MISSOURI ETHICS COMMISSION

COMMITTEE DISCLOSURE REPORT COVER PAGE

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. C000203

1 DATE OF REPORT: 4/14/04

OFFICE USE ONLY: pm JL

2. FULL NAME OF COMMITTEE: Citizens for a Better Arnold

3. COMMITTEE MAILING ADDRESS: 2786 Baccara

4. COMMITTEE TELEPHONE NUMBER: 636-296-2715

CITY/STATE/ZIP: Arnold MO 63010

5. TREASURER'S NAME: William Denman

6. TREASURER'S MAILING ADDRESS: 2786 Baccara

7. TREASURER'S TELEPHONE NUMBER: HOME: 636 296 2715 WORK: N/A

CITY/STATE/ZIP: Arnold MO 63010

8. DEPUTY TREASURER'S NAME ☒ CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER: HOME: WORK:

11. DATE OF ELECTION

12. TYPE OF ELECTION (CHECK ONE): ☐ PRIMARY ☐ GENERAL ☐ SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT: FROM 1/1/04 THROUGH 3/31/04

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

☐ CHECK IF INCUMBENT

☐ REPUBLICAN ☐ DEMOCRAT ☐ _____

15. TYPE OF REPORT:

☐ 15 DAY AFTER CAUCUS NOMINATION

☒ COMMITTEE QUARTERLY REPORT
☐ JAN 15 ☒ APRIL 15 ☐ JULY 15 ☐ OCT 15

☐ 8 DAYS BEFORE ELECTION

☐ 30 DAYS AFTER ELECTION

☐ TERMINATION (ATTACH FORM CO-3)

☐ SEMIANNUAL DEBT REPORT
☐ JAN 15 ☐ JULY 15

☐ ANNUAL SUPPLEMENTAL, JAN 15

☐ 15 DAYS AFTER PETITION DEADLINE

☐ OTHER _____

☐ AMENDING PREVIOUS REPORT DATED
_____ - _____ - 20 ____

MISSOURI ETHICS COMMISSION
APR 19 2004

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE: William F. Denman

17. CANDIDATE'S SIGNATURE

(CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE

MISSOURI ETHICS COMMISSION
REPORT SUMMARY
INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE	DATE OF REPORT	OFFICE USE ONLY
Citizens for A Better Arnold	4/14/04	

RECEIPTS	A. THIS PERIOD	B. THIS ELECTION
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED		$ 0
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	$ 2455.00	
3. ALL LOANS RECEIVED THIS PERIOD	+	
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+	
5. **SUBTOTAL** MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	$ 2455.00	
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+	
7. **TOTAL** ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	$ 2455.00	
8. FUNDS USED FOR **REPAYING** LOANS THIS PERIOD	–	
9. **TOTAL ALL RECEIPTS THIS ELECTION** (SUM 1B + 7A – 8A)		$ 2455.00

EXPENDITURES	A. THIS PERIOD	B. THIS ELECTION
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED		$ 0
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	$ 2235.03	
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+	
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+	
14. **TOTAL** ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	$ 2235.03	
15. **TOTAL EXPENDITURES THIS ELECTION** (SUM 10B + 14A)		$ 2235.03

CONTRIBUTIONS MADE	A. THIS PERIOD	B. THIS ELECTION
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED		$ 0
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	$ 220.00	
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+	
19. **TOTAL** ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	$ 220.00	
20. **TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION** (SUM 16B + 19A)		$ 220.00

OTHER DISBURSEMENTS	A. THIS PERIOD	B. THIS ELECTION
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+	0
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+	
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+	
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A +23A)	$	0

STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION

MONEY ON HAND

25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	$ 223.41
26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+ 2455.00
27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24) a) Disbursements By Check $ 2455.03 b) Disbursements By Cash $ 0	– 2455.03
28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 – 27)	$ 223.38

INDEBTEDNESS

29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	$ 0
30. LOANS RECEIVED THIS PERIOD	+
31. NEW DEBTS INCURRED THIS PERIOD	+
32. PAYMENTS MADE ON LOANS THIS PERIOD	–
33. CREDITS RECEIVED ON LOANS THIS PERIOD	–
34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	–
35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 – 32 – 33 – 34)	$ 0

MISSOURI ETHICS COMMISSION

CONTRIBUTIONS AND LOANS RECEIVED

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

1. NAME OF COMMITTEE	2. REPORT DATE
CITIZENS FOR A BETTER ARNOLD	4/14/04

A. ITEMIZED CONTRIBUTIONS RECEIVED

FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN $100 TO A COMMITTEE.	4. DATE RECEIVED / AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)		
NAME: See attached for donations over $100.00 ADDRESS: CITY/STATE: EMPLOYER: ☐ COMMITTEE:		$ ☐ MONETARY ☐ IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: ☐ COMMITTEE:		$ ☐ MONETARY ☐ IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: ☐ COMMITTEE:		$ ☐ MONETARY ☐ IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: ☐ COMMITTEE:		$ ☐ MONETARY ☐ IN-KIND

