



MISSOURI ETHICS COMMISSION
COMMITTEE DISCLOSURE REPORT COVER PAGE

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. CB10235

1. DATE OF REPORT	OFFICE USE ONLY
5/3/05	<i>[Signature]</i>

2. FULL NAME OF COMMITTEE
Supporters of Mayor Powell

3. COMMITTEE MAILING ADDRESS
2881 Tommy Arnold Dr 63010

4. COMMITTEE TELEPHONE NUMBER
636-296-1233

5. TREASURER'S NAME
Vernon C Sullivan

6. TREASURER'S MAILING ADDRESS
2881 Tommy Arnold Dr 63010

7. TREASURER'S TELEPHONE NUMBER
 HOME: 636-296-1233

8. DEPUTY TREASURER'S NAME
 CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER
 HOME: _____
 WORK: _____

11. DATE OF ELECTION
4/5/05

12. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
 FROM 4/1/05 THROUGH 4/3/05

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

15. TYPE OF REPORT:
 OTHER
 8 DAYS BEFORE ELECTION
 30 DAYS AFTER ELECTION
 15 DAY AFTER CAUCUS NOMINATION
 ANNUAL SUPPLEMENTAL, JAN 15
 15 DAYS AFTER PETITION DEADLINE
 AMENDING PREVIOUS REPORT DATED _____

16. COMMITTEE TREASURER'S SIGNATURE
 CHECK IF INCUMBENT
 REPUBLICAN DEMOCRAT

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)
 I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE
Vernon C Sullivan

CANDIDATE'S SIGNATURE

MISSOURI ETHICS
 COMMISSION
 MAY 06 2005



MISSOURI ETHICS COMMISSION
REPORT SUMMARY

NAME OF COMMITTEE <i>Supporters of Mayor Powell</i>	DATE OF REPORT <i>5/3/05</i>	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 2850.00	MONEY ON HAND	
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$			
3. ALL LOANS RECEIVED THIS PERIOD	+			
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+			
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$		25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$ 1507.00
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+		26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ 0
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$		27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	-		a) Disbursements By Check \$ <u>300.00</u>	- 300.00
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)		\$ 2850.00	b) Disbursements By Cash \$ <u>0</u>	
EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$ 1207.00
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 1720.45	INDEBTEDNESS	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 300.00			
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+			
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+			
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 300.00		29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)		\$ 2020.45	30. LOANS RECEIVED THIS PERIOD	+
CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION	31. NEW DEBTS INCURRED THIS PERIOD	+
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		\$ 600.00	32. PAYMENTS MADE ON LOANS THIS PERIOD	-
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 0		33. CREDITS RECEIVED ON LOANS THIS PERIOD	-
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+		34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	-
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 0		35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$ 0
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)		\$ 600.00		
OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+			
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+			
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+			
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0			



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE <i>Supporters of Mayor Powell</i>		2. REPORT DATE <i>5-3-05</i>		
A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)			4. AMOUNT PAID OR INCURRED THIS PERIOD	
3. CATEGORY OF EXPENDITURE			\$	
			\$	
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)			\$ 0	
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES			+ \$ 0	
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)			\$ 0	
B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	
8. NAME AND ADDRESS OF RECIPIENT			11. AMOUNT THIS PERIOD	
NAME: <i>Arnold Rotary Club</i>		<i>4/20/05</i>	<i>Charity Golf Tournament</i>	
ADDRESS: <i>Arnold, MO 63010</i>				\$ 300.00
CITY / STATE:				<input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME:			\$	
ADDRESS:			<input type="checkbox"/> PAID	
CITY / STATE:			<input type="checkbox"/> INCURRED	
NAME:			\$	
ADDRESS:			<input type="checkbox"/> PAID	
CITY / STATE:			<input type="checkbox"/> INCURRED	
NAME:			\$	
ADDRESS:			<input type="checkbox"/> PAID	
CITY / STATE:			<input type="checkbox"/> INCURRED	
NAME:			\$	
ADDRESS:			<input type="checkbox"/> PAID	
CITY / STATE:			<input type="checkbox"/> INCURRED	
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			\$ 300.00	
13. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 0	
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			\$ 300.00	
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			\$ 300.00	
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD			\$ 300.00	
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD			\$ 0	
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT			\$ 0	
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)			\$ 0	
C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT	
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE				
NAME:			\$	
ADDRESS:				
CITY / STATE:			\$	
NAME:			\$	
ADDRESS:				
CITY / STATE:			\$	
NAME:			\$	
ADDRESS:				
CITY / STATE:			\$	
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$ 0	
24. SUBTOTAL: ANY ATTACHED PAGES			+ \$ 0	
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$ 0	
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$ 0	
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$ 0	
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$ 0	