOUTH FARM ROAD 237 | | ROGERSVILLE | MO | 65742 | 4301 | 600.00 | | |
| 12/21/2005 | JARED, LINDA S. | 1598 SOUTH FARM ROAD 237 | | ROGERSVILLE | MO | 65742 | 4301 | 600.00 | | |
| 12/16/2005 | AMERICAN INSURANCE ASSOCIATION MO PA | PO BOX 1069 | | JEFFERSON CITY | MO | 65102 | 1862 | 200.00 | | |
| 12/15/2005 | WALKER, PATRICIA WHITE | 6898 EAST FARM ROAD 170 | | ROGERSVILLE | MO | 65742 | 2920 | 50.00 | | |
| 12/16/2005 | REYNOLDS, LYNN | 725 WEST JEAN | | SPRINGFIELD | MO | 65803 | 1841 | 25.00 | | |
| 11/1/2005 | FORD MOTOR COMPANY CIVIC ACTION FUND | 106 WEST 11TH STREET | SUITE 1540 | KANSAS CITY | MO | 64105 | 55-10354 | 600.00 | | |
| 12/13/2005 | WORTLEY, NEIL C. | 1707 WEST ELFINDALE | #29 | SPRINGFIELD | MO | 65807 | 7131 | 100.00 | | |
| 12/14/2005 | ELKINS, RONALD F., JR. | 4203 GREENBRIAR DR | FREMONT HILLS | NIXA | MO | 65714 | 3522 | 100.00 | | |
| 12/6/2005 | RICKETTS, JOHN W. | 2921 EAST AVALON DRIVE | | SPRINGFIELD | MO | 65804 | 6336 | 250.00 | | |
| 12/12/2005 | HARDIE, WILLAM R. | 2948 SOUTH RIDGE DRIVE | | SPRINGFIELD | MO | 65809 | 3456 | 100.00 | | |
| 12/8/2005 | STOUFFER FOR SENATOR | PO BOX 1001 | | MARSHALL | MO | 65340 | 1150 | 600.00 | | |
| 11/30/2005 | MCCLELLAND, EMMY | 455 PASADENA AVE | | WEBSTER GROVES | MO | 63119 | 328 | 150.00 | | |
| 12/6/2005 | MAVERICK CONSULTING GROUP, LLC | PO BOX 1210 | 731 NORTH MAIN STR | SIKESTON | MO | 63801 | 1080 | 600.00 | | |
| 11/7/2005 | BAYER | 100 BAYER ROAD | | PITTSBURGH | PA | 15205 | 357469 | 300.00 | | |
| 12/23/2005 | NODLER LEADERSHIP PAC | PO BOX 1725 | | JOPLIN | MO | 64802 | 1105 | 600.00 | | |
| 12/31/2005 | SUTHERLAND, MICHAEL A | 1000 EAST KINGSBURY | | SPRINGFIELD | MO | 65807 | 992 | 400.00 | | |
| 12/31/2005 | SUTHERLAND, TOM JR. | 4650 SOUTH FARM ROAD 189 | | ROGERSVILLE | MO | 65742 | 2088 | 400.00 | | |
| 12/31/2005 | SUTHERLAND, THOMAS M. | 302 EAST SOUTH STEET | | OZARK | MO | 65721 | 8905 | 400.00 | | |
| 12/31/2005 | SUTHERLAND, DEBRA | 4348 EAST VALLEY ROAD | | SPRINGFIELD | MO | 65809 | 5489 | 400.00 | | |
| 12/29/2005 | WOOTEN, ROSALIE O'REILLY | 2831 SOUTH INGRAM MILL RD | | SPRINGFIELD | MO | 65804 | 3034 | 600.00 | | |
| 12/27/2005 | BARR, THOMAS ROSS | 3835 EAST STANFORD STREET | | SPRINGFIELD | MO | 65809 | 6351 | 150.00 | | |
| 12/31/2005 | WYRICK, JUDITH | 704 WEST PRIMROSE | | SPRINGFIELD | MO | 65807 | 8733 | 25.00 | | |
| 12/31/2005 | LURIE, H.H. MD | 2512 S FORREST HEIGHTS AVE | | SPRINGFIELD | MO | 65809 | 5516 | 100.00 | | |
| 12/28/2005 | CITIZENS FOR BRAD LAGER | | | | | | 382 | 600.00 | | |
| 12/30/2005 | APPELQUIST, JOHN | 300 SOUTH JEFFERSON | SUITE 600 | SPRINGFIELD | MO | 65806 | 2897 | 600.00 | | |
| 12/15/2005 | BARNETT FAMILY DENTAL | 1427 WEST STATE HIGHWAY J | | OZARK | MO | 65721 | 17546 | 300.00 | | |
| 12/21/2005 | STEWART, JAMES B | 12181 N STATE HIGHWAY H | | PLEASANT HOPE | MO | 65725 | 4211 | 100.00 | | |
| 12/28/2005 | DR. JERRY CASH ORTHODONTIST, PC | 1722 SOUTH GLENSTONE | GLENSTONE SQ. SUI | SPRINGFIELD | MO | 65804 | 22784 | 300.00 | | |
| 12/20/2005 | HORAN & BECKER DDS PC | 3820 SOUTH FREMONT | | SPRINGFIELD | MO | 65804 | 24801 | 150.00 | | |
| 12/30/2005 | DAVID M SMALL, DMD | 222 A EAST PRIMROSE | | SPRINGFIELD | MO | 65807 | 7997 | 100.00 | | |
| 12/28/2005 | LAKE DENTAL CLINIC II, INC. | HIGHWAY 5 NORTH | | CAMDENTON | MO | 65020 | 12501 | 300.00 | | |
| 12/27/2005 | SUPPORTERS OF HEALTH RESEARCH & TREATMENTS | | | | | | 1186 | 600.00 | | |
| 12/31/2005 | CHARLES L. MAHAFFEY DDS | 509 WEST BATTLEFIELD | | SPRINGFIELD | MO | 65807 | 27318 | 150.00 | | |
| 12/9/2005 | MISSOURI DENTAL PAC | 3340 AMERICAN AVE | | JEFFERSON CITY | MO | 65109 | 2233 | 600.00 | | |
| 12/29/2005 | GREATER KANSAS CITY CHAMBER OF COMMI | 911 MAIN STREET | | KANSAS CITY | MO | 64105 | 1651 | 600.00 | | |
| 12/27/2005 | NESTLEROAD, DANNY D. O.D. | 507 EAST CLEVELAND | | MONETT | MO | 65708 | 2554 | 50.00 | | |
| 12/27/2005 | ROBERTS, DENICE | 8 EAST FAWN COURT | | MONETT | MO | 65708 | 8633 | 50.00 | | |