6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)	$ 1,700.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES	+
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)	$ 1,700.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **MONETARY** CONTRIBUTIONS	$ 1,700.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **IN-KIND** CONTRIBUTIONS	$ —0—

B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)

	AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED IN LINE 8 ON FORM CD1A	2,455.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING $25 OR LESS	—0—
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING $100 OR LESS	755.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING $100 OR LESS	—0—

C. LOANS RECEIVED

15. NAME AND ADDRESS OF LENDER	16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN $100 ATTACH CD 1B)
NAME: ADDRESS: NONE CITY/STATE:		
NAME: ADDRESS: CITY/STATE:		

18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)	$
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES	$
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)	$
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)	$
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)	$
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRED A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)	$ 2455.00

CITIZENS FOR A BETTER ARNOLD BREAKFAST FUNDRAISER FEBRUARY 12, 2004

Name	Employer	Phone	Date	Amount
Lawless Homes 298 Vance Road, Suite 400 Valley Park, Mo. 63088	Lawless Homes, Inc	636-636-9880	2/24/2004	$150.00
Alan B. Bornstein 28 Lake Forest St. Louis, Mo. 63117	THF Realty		2/9/2004	$250.00
J.H. Berra Construction Co. Inc. 5091 New Baumgartner Road St. Louis, Missouri 63129	J. H. Berra Constr.	314-487-5617	1/28/2004	$150.00
Mark Loyd P. O. Box 305 Arnold, Missouri 63010	Meramec Specialty		2/12/2004	$500.00
Daniel L. Jones 1935 Fox Point Arnold, Missouri 63010	Dan Jones & Assoc.	636-282-0482	2/12/2004	$350.00
Charles Becker and Marion Becker P.O. Box 22 Arnold, Missouri 63010	Retired	636-296-4444	2/9/2004	$150.00
Commerce Bank 956 Jeffco Boulevard Arnold, Missouri 63010	Commerce Bank		2/11/2004	$150.00
TOTAL				**$1,700.00**
Cash Contribution				100.00
Contributions $100 or Less by Check				655.00
TOTAL CONTRIBUTIONS				**$2,455.00**

MISSOURI ETHICS COMMISSION

FUND-RAISING STATEMENT

INSTRUCTIONS ON REVERSE SIDE

REPORT DATE 4/14/04

STATEMENT OF FUND-RAISING ACTIVITY OR EVENT

1. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE FOR WHOM FUNDS WERE RAISED

CITIZENS FOR A BETTER ARNOLD

2. LOCATION OF ACTIVITY OR EVENT: NAME AND ADDRESS

Ponderosa
3601 Jeffco
ARNOLD, MO 63010

3. DESCRIPTION OF ACTIVITY OR EVENT AND FUND-RAISING METHODS USED

4. DATE OF ACTIVITY OR EVENT

2/12/04

5. NUMBER OF PARTICIPANTS

32

6. NAME AND ADDRESS OF PERSON CONDUCTING ACTIVITY OR EVENT

VERNON SULLIVAN
2881 TOMMY
ARNOLD, MO 63010

RECEIPTS FROM ACTIVITY OR EVENT	7. AMOUNT
8. TOTAL CONTRIBUTIONS ($100 OR LESS PER PERSON) FROM PERSONS WHOSE NAMES AND ADDRESSES COULD NOT BE OBTAINED	— 0 —
9. TOTAL CONTRIBUTIONS FROM PERSONS WHOSE NAME AND ADDRESSES ARE CONTAINED IN COMMITTEE RECORDS	2,455.00
10. GROSS RECEIPTS FROM ACTIVITY OR EVENT (SUM 8 AND 9)	2,455.00

11. EXPLAIN WHY NAMES AND ADDRESSES OF PERSONS CONTRIBUTING $25 OR LESS COULD NOT BE OBTAINED

12. INDIVIDUAL EXPENDITURES MADE FOR ACTIVITY OR EVENT	13. AMOUNT
14. TOTAL EXPENDITURES MADE FOR ACTIVITY OR EVENT	

MISSOURI ETHICS COMMISSION

EXPENDITURES AND CONTRIBUTIONS MADE

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE

1. NAME OF COMMITTEE	2. REPORT DATE
Citizens for A Better Arnold	4/14/04

A. EXPENDITURES OF $100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)

3. CATEGORY OF EXPENDITURE	4. AMOUNT PAID OR INCURRED THIS PERIOD
Bank Fees	6.00
Misc Printing	92.49
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)	$ 98.49
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES	+
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)	$ 98.49

