



MISSOURI ETHICS COMMISSION  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

1. DATE OF REPORT <b>1-11-06</b>
OFFICE USE ONLY <i>pm</i>

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. **CO10284**

2. FULL NAME OF COMMITTEE  
**Friends for Michael G. Corcoran**

3. COMMITTEE MAILING ADDRESS <b>10736 St. Michael</b>	4. COMMITTEE TELEPHONE NUMBER <b>(314) 427-1536</b>
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CITY/STATE/ZIP  
**St. Ann, Mo 63074**

5. TREASURER'S NAME  
**Joan Corcoran**

6. TREASURER'S MAILING ADDRESS <b>12122 "G" Natural Bridge</b>	7. TREASURER'S TELEPHONE NUMBER HOME: <b>314-739-6387</b> WORK: <b>314-739-3118</b>
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CITY/STATE/ZIP  
**Bridgeton, Mo 63014**

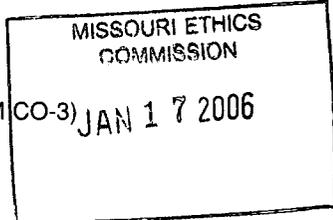
8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
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11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL
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13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM **10-10-05** THROUGH **1-11-06**

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  <b>Michael G. Corcoran</b> <b>10736 St. Matthew</b> <b>St. Ann, Mo 63074</b>  <b>State Representative</b> <b>7th District</b>	15. TYPE OF REPORT: <input type="checkbox"/> 15 DAY AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> APRIL 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> OCT 15 <input type="checkbox"/> 8 DAYS BEFORE ELECTION <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> JAN 15 <input type="checkbox"/> JULY 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER _____ <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____ - _____ - 20____
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CHECK IF INCUMBENT  
 REPUBLICAN  DEMOCRAT

16. COMMITTEE TREASURER'S SIGNATURE  
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE  
*Joan Corcoran*

17. CANDIDATE'S SIGNATURE  
 (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE  
*Michael G. Corcoran*



MISSOURI ETHICS COMMISSION  
**REPORT SUMMARY**

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE <i>Friends For Michael G. Corcoran</i>	DATE OF REPORT <i>1/11/06</i>	OFFICE USE ONLY
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RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION			
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ <del>43,770.88</del>	<b>MONEY ON HAND</b>			
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$5,502.14					
3. ALL LOANS RECEIVED THIS PERIOD	+					
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+					
5. <b>SUBTOTAL</b> MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$				25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 104.19
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+				26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ 5,502.14
7. <b>TOTAL</b> ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$				27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR <b>REPAYING</b> LOANS THIS PERIOD	-				a) Disbursements By Check \$ <u>1409.43</u>	- 1,409.43
9. <b>TOTAL ALL RECEIPTS THIS ELECTION</b> (SUM 1B + 7A - 8A)		\$49,273.02			b) Disbursements By Cash \$ _____	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 4,196.90		
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$32,185.84	<b>INDEBTEDNESS</b>			
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$384.43					
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+ $\emptyset$					
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+ $\emptyset$					
14. <b>TOTAL</b> ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$384.43				29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$ $\emptyset$
15. <b>TOTAL EXPENDITURES THIS ELECTION</b> (SUM 10B + 14A)		\$31,801.41	30. LOANS RECEIVED THIS PERIOD	+ $\emptyset$		
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	31. NEW DEBTS INCURRED THIS PERIOD	+ $\emptyset$		
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$9,391.33	32. PAYMENTS MADE ON LOANS THIS PERIOD	- $\emptyset$		
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$1,025.00		33. CREDITS RECEIVED ON LOANS THIS PERIOD	- $\emptyset$		
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	- $\emptyset$		
19. <b>TOTAL</b> ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$1,025.00		35. <b>TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD</b> (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ $\emptyset$		
20. <b>TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION</b> (SUM 16B + 19A)		\$10,416.33				
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION				
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+ $\emptyset$	$\emptyset$				
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+ $\emptyset$					
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+ $\emptyset$					
24. <b>TOTAL OTHER DISBURSEMENTS THIS PERIOD</b> (SUM 21A + 22A + 23A)	\$ $\emptyset$					