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|---|---|---|---|---|---|---|---|---|---|---|
| 12/30/2005 | BURTON, ERICA DR. | 578 EAST HIGHWAY T | | LAMAR | MO | 64759 | 3081 | 100.00 | | |
| 12/29/2005 | SWEARINGEN, G.B. O.D. | 808 GULF STREET | | LAMAR | MO | 64759 | 11174 | 100.00 | | |
| 12/29/2005 | FRIER, DR. MICHAEL C. | 701 EAST HOSPITAL ROAD | | EL DORADO SPRING | MO | 64744 | 10534 | 300.00 | | |
| 12/31/2005 | HUNTRESS, JAMES G. | 402 OLD MILL ROAD | | MONETT | MO | 65708 | 6154 | 100.00 | | |
| | | | | | | | | | | |
| | | | | | | | | 66,425.00 | | 906.77 |
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MISSOURI ETHICS COMMISSION

# EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

| 1. NAME OF COMMITTEE | 2. REPORT DATE |
|---|---|
| Champion for Senate | 1-16-06 |

## A. EXPENDITURES OF $100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)

| 3. CATEGORY OF EXPENDITURE | 4. AMOUNT PAID OR INCURRED THIS PERIOD |
|---|---|
| T.A.R.G.E.T. | 10.00 |
| | |
| 5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4) | $ 10.00 |
| 6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES | + 0.00 |
| 7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6) | $ 10.00 |

