



MISSOURI ETHICS COMMISSION  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

1. DATE OF REPORT  
 1-10-06

OFFICE USE ONLY  
*pm jr*

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C010098

2. FULL NAME OF COMMITTEE  
Committee to Elect Jim Whorton

3. COMMITTEE MAILING ADDRESS  
20 Boyll

4. COMMITTEE TELEPHONE NUMBER  
660-359-6683

CITY/STATE/ZIP  
Trenton Mo 64683

5. TREASURER'S NAME  
Paul William Thomas

6. TREASURER'S MAILING ADDRESS  
22395 E. US 136 Hwy

7. TREASURER'S TELEPHONE NUMBER  
 HOME: 660-425-2450 WORK:

CITY/STATE/ZIP  
Bethany, Mo. 64424

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER  
Beverly R. Whorton

9. DEPUTY TREASURER'S MAILING ADDRESS  
1801 Crestview Terr, Trenton Mo 64683

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 HOME: 660/359-7895 WORK: 660/359-6683

11. DATE OF ELECTION  
August 8, 2006

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM October 1, 2005 THROUGH December 31, 2005

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Jim Whorton  
1801 Crestview Terrace  
Trenton, Mo. 64683  
660-359-7895  
State Representative -  
District 3

15. TYPE OF REPORT:

15 DAY AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 JAN 15  APRIL 15  JULY 15  OCT 15

8 DAYS BEFORE ELECTION

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 JAN 15  JULY 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER \_\_\_\_\_

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_ - \_\_\_\_\_ - 20\_\_\_\_

MISSOURI ETHICS COMMISSION  
 JAN 17 2006

CHECK IF INCUMBENT

REPUBLICAN  DEMOCRAT  \_\_\_\_\_

16. COMMITTEE TREASURER'S SIGNATURE  
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE  
Beverly R. Whorton, Deputy Treasurer

17. CANDIDATE'S SIGNATURE  
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE  
Jim Whorton



MISSOURI ETHICS COMMISSION  
REPORT SUMMARY

NAME OF COMMITTEE <i>Committee to Elect Jim Whorton</i>	DATE OF REPORT <i>1/10/06</i>	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION			
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ <i>9239<sup>29</sup></i>	<b>MONEY ON HAND</b>			
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ <i>300<sup>00</sup></i>					
3. ALL LOANS RECEIVED THIS PERIOD	+ <i>0</i>					
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+ <i>0</i>					
5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$ <i>300<sup>00</sup></i>				25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ <i>14680<sup>13</sup></i>
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+ <i>0</i>				26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ <i>300<sup>00</sup></i>
7. <b>TOTAL</b> ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$ <i>300<sup>00</sup></i>				27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	- <i>0</i>				a) Disbursements By Check \$ <i>1674<sup>00</sup></i>	- <i>1674<sup>00</sup></i>
9. <b>TOTAL ALL RECEIPTS THIS ELECTION</b> (SUM 1B + 7A - 8A)		\$ <i>9539<sup>29</sup></i>			b) Disbursements By Cash \$ _____	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ <i>13306<sup>13</sup></i>		
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$ <i>5028<sup>43</sup></i>	<b>INDEBTEDNESS</b>			
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ <i>1474<sup>00</sup></i>					
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ <i>0</i>					
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ <i>0</i>					
14. <b>TOTAL ALL EXPENDITURES MADE THIS PERIOD</b> (SUM 11A + 12A + 13A)	\$ <i>1474<sup>00</sup></i>				29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ <i>N.A.</i>
15. <b>TOTAL EXPENDITURES THIS ELECTION</b> (SUM 10B + 14A)		\$ <i>6502<sup>42</sup></i>	30. LOANS RECEIVED THIS PERIOD	+ <i>_____</i>		
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	31. NEW DEBTS INCURRED THIS PERIOD	+ <i>_____</i>		
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$ <i>1380<sup>00</sup></i>	32. PAYMENTS MADE ON LOANS THIS PERIOD	- <i>_____</i>		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ <i>200<sup>00</sup></i>		33. CREDITS RECEIVED ON LOANS THIS PERIOD	- <i>_____</i>		
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+ <i>0</i>		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- <i>_____</i>		
19. <b>TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD</b> (SUM 17A + 18A)	\$ <i>200<sup>00</sup></i>		35. <b>TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD</b> (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ <i>_____</i>		
20. <b>TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION</b> (SUM 16B + 19A)		\$ <i>1580<sup>00</sup></i>				
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ <i>0</i>					
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ <i>0</i>					
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ <i>0</i>					
24. <b>TOTAL OTHER DISBURSEMENTS THIS PERIOD</b> (SUM 21A + 22A + 23A)	\$ <i>0</i>					



MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS AND LOANS RECEIVED**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Committee to Elect Jim Whorton</i>		2. REPORT DATE <i>1-10-06</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ <i>—</i>	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ <i>300<sup>00</sup></i>	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ <i>300<sup>00</sup></i>	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ <i>300<sup>00</sup></i>	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ <i>0</i>	
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			<i>0</i>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			<i>0</i>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			<i>0</i>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>0</i>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			
NAME: ADDRESS: CITY/STATE:			
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ <i>0</i>	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ <i>0</i>	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ <i>0</i>	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ <i>0</i>	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ <i>300<sup>00</sup></i>	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ <i>300<sup>00</sup></i>	





MISSOURI ETHICS COMMISSION  
EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <i>Committee to Elect Jim Whorton</i>		2. REPORT DATE <i>1-10-06</i>	
<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)</b>			
3. CATEGORY OF EXPENDITURE			4. AMOUNT PAID OR INCURRED THIS PERIOD
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$
<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ —
13. SUBTOTAL: ANY ATTACHED PAGES			+ <i>1674.00</i>
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ <i>1674.00</i>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ <i>1674.00</i>
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ <i>1674.00</i>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ —
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ —
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ —
<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>			
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT	
NAME: <i>Citizens for Bobby Simpson</i> ADDRESS: <i>Rt 5, Box 443</i> CITY/STATE: <i>Salem Mo. 65560</i>	<i>10/14/05</i>	<i>100<sup>00</sup></i>	
NAME: <i>Missouri Democrat Party</i> ADDRESS: <i>28 Madison St., Jefferson City, Mo. 65101</i> CITY/STATE: <i>Jefferson City, Mo. 65101</i>	<i>10/28/05</i>	<i>100<sup>00</sup></i>	
NAME: ADDRESS: CITY/STATE:			
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$ <i>200.00</i>
24. SUBTOTAL: ANY ATTACHED PAGES			\$ —
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$ <i>200.00</i>
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$ —
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$ <i>200.00</i>
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$ —

*See Attached*

Date	Recipient	Chk. No.	Address	City	State	Zip	Purpose	Paid
10/12/05	USPO	1517		Trenton	MO	64683	PO Box Rent	\$19.00
10/14/05	Citizens for Bobby Simpson	1518	Rt.5. Bpx 443	Salem	MO	65560	Donation	\$100.00
10/14/05	Brook Carder	1519	27958 Nickel Ave	Gallatin	MO	64640	D. O. Assistant	\$74.75
10/27/05	Broadway Wrecker	1520	PO Box 105867	Jefferson City	MO	65110	Road Assistance	\$25.00
10/28/05	Missouri Democrat Party	1521	28 Madison St.	Jefferson City	MO	65101	Donation	\$100.00
10/31/05	Brook Carder	1522	27958 Nickel Ave	Gallatin	MO	64640	D. O Assistant	\$52.00
11/07/05	Republican Times	1524	PO Box 548	Trenton	MO	64683	MoDays Ad	\$40.00
12/29/05	Jim Whorton	1523	1801 Crestview Terr	Trenton	MO	64683	Travel Reimb. 6-05 thru 10-05	\$1,224.25
12/30/05	Brook Carder	1525	27958 Nickel Ave	Gallatin	MO	64640	D. O. Assistant	\$39.00
	Ethics Report - January '06 Quarterly			Total Expenditures	10-1-05 thru	12-31-05		\$1,674.00