MISSOURI ETHICS COMMISSION  
**CONTRIBUTIONS AND LOANS RECEIVED**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE <i>Friends For Michael G. Corcoran</i>		2. REPORT DATE <i>1/11/06</i>	
<b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b>			
FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		AGGREGATE TO DATE	
NAME: <i>County Credit Union</i> ADDRESS: <i>130 S. Bemiston</i> CITY/STATE: <i>Clayton, Mo 63105</i> EMPLOYER: <i>&lt;Dividend Earn&gt;</i> <input type="checkbox"/> COMMITTEE:		<i>9/30/05</i> <i>10/13/05</i> <i>11/30/05</i> <i>12/31/05</i>	\$ <i>2.14</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>The Boeing Co.</i> ADDRESS: <i>P.O. Box 516</i> CITY/STATE: <i>St. Louis, Mo 63166</i> EMPLOYER: <input type="checkbox"/> COMMITTEE:			\$ <i>200.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Richard P. Moore</i> ADDRESS: <i>324 Shady Meadows</i> CITY/STATE: <i>Ballwin, Mo 63011</i> EMPLOYER: <i>Attorney</i> <input type="checkbox"/> COMMITTEE:			\$ <i>100.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>Joe Schulte - Gas Workers local 5-6</i> ADDRESS: <i>7750 Olive St.</i> CITY/STATE: <i>St. Louis, Mo 63130</i> EMPLOYER: <input checked="" type="checkbox"/> COMMITTEE:			\$ <i>200.00</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ <i>502.14</i>	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ <i>5,000.00</i>	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ <i>5,502.14</i>	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ <i>5,502.14</i>	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ <i>0</i>	
<b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</b>			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A			<i>0</i>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			<i>0</i>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			<i>0</i>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>0</i>
<b>C. LOANS RECEIVED</b>			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			<i>0</i>
NAME: ADDRESS: CITY/STATE:			<i>0</i>
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ <i>0</i>	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ <i>0</i>	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ <i>0</i>	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ <i>0</i>	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 + 13)		\$ <i>5,502.14</i>	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ <i>5,502.14</i>	

**CONTRIBUTIONS AND LOANS RECEIVED CONTINUED**

Name of Committee: Friends for Michael G. Corcoran

Report Date: January 11, 2006

**A. ITEMIZED CONTRIBUTIONS RECEIVED.****3. NAME, ADDRESS AND OCCUPATION (LIST OF COMMITTEES FIRST)**

		<u>Date Received</u>	<u>Amount Received</u>
Name:	Carpenters District Council of Greater St. Louis	11/2/2005	\$300.00
Address:	1401 Hampton Avenue		
City/State:	St. Louis, MO 63139-3199		
Committee:	PAC		
Name:	Sprinkler Fitters Local 268	11/9/2005	\$300.00
Address:	1544 S. 3rd Street		
City/State:	St. Louis, MO 63104		
Committee:	PAC		
Name:	IUDE Local 2/Vergil L. Belfi	11/9/2005	\$100.00
Address:	2929 S. Jefferson		
City/State:	St. Louis MO 63118		
Committee:	International Union of Operating Engineers		
Name:	Sheet Metal Workers Local 36	11/9/2005	\$300.00
Address:	301 S. Ewing		
City/State:	St. Louis MO 63103		
Committee:	PAC		
Name:	St. Louis Area Realtors	11/29/2005	\$300.00
Address:	12777 Olive Blvd.		
City/State:	St. Louis, MO 63141		
Committee:	PAC		
Name:	Branch 343 National Assoc. of Letter Carriers	11/29/2005	\$100.00
Address:	2225 Blendon		
City/State:	St. Louis, MO 63143		
Committee:	PAC		
Name:	Missouri Council of School Administrators	12/1/2005	\$200.00
Address:	398 Dix Rd., Suite 201		
City/State:	Jefferson City, MO 65109-1407		
Committee:	PAC		
Name:	Missouri Beer Wholesalers Assoc.	12/13/2005	\$200.00
Address:	11116 S. Towne Square, Suite 306		
City/State:	St. Louis, MO 63123		
Committee:	PAC		
Name:	Internation Union of Elevator Constructors	1/4/2006	\$300.00
Address:	5916 Wilson Ave.		
City/State:	St. Louis, MO 63110		
Committee:	Local #3		
Name:	Bricklayers Union #1 of Missouri	1/4/2006	\$100.00
Address:	2000 Market St.		
City/State:	St. Louis, MO 3103		
Committee:	Truth Committee		