## B. ITEMIZED EXPENDITURES ALL OVER $100 AND ALL PAYMENTS TO CAMPAIGN WORKERS

| 8. NAME AND ADDRESS OF RECIPIENT | 9. DATE | 10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) | 11. AMOUNT THIS PERIOD |
|---|---|---|---|
| NAME: Missouri Eye Institute<br>ADDRESS: 1531 E. Bradford Parkway<br>CITY/STATE: Springfield MO 65804 | 11-23-05 | Reimburse donation | $ 600.00<br>☒ PAID<br>☐ INCURRED |
| NAME: digital print ink<br>ADDRESS: 3464 S. Campbell<br>CITY/STATE: Springfield MO 65807 | 11-9-05 | Bounce back cards | $ 254.07<br>☒ PAID<br>☐ INCURRED |
| NAME: Election Day Enterprises LLC<br>ADDRESS: 719 Swifts Highway<br>CITY/STATE: Jefferson City MO 65109 | 12-31-05 | Aug. 05 to Jan 06 monthly Charge | $ 6,000.00<br>☒ PAID<br>☐ INCURRED |
| NAME: Election Day Enterprises LLC<br>ADDRESS: 719 Swifts Highway<br>CITY/STATE: Jefferson City MO 65109 | 12-31-05 | expenses 8/05 to 1/06 | $ 1,882.64<br>☒ PAID<br>☐ INCURRED |
| NAME:<br>ADDRESS:<br>CITY/STATE: | | | $<br>☐ PAID<br>☐ INCURRED |

| | |
|---|---|
| 12. SUBTOTAL: THIS PAGE (SUM COLUMN 11) | $ 8,736.71 |
| 13. SUBTOTAL: ANY ATTACHED PAGES | + 0.00 |
| 14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13) | $ 8,736.71 |
| 15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14) | $ 8,746.71 |
| 16. AMOUNT OF LINE 15 WHICH WAS **PAID** OUT THIS PERIOD | $ 8,746.71 |
| 17. AMOUNT OF LINE 15 WHICH WAS **DEBT INCURRED** THIS PERIOD | $ 0.00 |
| 18. IF COMMITTEE MADE ANY **IN-KIND EXPENDITURES** THIS PERIOD, LIST AMOUNT | $ 0.00 |
| 19. FUNDS USED FOR **REPAYING LOANS** THIS PERIOD (ATTACH FORM CD1B) | $ 0.00 |

## C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)

| 20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE | 21. DATE | 22. AMOUNT |
|---|---|---|
| NAME:<br>ADDRESS:<br>CITY/STATE: | | |
| NAME:<br>ADDRESS:<br>CITY/STATE: | | |
| NAME:<br>ADDRESS:<br>CITY/STATE: | | |

| | |
|---|---|
| 23. SUBTOTAL: THIS PAGE (SUM COLUMN 22) | $ |
| 24. SUBTOTAL: ANY ATTACHED PAGES | $ |
| 25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24) | $ |
| 26. IF COMMITTEE **MADE ANY LOANS** THIS PERIOD, LIST AMOUNT | $ |
| 27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26) | $ |
| 28. IF COMMITTEE **MADE ANY IN-KIND CONTRIBUTIONS** THIS PERIOD, LIST AMOUNT | $ |

**WHITLOCK SELIM & KEEHN, LLP**
CERTIFIED PUBLIC ACCOUNTANTS
& BUSINESS ADVISORS

MISSOURI ETHICS COMMISSION
JAN 18 2006

January 17, 2006

Missouri Ethics Commission
Campaign Finance
P.O. Box 1254
Jefferson City, Missouri 65102

RE: Amended Report for Champion for Senate
Period Covered October 1 to December 31, 2005

Attached is an amended report for Champion for Senate amending the previous report dated January 12, 2006.

The only item to change was the name of the lender on the loan received. It was incorrect on the first report.

If you have any questions please call me at (417) 881-0145.

Sincerely,

W. David Myers, Treasurer

3271 E. Battlefield, Suite 300 Springfield, MO 65804-4050 417-881-0145 Fax 881-1016
150 Corporate Place Branson, MO 65616-9100 417-336-3706 Fax 335-8712