B. ITEMIZED EXPENDITURES ALL OVER $100 AND ALL PAYMENTS TO CAMPAIGN WORKERS

8. NAME AND ADDRESS OF RECIPIENT	9 DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
NAME: Arnold Printing ADDRESS: 1616 B Jeffco CITY/STATE: Arnold MO 63010	3/30/04	Printing	$ 670.16 ☒ PAID ☐ INCURRED
NAME: Postmaster ADDRESS: CITY/STATE: Arnold MO 63010	3/31/04	Postage	$ 150.00 ☒ PAID ☐ INCURRED
NAME: Postmaster ADDRESS: CITY/STATE: Arnold, MO 63010	3/31/04	Postage	$ 1316.38 ☒ PAID ☐ INCURRED
NAME: ADDRESS: CITY/STATE:			$ ☐ PAID ☐ INCURRED
NAME: ADDRESS: CITY/STATE:			$ ☐ PAID ☐ INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)			$ 2,136.54
13. SUBTOTAL: ANY ATTACHED PAGES			+
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)			$ 2,136.54
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)			$ 2235.03
16. AMOUNT OF LINE 15 WHICH WAS **PAID** OUT THIS PERIOD			$ 2235.03
17. AMOUNT OF LINE 15 WHICH WAS **DEBT INCURRED** THIS PERIOD			$
18. IF COMMITTEE MADE ANY **IN-KIND EXPENDITURES** THIS PERIOD, LIST AMOUNT			$
19. FUNDS USED FOR **REPAYING LOANS** THIS PERIOD (ATTACH FORM CD1B)			$

C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)

20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE	21. DATE	22. AMOUNT
NAME: Friends of Jim Wallace ADDRESS: 1044 Vogel Estates Ln CITY/STATE: Arnold MO 63010	3/31/04	220.00
NAME: ADDRESS: CITY/STATE:		
NAME: ADDRESS: CITY/STATE.		
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)		$ 220.00
24. SUBTOTAL: ANY ATTACHED PAGES		$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)		$ 220.00
26. IF COMMITTEE **MADE ANY LOANS** THIS PERIOD, LIST AMOUNT		$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)		$ 2455.03
28. IF COMMITTEE **MADE ANY IN-KIND CONTRIBUTIONS** THIS PERIOD, LIST AMOUNT		$

MISSOURI ETHICS COMMISSION

DIRECT EXPENDITURE REPORT

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE	2. REPORT DATE
Citizens for a Better Arnold	4/14/04

DIRECT EXPENDITURE REPORT

This form is used when expenditures listed on form CD3 have been made directly on behalf of a candidate or ballot measure issue. Candidate committees making expenditures only on behalf of the candidate for which their committee was formed do not complete this form.

A. CANDIDATES

3. CANDIDATES NAME AND ADDRESS	4. OFFICE SOUGHT	5. CHECK ONE (SUPP. OR OPP.)	6. EXPENDITURES THIS PERIOD	7. EXPENDITURES TO DATE
NAME: Alfred "Al" Ems ADDRESS: 5 Anthony Ct. CITY/STATE/ZIP: Arnold MO 63010	Arnold City Council ward 4	☑ SUPP. ☐ OPP.	743.01	743.01
NAME: Joyce Deckman ADDRESS: 1560 Fox Ridge Ct CITY/STATE/ZIP: Arnold MO 63010	Arnold City Council ward 3	☑ SUPP. ☐ OPP.	743.01	743.01
NAME: James Weiss ADDRESS: 1044 Vogel Estates Dr CITY/STATE/ZIP: Arnold MO 63010	Fox C-6 School Board	☑ SUPP. ☐ OPP.	743.01	743.01
NAME: ADDRESS. CITY/STATE/ZIP		☐ SUPP. ☐ OPP.		

B. BALLOT MEASURES

8. NAME OF BALLOT MEASURE (INCLUDE POLITICAL SUBDIVISION)	9. ELECTION DATE	10. CHECK ONE (SUPP. OR OPP.)	11. EXPENDITURES THIS PERIOD	12. EXPENDITURES TO DATE
BALLOT MEASURE. POLITICAL SUBDIVISION:		☐ SUPP. ☐ OPP.		
BALLOT MEASURE: POLITICAL SUBDIVISION:		☐ SUPP. ☐ OPP.		
BALLOT MEASURE: POLITICAL SUBDIVISION:		☐ SUPP. ☐ OPP.		