		<u>Date Received</u>	<u>Amount Received</u>
Name:	Missouri Vocational Association		
Address:	P.O. Box 1865	1/4/2006	\$300.00
City/State:	Jefferson City, MO 65102		
Committee:	PAC		
Name:	Professional Firefighters of Eastern Missouri	1/9/2006	\$300.00
Address:	6100 Madison Ave.		
City/State:	St. Louis, MO 63134		
Committee:	Local 2665		
Name:	United Food and Commercial Workers	11/9/2005	\$300.00
Address:	300 Weidman Road		
City/State:	Ballwin, MO 63011-4433		
Committee:	Local 655		
Name:	Electrical Workers Local No. 1	11/9/2005	\$200.00
Address:	5850 Elizabeth Avenue		
City/State:	St. Louis, MO 63110		
Committee:			
Name:	Premise Communications	11/2/2005	\$300.00
Address:	210 N. Tucker, Suite 400		
City/State:	St. Louis, MO 63101		
Committee:			
Name:	DHSC	11/29/2005	\$300.00
Address:	477 N. Lindbergh Blvd.		
City/State:	St. Louis, MO 63141		
Committee:			
Name:	Paid Fire Association Pattonville	12/13/2005	\$200.00
Address:	13900 St. Charles Rock Road		
City/State:	Bridgeton, MO 63044		
Committee:			
Name:	Plumbers & Pipefitters Fund	1/4/2006	\$300.00
Address:	12385 Larimore Rd.		
City/State:	St. Louis, MO 63138		
Committee:			
Name:	Western Anesthesiology Associates, Inc.	1/4/2006	\$300.00
Address:	339 Consort Drive		
City/State:	Ballwin, MO 63011-4439		
Committee:			
Name:	Eastern MO Laborers Education & Benevolent Fund	12/13/2005	\$300.00
Address:	3450 Hollenberg Dr.		
City/State:	Bridgeton, MO 63044		
Committee:			
<b>SUB TOTAL</b>			<b>\$5,000.00</b>



MISSOURI ETHICS COMMISSION  
**EXPENDITURES AND CONTRIBUTIONS MADE**

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE <b>Friends For Michael G. Corcoran</b>	2. REPORT DATE <b>1/11/06</b>
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<b>A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)</b>	
3. CATEGORY OF EXPENDITURE	4. AMOUNT PAID OR INCURRED THIS PERIOD
<b>St. Ann Post Office - Fee Mailing Report</b>	<b>9.30</b>
<b>St. Ann Post Office - Stamps for Mailing</b>	<b>148.00</b>
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	<b>\$ 157.30</b>
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	<b>+</b>
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	<b>\$ 157.30</b>

<b>B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>			
8. NAME AND ADDRESS OF RECIPIENT	9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: <b>Garden Ridge</b> ADDRESS: <b>11968 Paul Mayer Ave.</b> CITY/STATE: <b>Bridgeton, MO 63044</b>	<b>11/13/05</b>	<b>Airport Township Raffle</b>	<b>\$ 56.08</b> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: <b>Kffinger Printing</b> ADDRESS: <b>12703 Pennridge</b> CITY/STATE: <b>Bridgeton, MO 63044</b>	<b>11/17/05</b>	<b>litatura mailing</b>	<b>\$ 171.05</b> <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			<b>\$</b> <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			<b>\$</b> <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			<b>\$</b> <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			<b>\$ 227.13</b>
13. SUBTOTAL: ANY ATTACHED PAGES			<b>+</b>
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			<b>\$ 227.13</b>
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			<b>\$ 384.43</b>
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			<b>\$ 384.43</b>
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			<b>\$ 0</b>
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			<b>\$ 0</b>
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			<b>\$ 0</b>

<b>C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)</b>		
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: <b>#DCC</b> ADDRESS: <b>P.O. Box 2235</b> CITY/STATE: <b>Jefferson City, MO 65102</b>	<b>12/1/05</b>	<b>1,000<sup>00</sup></b>
NAME: <b>Central Committee</b> ADDRESS: <b>9510 Lackland Rd.</b> CITY/STATE: <b>St. Louis, MO 63114</b>	<b>11/17/05</b>	<b>25<sup>00</sup></b>
NAME: ADDRESS: CITY/STATE:		
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		<b>\$ 1,025.00</b>
24. SUBTOTAL: ANY ATTACHED PAGES		<b>\$ 0</b>
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		<b>\$ 1,025.00</b>
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT		<b>\$ 0</b>
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		<b>\$ 1,025.00</b>
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT		<b>\$ 0</b>